03-19-2002

SHEET

U.S. DEPARTMENT OF COMMERCE

FORM PTC-1595 (Modified) Patent and Trademark Office To the Director of the United States Patent and Trademark Office: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Alan Argento and Sridhar Lakshmanan Name: The Regents of The University of Michigan Internal Address: _____ Additional name(s) of conveying party(ies attached? Street Address: 3003 S. State Street 3. Nature of conveyance: _x__Assignment Merger City: Ann Arbor State: MI Zip: 48109 Security Agreement ____Change of Name Other Additional name(s) & address(es) attached? ______Yes ____x ___No Execution Date: February 26, 2002 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: <u>February 26, 2002</u> 03/A2/20Batentkepplioationadyorogo1188 B. Patent No.(s) 02 FC:581 40.00 UF Additional numbers attached? _____Yes 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: ______ concerning document should be mailed: Name: David R. Syrowik 7. Total Fee (37 C.F.R. § 1.21(h)) \$ 40.00 Address: Brooks & Kushman P.C. _x __Enclosed _1000 Town Center, Twenty-Second Floor _Authorized to be charged to Deposit Account City: Southfield ZIP: 48075 State: MI 8. Deposit Account Number: (Attach duplicate copy of this page if paying by Deposit Account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document. David R. Syrowik Name of Person Signing Date Total number of pages including cover sheet, attachments, and document: ____3___

> Mail documents to be recorded with required cover sheet information to: Box Assignments, Director of the United States Patent and Trademark Office Washington, D.C. 20231

ASSIGNMENT

For the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, we Alan Argento and Sridhar Lakshmanan, of 2630 Loeffler Road, Chelsea, Michigan 48118 and 12420 Stanley Drive, Belleville, Michigan 48111, respectively, do hereby assign, sell and set over to The Regents of the University of Michigan, a non-profit corporation organized and existing under the laws of the State of Michigan and having a place of business at 3003 S. State Street, Ann Arbor, Michigan 48109, the en disco

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the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in
METHOD AND SYSTEM FOR MEASURING VIBRATION OF AN OBJECT
set forth in the application for United States Letters Patent executed by us on the 26 th day of FEBRUARY, 2002, and on the 26 th day of FEBRUARY, 2002, respectively; or
for which an application for a United States Patent was filed on Application No. (we hereby authorize our attorney to insert the application filing date and number when they become known),
including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in our names, at its or their election, and we hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority in and to said inventions and discoveries in all countries, including all applications claiming benefit of the filing date hereof, continuations, continuations-in-part, divisionals, reexaminations and reissue applications.
And we hereby agree for ourselves, our heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.
And we hereby represent and warrant that we have not granted any rights inconsistent with the rights granted herein.
Date: 02/26/, 2002 Mh h 3 Th ALAN ARGENTO
Date: 02/26/, 2002 SRIDHAR LAKSHMANAN

PATENT REEL: 012678 FRAME: 0406

STATE OF MICHIGAN)		
COUNTY OF WAYNE) ss.		
On this 26th day of FEBI	, 2002, personally appeared before	
me <u>Alan Argento</u> , to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.		
	Mary A Mary Publica Due a Tambur Mary Public	
N.	Iy Commission expires: //// 2005	
(SEAL)	MARY A TOTAL	
	My Controller Public Wayer LL 2003	
STATE OF MICHIGAN)	My Commission Expires Nov 11, 2003	
COUNTY OF WAYNE) ss.		
On this 26 th day of FEBRUARY, 2002, personally appeared before me Sridhar Lakshmanan, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.		
, N	Many Public My Commission expires: MARY A TAMSEN	
(SEAL)	MARY A TAMSEN Notary Public, Wayne County, MI My Commission Expires Nov 11, 2003	