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FINANCE SECTION

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

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Document ID# \_\_\_\_\_

Correction of PTO Error  
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Conveyance Type

Assignment  Security Agreement

License  Change of Name

Merger  Other \_\_\_\_\_

**U.S. Government**  
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Departmental File  Secret File

Conveying Party(ies)

Mark if additional names of conveying parties attached

Name (line 1) David Smith Execution Date  
Month Day Year  
01 18 02

Second Party

Name (line 1) \_\_\_\_\_ Execution Date  
Month Day Year  
\_\_\_\_\_

Name (line 2) \_\_\_\_\_

Receiving Party

Mark if additional names of receiving parties attached

Name (line 1) Spill Tech Industries, Inc.  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

Name (line 2) \_\_\_\_\_

Address (line 1) 1627 O'Donoghue Street

Address (line 2) \_\_\_\_\_

Address (line 3) Mobile Alabama 36615  
City State/Country Zip Code

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name \_\_\_\_\_

Address (line 1) \_\_\_\_\_

Address (line 2) \_\_\_\_\_

Address (line 3) \_\_\_\_\_

Address (line 4) \_\_\_\_\_

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Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

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**Correspondent Name and Address**

Area Code and Telephone Number **412-562-1893**

Name **Bryan H. Opalko**

Address (line 1) **Buchanan Ingersoll, P.C.**

Address (line 2) **301 Grant Street, 20th Floor**

Address (line 3) **Pittsburgh, PA 15219**

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. # **4**

**Application Number(s) or Patent Number(s)**

Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

**Patent Application Number(s)**

**Patent Number(s)**

**10/058,878**

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number only if a U.S. Application Number has not been assigned.

PCT  PCT  PCT   
PCT  PCT  PCT

**Number of Properties**

Enter the total number of properties involved. #

**1**

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$ **40.00**

Method of Payment:  
Deposit Account

Enclosed  Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

# **02-4553**

Authorization to charge additional fees:

Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

**Bryan H. Opalko**

Name of Person Signing



Signature

**2/27/02**

Date

## ASSIGNMENT

WHEREAS, I, David Smith, residing at 31770 Shoalwater Drive, Orange Beach, Alabama 36561, am the sole inventor of a new and useful apparatus, disclosed in a U.S. patent application entitled "METHOD AND APPARATUS FOR MAKING FLEXIBLE SHEET PRODUCTS FOR ABSORBING LIQUIDS", filed herewith; and

WHEREAS, Spill Tech Industries, Inc., having a place of business at Brookley Industrial Complex, 1627 O'Donoghue Street, Mobile, Alabama 36615 (hereinafter the "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the inventions and improvements therein disclosed;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which I hereby acknowledge, I do hereby assign, sell, transfer, and set over unto said Assignee the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries, and any Unites States, foreign, international or regional patents which may issue therefor, including any applications claiming priority to said application, and all divisions, reissues, continuations, renewals, and/or extensions of said application, said Assignee to have and to hold the interests herein assigned to the full ends of the terms of said patents and any and all divisions, reissues, continuations, renewals, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by me had this assignment not been made.

The Commissioner of Patents and Trademarks is requested to issue a United States Patent in accordance herewith. I covenant that I am the lawful owner of said application, inventions and improvements, that the same are unencumbered, that no license has been granted to make, use or vend the said inventions or improvements or any of them, and that I have the full right to make this assignment.

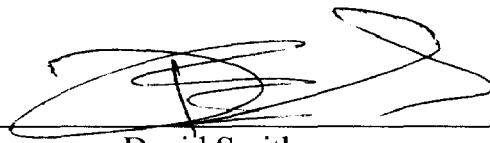
And for the consideration aforesaid, I agree that I will communicate to said

Assignee or the representatives thereof any facts known to me respecting said inventions and improvements, and will, upon request, but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, renewal and/or extension applications, execute all foreign, international or regional applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said Assignee or by counsel for said Assignee, to assist or enable said Assignee to obtain and enforce full benefits from the rights and interests herein assigned.

This assignment shall be binding upon my heirs, executors, administrators, and/or assigns, and shall inure to the benefit of the successors, and/or assigns, as the case may be, of said Assignee.

DATED:

Jan 18, 2002



(SEAL)

David Smith

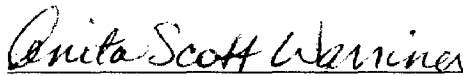
State of ALABAMA :

ss:

County of BALDWIN :

Before me, a Notary Public in and for the said County and State, personally appeared David Smith, who acknowledged that he is the person who executed the foregoing assignment and acknowledged it to be his free and voluntary act and deed.

Witness my hand and notarial seal this 18<sup>th</sup> day of JANUARY, 2002



Notary Public

My Commission Expires 8/21/2005

(NOTARIAL SEAL)