	- 0002 locket No.: 1K1-84701
FORM PTO-1995 (Modified)	7-2002 U.S. DEPARTMENT OF COMMER
00B No. 0651-0027 (exp.5/31/2002) P08A/REV03	Patent and Trademark Of
Tab settings → → → ▼ ▼ 1020	032987 . 🔻 🔻
To the Honorable Commissioner of Patents and Trademarks	: Please record the attached original documents or copy there
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
John Mahon Scott Rheinish MAR 1 8 m	Name: Medlennium Technologies, Inc.
Ahmad Shishegar	
John Chiu 3. 18 120	Address: 8489 West 3rd Street, Suite 1044
Additional names(s) of conveying party(ies) attached Yes X No	
3. Nature of conveyance:	
🛛 Assignment	
Security Agreement Change of Name	City: Los Angeles State/Prov.: CA
Other	Country: USA ZIP: 90048
Execution Date: 3/6/02; 3/7/02; 3/5/02; 3/5/02	Additional name(s) & address(es) attached?
4. Application number(s) or patent numbers(s):	
4. Application number(s) of patent number(s). If this document is being filed together with a new application	on the execution date of the application is:
Patent Application No. Filing date	B. Patent No.(s)
09/992/490 November 23, 2001	
5. Name and address of party to whom correspondence concerning document should be mailed:	attached? Yes No 6. Total number of applications and patents involved: 1
Name: James R. Brueggemann, Esquire	7. Total fee (37 CFR 3.41):\$ 40.00
Registration No. 28,286	Enclosed - Any excess or insufficiency should be
Address: Sheppard, Mullin, Richter & Hampton, LLP	credited or debited to deposit account
333 South Hope Street, Suite 4800	Authorized to be charged to deposit account
	8. Deposit account number:
City: Los Angeles State/Prov.: CA	19-1853 8 8 9
Country: USA ZIP: 90071-1448	(Attach duplicate copy of this page if paying by deposit account)
	T USE THIS SPACE
0. Statement and signature	2000
	mation is true and correct and any attached copy is a true cop
of the original document.	March 8, 2002
James R. Brueggemann	Signature Date ou
Name of Person Signing Total number of pages including	cover sheet, attachments, and document:
Mail documents to be recorded v	with required cover sheet information to: 8 C & Trademarks, Box Assignments PATENT
	REEL: 012708 FRAME: 0794

<u>ASSIGNMENT</u>

WHEREAS, John Chiu, of Culver City, California, Scott Rheinish, of Trabuco Canyon, California, John Mahon of Westlake Village, California, and Ahmad Shishegar of Woodland Hills, California, Assignors, have invented a new and useful INVASIVE THERAPEUTIC PROBE, for which an application for United States Letters Patent was executed by them on or about the same date as this Assignment; and

WHEREAS, Assignors believe themselves to be the original, first and joint inventors of the invention disclosed and claimed in the application for Letters Patent; and

WHEREAS, MEDLENNIUM TECHNOLOGIES, INC., a Delaware corporation, having a place of business at 8489 West 3rd Street, Suite 1044, Los Angeles, California 90048, Assignee, desires to acquire by formal, recordable assignment the entire right, title and interest in and to the invention, the application, and any Letters Patent that might be granted for the invention in the United States and throughout the world;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sell, assign and transfer to Assignee, the entire right, title and interest in and to the invention, the application, and any Letters Patent that might be granted for the invention in the United States and throughout the world, including the right to file foreign applications directly in the name of Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise.

Further, Assignors agree that, upon request and without further compensation, but at no expense to Assignor, they and their legal representatives and assigns will perform all lawful acts, including the execution of papers and the giving of testimony, that might be necessary or desirable for obtaining, sustaining, reissuing or enforcing Letters Patent in the United States and throughout the world for the invention, and for perfecting, recording or maintaining the title of Assignee, its successors and assigns, to the invention, the application, and any Letters Patent granted for the invention in the United States and throughout the world.

Assignors represent and warrant that they have not granted and will not grant to others any rights inconsistent with the rights granted by this Assignment.

IN WITNESS WHEREOF, Assignors have executed this Assignment.

Assignors

Date: 3/7/02

Date: _____

Scott Rheinish

Date: _____

Date: _____

John Mahon

Ahmad Shishegar

State of <u>California</u>) ss.

On this <u>7</u>^{*} day of <u>meeti</u>, in the year of 2002, before me personally appeared John Chiu, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

ARTHUR C. MARTINEZ JR. Commission # 1341589 Notary Public - California Los Angeles County My Comm. Biphes Jan 22,2004

1ani Notary Public in and for Said

County and State

State of _____ County of

On this _____ day of ______, in the year of 2002, before me personally appeared Scott Rheinish, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

> Notary Public in and for Said County and State

State of ____) ss. County of

On this _____ day of _____, in the year of 2002, before me personally appeared John Mahon, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed

my official seal the day and year of this certificate first above written.

Notary Public in and for Said County and State

IN WITNESS WHEREOF, Assignors have executed this Assignment.

Date:	John Chiu
Date: March 6, 2002	SEN Rhainish
Date:	John Mahon
Date:	Ahmad Shishegar

Assignors

State of ____) ss. County of

On this day of in the year of 2002, before me personally appeared John Chiu, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed

my official seal the day and year of this certificate first above written.

Notary Public in and for Said County and State LAURA M. HURSON Commission # 1254052 Natary Public - California State of **Grange** County My Comm. Stoires Mar 17, 2004 County of On this on this day of <u>1000</u>, in the year of 2002, before me personally appeared Scott Rheinish, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written. Notary Public in and for Said County and State

State of _____ SS. County of _____

On this _____ day of ______, in the year of 2002, before me personally appeared John Mahon, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed

my official seal the day and year of this certificate first above written.

Notary Public in and for Said County and State

IN WITNESS WHEREOF, Assignors have executed this Assignment.

	Assignors
Date:	John Chiu
Date:	Scott Rheinish
Date: $3/7/02$	John Mahon
Date:	Ahmad Shishegar

State of _____) ss. County of _____

On this ____ day of _____, in the year of 2002, before me personally appeared John Chiu, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

> Notary Public in and for Said County and State

State of ______ County of ______) ss.

On this _____ day of _____, in the year of 2002, before me personally appeared Scott Rheinish, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed

my official seal the day and year of this certificate first above written.

Notary Public in and for Said County and State

State of <u>CAUFDEN!A</u>) ss. County of <u>LOS ANGELES</u>)

On this $\frac{TH}{Dh}$ day of <u>MAPCH</u>, in the year of 2002, before me personally appeared John Mahon, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.



Notary Public in and for Said

County and State VENTURA COUNTY, CA.

IN WITNESS WHEREOF, Assignors have executed this Assignment.

Assignors

Date: _____

John Chiu

Date: _____

Scott Rheinish

Date: _____

Date: 3/5/2002

John Mahon Ahmad Shishegar

State of ____ SS. County of

On this 5 day of *MARCH* in the year of 2002, before me personally appeared Ahmad Shishegar, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

Notary Public in and for Said County and State

LA:LKU\OTHER\1K1\70386934.1

