I (Major (In)) while they were	U.S. DEPARTMENT OF COMMER U.S. Patent and Trademark Off
	Please Record the attached original documents or copy thereof.
<ol> <li>Name of conveying party(ies):         Perry W. Croll</li></ol>	2. Name and address of receiving party(ies)  Name: Wolfe Tory Medical, Inc.  Internal Address:
3. Nature of conveyance:  ☐ Merger	Street Address: 79 West 4500 South, Suite 16
☐ Security Agreement ☐ Change of Name ☐ Other  Execution Date: March 12, 2002	City: Salt Lake City State: UT Zip: 84107  Additional Name(s) & address(es) attached? ☐ Yes ☒ N
A. Patent Application No.(s)	on, the execution date of the application is: March 15, 2002  B. Patent No.(s)  ttached?   Yes   No
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1
Name: TraskBritt  Internal Address:	7. Total fee (37 CFR 3.41) \$40.00  ☐ Enclosed ☐ Authorized to be charged to deposit account
Street Address: P.O. Box 2550	Deposit account number:     20-1469
City: Salt Lake City State: UT Zip: 84110	(Attach duplicate copy of this page if paying by deposit accord
81 40.00 0P DO NOT US	SE THIS SPACE
/	

To the best of my knowledge and belief,

is a true copy of the original document. Allen C. Turner

March 15, 2002 Signature Date

Name of Person Signing Reg. No. 33,041

Total number of pages including cover sheet, attachments, and documents: 3 Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

## <u>ASSIGNMENT</u>

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Wolfe Tory Medical, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 79 West 4500 South, Suite 16, Salt Lake City, UT 84107, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled MEDICAL ATOMIZER, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 012711 FRAME: 0557

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNO Marshall T. Denton STATE OF Ufah COUNTY OF Salt Lake BEFORE ME, the undersigned authority, on this 10th day of March, 2002, personally appeared Perry W. Croll, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed. STATE OF COUNTY OF Sait Lake

BEFORE ME, the undersigned authority, on this day of Manch, 2002, personally appeared Marshall T. Denton, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

RECORDED: 03/15/2002

NOTARY PUBLIC LORRAINE R. JENSEN 2257 So. Business Park Dr. Draper, UT 84020 y Commission Expires April 13, 2002 STATE OF UTAH

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PATENT REEL: 012711 FRAME: 0558