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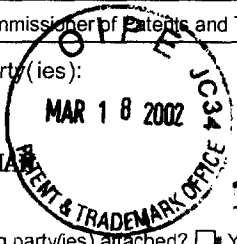
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Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
**AJIT KARMAKER
MARTIN L. SCHULMAN
ARUN PRASAD**
Additional name(s) of conveying party(ies) attached? Yes No



2. Name and address of receiving party(ies)
Name: **PENTRON CORPORATION**
Internal Address: _____
Street Address: **53 NORTH PLAINS INDUSTRIAL RD.**
City: **WALLINGFORD** State: **CT** Zip: **06492**
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____
Execution Date: **3/7/02**

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s)
10/029,782
Additional numbers attached? Yes No

B. Patent No.(s)

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: **ANN M. KNAB, ESQ., REG. NO. 33,331**
Internal Address: _____
Street Address: **53 N. PLAINS INDUSTRIAL RD.**
City: **WALLINGFORD** State: **CT** Zip: **06492**

6. Total number of applications and patents involved: 1
7. Total fee (37 CFR 3.41).....\$ **40.00**
 Enclosed
 Authorized to be charged to deposit account
8. Deposit account number:
50-0718
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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
ANN M. KNAB, ESQ. 33,331 _____ **3/7/02**
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 1 2

03/28/2002 DBYRNE 00000254 500718 10027782
Mail documents to be recorded with required cover sheet information to:
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Washington, D.C. 20231

01 FC 581 40.00 CH

PATENT
REEL: 012715 FRAME: 0465

ASSIGNMENT

WHEREAS We, Ajit Karmaker of 418 N. Elm Street, Wallingford, in the County of New Haven, and the State of Connecticut 06492 and Martin L. Schulman of 620 S. Greenbrier Drive, Orange, in the County of New Haven, and the State of Connecticut 06477 and Arun Prasad of 249 Redwood Lane, Cheshire, in the County of New Haven and the State of Connecticut 06410 have invented certain new and useful improvements in:

PREFABRICATED COMPONENTS FOR DENTAL APPLIANCES.

for which we have filed an application for Letters Patent of the United States on October 26, 2001, Application Serial No. 10/029,782;

AND WHEREAS, PENTRON INCORPORATED, a corporation organized and existing under the laws of the State of Connecticut, having a place of business at 53 North Plains Industrial Road, Wallingford, CT 06492, is desirous of acquiring an interest, in the United States and all foreign countries, in and to the said invention and the Letters Patent to be obtained therefor;

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for good and sufficient consideration of one (\$1.00) dollar to us in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, we, the said Ajit Karmaker, Martin L. Schulman and Arun Prasad; have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said PENTRON INCORPORATED, the entire right, title and interest in and to said invention in the United States and in all foreign countries, including priority rights, as fully set forth and described in said application; and we do hereby authorize and request the Commissioner

of Patents to issue said Letters Patent on said application, and any and all Letters Patent that may be issued upon any and all revivals, refilings, continuations, continuations-in-part, divisions and reissues thereof, to the said PENTRON INCORPORATED, an assignee of the entire right, title and interest in and to the same, for the sole use and behoof of PENTRON INCORPORATED, its successors and assigns; and we do hereby agree that the said PENTRON INCORPORATED, may apply for foreign Letters Patent on said invention and that we will execute all papers necessary in connection with the United States and foreign applications when called upon to do so by the said PENTRON INCORPORATED, its successors or assigns, and that we will, at the cost and expense of the said PENTRON INCORPORATED fully assist and cooperate in all matters in connection with the United States and foreign applications and patents issuing thereon.

The undersigned declare that all statements made herein of their own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Date: 3/7/02

Ajit Karmaker L.S.
Ajit Karmaker

Date: March 7, 2002

Martin L. Schulman L.S.
Martin L. Schulman

Date: 03/07/02

Arun Prasad L.S.
Arun Prasad