Applicant(s):

Keith Kang

Greg Dudoff

Serial No.:

To Be Assigned

Group Art Unit: To Be Assigned

Filed:

March 14, 2002

Examiner: To Be Assigned

For:

HIGH-PRECISION FEMALE FORMAT MULTIFIBER CONNECTOR

RECORDATION FORM COVER SHEET PURSUANT TO 37 C.F.R. § 3.31

Commissioner of Patents **BOX ASSIGNMENT** Washington, D.C. 20231

Sir:

Please record the attached original documents or copy thereof.

1. Name of conveying party/parties:

| Name and address of receiving party/parties: | | | | | | |
|--|----------------|--------------|--|--|--|--|
| Namo | e <u>Xanop</u> | x, Inc. | | | | |
| Intern | al Address: _ | | | | | |
| Street | Address: 1 | Al Paul Lane | | | | |
| | | | | | | |

Execution Date: March 13, 2002

03/28/2002 TDIAZ1

00000195 10098990

01 FC:581

40.00 OP

Express Mail Label No. EL762619929US

PATENT

REEL: 012716 FRAME: 0321

PATENT Docket No.: <u>4024-4029</u>

| l. | Appli | Application Number(s) or Patent Number(s): | | | | | | |
|--------------------|--|---|---|--|--|--|--|--|
| | | [X] This document is being filed together with a new application which was filed on March 14, 2002. | | | | | | |
| | [] P | atent Application No.(s) | | | | | | |
| | [] Patent No.(s) | | | | | | | |
| 5. | Addr | ess all future communica | tions to: | | | | | |
| | | | ORGAN & FINNEGAN, L.L.P. 345 Park Avenue New York, New York 10154 | | | | | |
| 5 . | Total number of applications and patents involved: $\underline{1}$. | | | | | | | |
| 7. | Total | Total fee (37 CFR §3.41): \$40.00 property x $\underline{1}$ property(ies) = $\underline{$40.00}$. | | | | | | |
| | [X] | A check in the amount | of \$ $\underline{40.00}$ to cover the recordation fee is enclosed. | | | | | |
| | [] | [] Charge fee to Deposit Account No. 13-4500. Order No | | | | | | |
| | [X] | | nereby authorized to charge any additional fees which may be dation, or credit any overpayment to Deposit Account No. 024-4029. | | | | | |
| 3. | | the best of my knowledge a | and belief, the foregoing information is true and correct and any f the original document. | | | | | |
| | | | Respectfully submitted, | | | | | |
| | | | MORGAN & FINNEGAN, L.L.P. | | | | | |
| Date | ed: Mai | rch 14, 2002 | By: Richard Straussman Registration No. 39,847 | | | | | |
| COI | RRESPO | ONDENCE ADDRESS: | Total number of pages including the recordation cover sheet 5 | | | | | |
| 345 Nev (212 | Park A v York, 2) 758-4 | New York 10154 | | | | | | |

ASSIGNMENT OF APPLICATION FOR PATENT

| WHEREAS: | | | | | | |
|---|--|--|--|--|--|--|
| Keith Kang, 52 Buttonwood Drive, Hollis, New Hampshire 03049, U.S.A. and Greg Dudoff, 28 Standish Way, Amherst, New Hampshire 03031, U.S.A. | | | | | | |
| (full n | ame(s) and post office address(s) of inventor(s) (including country)) | | | | | |
| (herein | nafter referred to as ASSIGNOR(S)), has made a discovery or invention entitled: | | | | | |
| HIGH- | -PRECISION FEMALE FORMAT MULTIFIBER CONNECTOR | | | | | |
| (title o | of discovery or invention) | | | | | |
| \boxtimes | for which application for Letters Patent of the United States has been executed on even date herewith, | | | | | |
| | for which application for Letters Patent of the United States has been filed on, under Serial No, and | | | | | |
| WHEI | REAS: | | | | | |
| Xanoj | ptix, Inc., 10 Al Paul Lane, Merrimack, NH 03054 | | | | | |
| (name | and address of assignee) | | | | | |

(hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

therefor in the United States and in any and all foreign countries.

Be it known that in consideration of the payment by ASSIGNEE to ASSIGNOR(S) of the sum of ten dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR(S) hereby sells, assigns and transfers to ASSIGNEE, its successors, legal representatives and assigns, the full and exclusive right, title and interest to said discovery or invention in the United States and its territorial possessions and in all foreign countries and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

Express Mail Label No.: *EL762619929US*

PATENT REEL: 012716 FRAME: 0323 I, SAID ASSIGNOR(S), hereby authorize and request the Commissioner of Patents and Trademarks of the United States of America and any Official of any country or countries foreign to the United States of America whose duty it is to issue Letters Patent on applications as aforesaid, to issue all such Letters Patent for said discovery or invention to the ASSIGNEE, as assignee of the entire right, title and interest in, to and under the same, for the sole use and behoof of the ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

I, SAID, ASSIGNOR(S), hereby covenant that I have full right to convey the entire right, title and interest herein sold, assigned, transferred and set over;

AND I, SAID ASSIGNOR(S) hereby further covenant and agree that the ASSIGNEE, its successors, legal representatives, or assigns, may apply for foreign Letters Patent on said discovery or invention and claim the benefits of the International Convention, and that I will, at any time, when called upon to do so by the ASSIGNEE, its successors, legal representatives, or assigns, communicate to the ASSIGNEE, its successors, legal representatives, or assigns, as the case may be, any facts known to me respecting said discovery or invention, and execute and deliver any and all lawful papers that may be necessary or desirable to perfect the title to the said discovery or invention, the said applications and the said Letters Patent in the ASSIGNEE, its successors, legal representatives and assigns, and that if reissues of the said Letters Patent or disclaimers relating thereto, or divisions, continuations, or refilings of the said applications, or any thereof, shall hereafter be desired by the ASSIGNEE, its successors, legal representatives, or assigns, I will, at any time, when called up to do so by the ASSIGNEE, its successors, legal representatives, or assigns sign all lawful papers, make all rightful oaths, execute and deliver all such disclaimers and all divisional, continuation and reissue applications so desired, and do all lawful acts requisite for the application for such reissues and the procuring thereof and for the filing of such disclaimers and such applications, and generally do everything possible to aid the ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said invention or discover in all countries, and without further compensation but at the expense of the ASSIGNEE, its successors, legal representatives and assigns.

-2-

| Assignor's | ()sild KEITH | Cang | KANG | | | | |
|--|--|--|--|--|--|--|--|
| Citizenship: | USA | | | | | | |
| March, 2002. | EREOF, I have hereunto se | - | | day of | | | |
| STATE OF) | New Hampshire "Hills bough | NOTARY PUBL | EVEN OTT IC, NEW HAMPSHIRE In Expires Sep. 19, 2006 | | | | |
| COUNTY OF) | "Hills boung h | 1117 | | | | | |
| On this 13 day of 100, 2002, before me, the undersigned authority, personally appeared to me known and known to me to be the individual who is described in and who executed the foregoing Assignment, and who duly acknowledged to me that he executed the same as his own voluntary act and deed for the uses and purposed therein specified. | | | | | | | |
| Notary Public | | - | | | | | |
| Assignor's | N./Mgven GREG (| Klindy | DUDOF | F | | | |
| Citizenship: | USA | <i>VV</i> | | | | | |
| STATE OF) SS COUNTY OF) On this 13th day of known and known Assignment, and will see the country of the co | Haw Hamphire Hillsburgh March, 2002, before to me to be the individual no duly acknowledged to a depurposed therein specific | e me, the underst al who is descr ne that he execu | gned authority, personal ribed in and who execu | ly appeared to me ted the foregoing | | | |
| Notary Public | <i>U</i> | NOTAR' My Con | STEVEN OTT Y PUBLIC, NEW HAMPSHIRE Imission Expires Sep 19, 2004 | | | | |

-3-

688172 v1

RECORDED: 03/14/2002

PATENT REEL: 012716 FRAME: 0325