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Form PTO-1595  
(Rev. 03/01)

REC

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OMB No. 0651-0047 (exp. 5/31/2002)

102036216

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Gust H. Bardy  
Riccardo Cappato  
William J. Rissmann  
Gary H. Sanders

3-25-02

## 2. Name and address of receiving party(ies)

Name: Cameron Health, Inc.

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Street Address: 924-A Calle NegocioCity: San Clemente State: CA Zip: 92673Additional name(s) & address(es) attached? ☐ Yes ☒ NoExecution Date: February 19 & 28, March 7, 2002

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10/011,566

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Jonathan L. Pettit, Esq.Internal Address: Brobeck, Phleger & Harrison LLP03/27/2002 ABRAHA1 00000019 1001156640.00 DPStreet Address: 12390 El Camino RealCity: San Diego State: CA Zip: 92130

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$40.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

## 8. Deposit account Number:

50-1273

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jonathan L. Pettit, Reg. No. 40,770

Name of Person Signing

Signature

3/14/02  
Date

Total number of pages including cover sheet, attachments, and documents: 7

Mail documents to be recorded with required cover sheet information to:

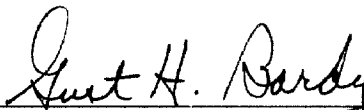
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

**ASSIGNMENT**

For valuable consideration, we, GUST H. BARDY of Seattle, Washington and a citizen of the United States of America; RICCARDO CAPPATO of Ferrara, Italy and a citizen of Italy; WILLIAM J. RISSMANN of Coto de Caza, California and a citizen of the United States of America; and GARY H. SANDERS of Rancho Santa Margarita, California and a citizen of the United States of America (hereinafter referred to as "Assignors") hereby assign to CAMERON HEALTH, INC., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 924-A Calle Negocio, San Clemente, California 92673, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed November 5, 2001, U.S. Serial No. 10/011,566 entitled **OPTIONAL USE OF A LEAD FOR A UNITARY SUBCUTANEOUS IMPLANTABLE CARDIOVERTER-DEFIBRILLATOR**, and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at \_\_\_\_\_,  
this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

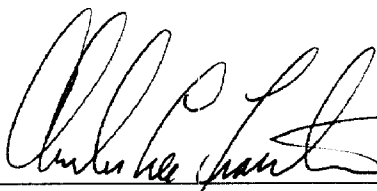
  
\_\_\_\_\_  
GUST H. BARDY

STATE OF WASHINGTON )  
 ) ss  
COUNTY OF KING )

On 07MAR2002 before me, Charles Lee Troutman, personally appeared  
\_\_\_\_\_  
GUST H. BARDY

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public in and for said County and State

WITNESS my hand at CAMERON HEALTH, INC. 924-A Calle Negocio  
SAN CLEMENTE, CA 92672  
this 28<sup>th</sup> day of FEBRUARY, 2002.

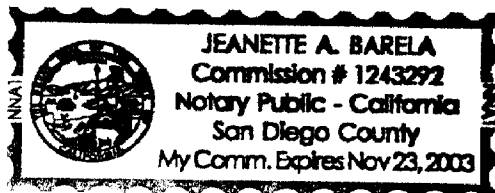
  
RICCARDO CAPPATO


STATE OF CALIFORNIA )  
COUNTY OF ORANGE COUNTY ) ss

On 2/28/02 before me, JEANETTE A. BARELA, personally appeared  
RICCARDO CAPPATO

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Notary Public in and for said County and State

WITNESS my hand at Cameron Health, Inc. 924 A Calle Mesquite  
San Clemente, CA 92673  
this 19 day of February, 2002.

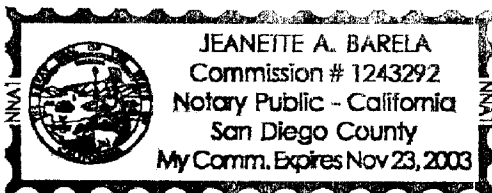
  
WILLIAM J. RISSMANN


STATE OF CALIFORNIA )  
COUNTY OF ORANGE COUNTY ) ss

On 2/19/02 before me, JEANEITE A. BARELA, personally appeared  
WILLIAM J. RISSMANN

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Notary Public in and for said County and State

WITNESS my hand at CAMERON HEALTH, INC., 929 CALLE NOGUEIRO, SAN JUAN, PR 92023  
this 19 day of FEBRUARY, 2002.

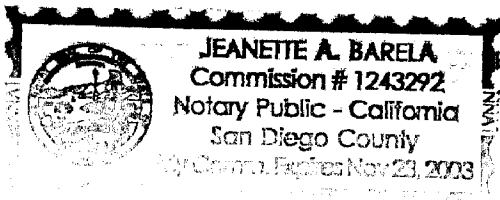
  
\_\_\_\_\_  
GARY H. SANDERS


STATE OF CALIFORNIA )  
COUNTY OF ORANGE COUNTY ) ss

On 2/19/02 before me, JEANETTE A. BARELA, personally appeared  
\_\_\_\_\_  
GARY H. SANDERS

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
Notary Public in and for said County and State