

04-01-2002



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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.  
Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.

## 1. Name of conveying party(ies):

Lee E. Cannon, Julie A. Mottes, Brian A. Johnson and  
Michael L. White

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies):

Name: Anchor Gaming  
Address: 815 Pilot Road, Suite G  
Las Vegas, Nevada 89119

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## CERTIFICATE OF MAILING

I hereby certify that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner of Patents, Washington, D.C. 20231.

March 6, 2002  
Date of Deposit

Signature of registered practitioner or other person having  
reasonable basis to expect mailing to occur on date of  
deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii)

Joseph A. Walkowski  
Typed/printed name of person whose signature is contained  
above

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ License ☐ Other

Execution Date: 1/11/02, 1/11/02, 1/10/02, 1/10/02

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. U.S. Patent Application No.(s)  
10/029,379

B. U.S. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Joseph A. Walkowski  
Trask Britt  
P.O. Box 2550  
Salt Lake City, UT 84110-2550

Attorney Docket No. 4875US (01-01-064-02)

## 6. Total number of U.S. applications and U.S. patents involved:

1

7. Total fee (37 C.F.R. § 3.41) ..... \$ 40.00  
(\$40.00 times number in box 6)  
Check no. 1981 is enclosed in this amount.

8. The Commissioner is hereby authorized to charge any  
deficiency or credit any overpayment to deposit account  
number 20-1469.

03/29/2002 TDIAZ1 00000116 10029379

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DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct.

Joseph A. Walkowski

Name of Person Signing  
Reg. No. 28,765

Signature

March 6, 2002

Date

Total number of pages including cover sheet, attachments and document: 6

ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

**SELL, ASSIGN AND TRANSFER** to Anchor Gaming ("ASSIGNEE"), a corporation of the state of Nevada having a place of business at 815 Pilot Road, Suite G, Las Vegas, Nevada 89119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 10/029,379 filed on December 20, 2001, and entitled **METHOD AND APPARATUS FOR A PLAYER-CONTROLLABLE BONUS GAME**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

**AGREE AND ACKNOWLEDGE** that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

  
\_\_\_\_\_  
Lee E. Cannon

Date 1/11/02

Residing at: 3550 Stucky Road, Bozeman, Montana 59718

STATE OF MONTANA)

: ss.

COUNTY OF GALLATIN)

BEFORE ME, the undersigned authority, on this 11 day of January, 2002, personally appeared Lee E. Cannon, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

  
\_\_\_\_\_  
Notary or Consular Officer

ASSIGNMENT

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

**SELL, ASSIGN AND TRANSFER** to Anchor Gaming ("ASSIGNEE"), a corporation of the state of Nevada having a place of business at 815 Pilot Road, Suite G, Las Vegas, Nevada 89119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. 10/029,379 filed on December 20, 2001, and entitled **METHOD AND APPARATUS FOR A PLAYER-CONTROLLABLE BONUS GAME**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

**AUTHORIZE AND REQUEST** the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

**WARRANT AND COVENANT** that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

**COVENANT**, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

**AGREE AND ACKNOWLEDGE** that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

Julie A. Mottes

Julie A. Mottes

Residing at: 1804 Walden Court, Henderson, Nevada 89014

Date 1/11/02

Brian A. Johnson

Brian A. Johnson

Residing at: 278 Barlett Drive, Las Vegas, Nevada 89123

Date 1/10/02

Michael L. White

Michael L. White

Residing at: 9039 Danesbury Court, Las Vegas, Nevada 89123

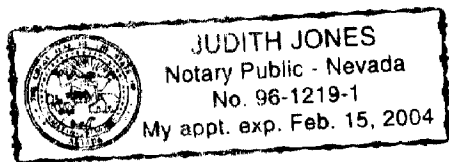
Date 1-10-2002

STATE OF NEVADA)

: ss.

COUNTY OF CLARK)

BEFORE ME, the undersigned authority, on this 11<sup>th</sup> day of January, 2002, personally appeared Julie A. Mottes, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



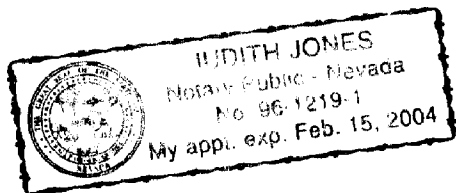
Judith Jones  
Notary or Consular Officer

STATE OF NEVADA)

: SS.

COUNTY OF CLARK)

BEFORE ME, the undersigned authority, on this 10<sup>th</sup> day of January, 2002, personally appeared Brian A. Johnson, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



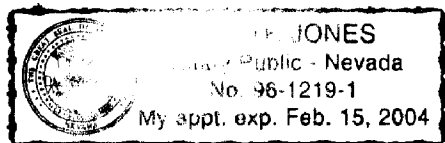
Judith Jones  
Notary or Consular Officer

STATE OF NEVADA)

: SS.

COUNTY OF CLARK)

BEFORE ME, the undersigned authority, on this 10<sup>th</sup> day of January, 2002, personally appeared Michael L. White, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



Judith Jones  
Notary or Consular Officer

Assignment Page 3 of 3

RECORDED: 03/15/2002

PATENT  
REEL: 012722 FRAME: 0338