FORM PTO-1619A Expires 06/30/99 OMR 0651-0027 RECOR	04-02-2002 1 02 <u>03</u> 9607	Department of Commerce nt and Trademark Office PATENT		
TO: The Commissioner of Patents and Trademark	ve Blaces	Attorney Docket No. 15280-3971U		
TO: The Commissioner of Patents and Trademark Submission Type	Conveyance Type	al document(s) or copy(ies).		
New Resubmission (Non-Recordation) Document ID #		urity Agreement		
Correction of PTO Error Reel # Frame #	☐ Merger ☐ Othe	r		
Corrective Document		vernment		
Reel # Frame #	(For Use ONLY by U.S	(For Use ONLY by U.S. Government Agencies)		
Conveying Party(ies)	Departmental File	Secret File		
Name (line 1) David D. Roberts	☑ Mark if additional names of conve	eying parties attached Execution Date Month Day Year 01 07 2002		
Name (line 2)		٦		
Second Party		Execution Date		
Name (line 1) Henry C. Krutzsch		Month Day Year 01 07 2002		
Name (line 2)				
Receiving Party	☐ Mark if additional names	of receiving parties attached		
Name (line 1) The Government of the Unite represented by the Secretary Human Services	d States of America as of the Department of Health and	If document to be recorded is an assignment and the receiving party is not		
Name (line 2) National Institutes of Health		domiciled in the United States, an appointment of a domestic representative is attached.		
Address (line 1) Office of Technology Transfer	-	(Designation must be a separate document from Assignment.)		
Address (line 2) 6011 Executive Blvd., Suite 3	25	,		
Address (line 3) Rockville	Maryland	20852-3804		
City Domestic Representative Name and Addr	State/Country	Zip Code		
	ess Enter for the first Recei	ving Party only.		
Name				
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
FOR OFFICE USE ONLY				

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD WILD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover shoot(s) information for the control of the c

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

FORM PTO-1619 Expires 06/30/99 OMB 0651-0027	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT			
Correspondent I	Name and Address Area Code and Telephone Numbe	415/576-0200			
Name	Kenneth A. Weber				
Address (line 1)	Townsend and Townsend and Crew LLP				
Address (line 2)	Two Embarcadero Center				
Address (line 3)	Eighth Floor				
Address (line 4)	San Francisco, CA 94111				
Pages Enter the total number of pages of the attached conveyance document # 4					
Application Number(s) or Patent Number(s)					
Fee Amount Method of I Deposit Ac Enter for paye					
Statement and Signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. Kenneth A. Weber Reg. No. 31,677 Name of Person Signing Signature Date					
Idallia Ol Eala					

WHEREAS, We, **David D. Roberts** of 6808 Persimmon Tree Road, Bethesda, Maryland, 20817, a citizen of the United States; **Henry C. Krutzsch** of 9704 Depaul Road, Bethesda, Maryland, 20817, a citizen of the United States; all inventors being employees of the Department of Health and Human Services at the time the invention was made, have invented: PEPTIDES AND THEIR UTILITY IN MODULATION OF BEHAVIOR OF CELLS EXPRESSING ALPHA 3 BETA 1 INTEGRINS, for which an application to the Assistant Commissioner for Patents for grant of Letters Patents of the United States of America has been executed by the undersigned

on (date(s) I	Declaration signed):
is identified Serial N	as U.S. Patent Application: o.
Filed	; and

WHEREAS, the conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, the Government of the United States of America is desirous of acquiring all domestic and foreign right, title, and interest in the aforesaid invention described in the aforesaid application for Letters Patent of the United States of America; and

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, we the undersigned, have sold, assigned, and transferred and by these presents do sell, assign, and transfer unto The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and his successors, the full and exclusive right, title, and interest throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file the invention described in the aforesaid application for Letters Patent of the United States of America, and all Letters Patents and Registrations which may be granted on the same in the United States of America and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

AND, we hereby authorize and request the Assistant Commissioner for Patents to issue said Letters Patent to THE GOVERNMENT as assignee of the entire right, title, and interest in and to the same throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file, for the sole use for the full term or terms for which said Letters Patent and Registrations may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof which may be granted as fully and entirely as the same would have been held by us, had this assignment not been made;

AND, we hereby warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied with respect to the aforesaid application for Letters Patent which will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of this instrument by us;

AND, we hereby agree to execute any and all applications for Letters Patent in the United States of America and foreign countries, and to furnish and deliver to the Secretary, Department of Health and Human Services, upon request, all data and documents, and to execute any papers which may be necessary for the prosecution of any application or applications of Letters Patent or for THE GOVERNMENT to exercise its rights granted hereunder, including communicating to THE GOVERNMENT, its representatives or agents, any facts relating to said invention, including evidence for interference purposes, or for other proceedings, whenever requested, to testify in any interference or other proceedings, whenever requested, and to execute and deliver on request all lawful papers required to make any of the foregoing provisions effective, and likewise make these provisions binding upon our heirs, legal representatives, administrators and assigns, and we shall assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

The undersigned hereby grants THE GOVERNMENT or the law firm of Townsend and Townsend and Crew LLP, the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN TESTIMONY WHEREOF, Assignment of the David D. Roberts	nors have sig	gned their names on the	dates indicated.
COUNTY OF Montagnety UNITED STATES OF AMERICA On	o be the pers ne that he/sh neir signature	son(s) whose name(s) ine/they executed the sate(s) on the instrument the	s/are subscribed to me in his/her/their
WITNESS my hand and official seal.	Signature	Margart 5.7	· Omeral
(Seal)		WY OF A MARCA RESOLES A MARGARDY L. B RUTEIT (S)	2003 MARCZAK

3

Christine B. Krutzsch (wife and legal guardian of Henry C. Krutzsch) UNITED STATES OF AMERICA ____, before me, MANGAROL I MCZHK, NOTARY (here insert name and title of the officer), personally appeared <u>UHAISTINE B. HAUTZSCH</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument. WITNESS my hand and official seal. tere on the complete (Seal) MARKET STREET SECRETARY MARKET STREET

SF 1304663 v1

RECORDED: 01/09/2002