

04-03-2002



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COMMERCE
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OMB No. 0651-0027 (Exp. 5/31/2002) PM 2:34 PATENTS C... 102041025

Tab settings ⇌ ⇌ ⇌

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Steven G. Hill

3-11-02

2. Name and address of receiving party(ies)

Name: Pumpkin Ltd. d/b/a Pumpkin Masters

Inc.

Internal Address: 1000 Denver Tower

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Street Address: 1905 Sherman Street

City: Denver State: CO Zip: 80203

Execution Date: 2/6/02 & 2/18/02

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 29/129,419

B. Patent No.(s) _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Timothy J. Martin, P.C.

Internal Address: Suite 200

Street Address: 9250 W. 5th Avenue

City: Lakewood State: CO Zip: 80226

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

13-1940

DO NOT USE THIS SPACE

9. Signature.

Michael R. Henson
Name of Person Signing

2/25/02
Date

Total number of pages including cover sheet, attachments, and documents: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

04/02/2002 6TON11 00000017 29129419

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PATENT
REEL: 012730 FRAME: 0245

ASSIGNMENT

WHEREAS, Steven G. Hill (hereinafter referred to as "Hill") of 522 Palmer Lane, Menlo Park, California 94025 has invented and owns a certain new and useful **BAG WITH FLASHLIGHT HANDLE** for which application for Letters Patent of the United States was filed on September 15, 2000 and designated Serial No. 29/129,419, said application being identified as Docket Number 1776 in the files of the law offices of Timothy J. Martin, P.C.;

WHEREAS, Pumpkin Ltd., d/b/a Pumpkin Masters, Inc. ("Pumpkin Masters") a corporation, organized and existing under the laws of the State of Delaware, and having a place of business located at 1000 Denver, Tower, 1905 Sherman Street, Denver, Colorado 80203 is desirous of acquiring the entire right, title and interest therein and thereto;

NOW, THEREFORE, be it known that for and in consideration of the sum of Ten Dollars (\$10.00) and certain other good and valuable consideration to me in hand paid, the receipt of which is hereby acknowledged, I the said Hill by these presents do sell, assign and transfer unto the said Pumpkin Masters, its successors, legal representatives and assigns, my entire right, title and interest in and to the said invention, the aforesaid application and any and all applications derived therefrom (including but not limited to continuations, divisionals, continuations-in-part, continued prosecution applications (CPAs), and request for continued examination applications (RCEs)), for the territory of the United States of America and for all foreign countries and to all Letters Patents and extensions to be obtained therefore. I further agree to cooperate with Pumpkin Masters in the

obtaining and sustaining of any and all such Letters Patents, but at the expense of Pumpkin Masters. Pumpkin Masters hereby acknowledges and accepts the sale, assignment and transfer of the same.

I the said Hill further hereby assign and agree to assign to Pumpkin Masters the entire right, title and interest, domestic and foreign, which I may have in any discoveries, improvements and inventions made, conceived or developed by me in connection with the development of said **BAG WITH FLASHLIGHT HANDLE** and do further agree to execute all applications for patent, assignments and other appropriate documents and to perform all things necessary to make this Agreement effective and to perfect all right, title and interest in and to said discoveries, improvements or inventions in said Pumpkin Masters. Pumpkin Masters hereby acknowledges and accepts the assignment and agreement to assign the same.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to Pumpkin Masters, its successors, legal representatives and assigns of the entire right, title and interest therein.

IN WITNESS WHEREOF, the parties hereto have set their hands and affixed their seals on the respective date(s) set forth hereinafter.

Date: 2/6/02 By: Steven G. Hill
Steven G. Hill

Accepted:

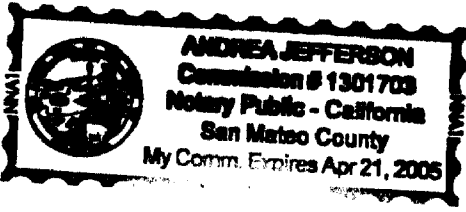
Date: 2-18-02 Pumpkin Ltd., d/b/a Pumpkin Masters, Inc.
By: Gay Burke
Gay Burke
Title: PRESIDENT

STATE OF CALIFORNIA)
)
COUNTY OF SAN MATEO) ss.

Before me, a Notary Public in and for the said County and State, personally appeared Steven G. Hill who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 4th day of FEBRUARY, 2002.

(SEAL)

Andrea Jefferson
Notary Public



Address
MENLO PARK CA 94025
City, State and Zip Code

My Commission Expires: _____

STATE OF COLORADO)
)
COUNTY OF DENVER) ss.

Before me, a Notary Public in and for the said County and State, personally appeared Gay Burke who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that she executed the same for the purposes and considerations therein expressed this 18th day of February, 2002.

(SEAL)

Elizabeth J. Whitecotton
Notary Public

1905 Sherman St, 10th floor
Address

Denver, CO 80203
City, State and Zip Code

My Commission Expires: 1-05-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven G. Hill
Appl. No.: 29/129,419
Filed: September 15, 2000
Docket No.: 1776
Title: **BAG WITH FLASHLIGHT HANDLE**

Art Unit: 2911
Examiner: M. Jackson

Action: **TRANSMITTAL OF ASSIGNMENT AND RECORDATION COVER SHEET**

Date: February 25, 2002

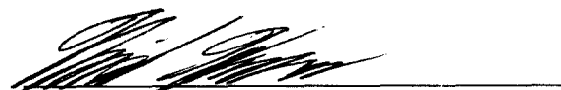
TO: The Commissioner of Patents and Trademarks
Box Assignments
Washington, DC 20231

Sir:

Please find enclosed for recordation an assignment from Steven G. Hill to Pumpkin Ltd. d/b/a Pumpkin Masters, Inc. in reference to the above-identified patent application. Also enclosed is the required Recordation Form Cover Sheet including check no. 17533 in the amount of \$40.00 for the recordation fee. The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 13-1940.

Respectfully submitted,

TIMOTHY J. MARTIN, P.C.



Timothy J. Martin, #28,640
Michael R. Henson, #39,222
Mark H. Weygandt, #43,260
9250 W. 5th Avenue, Suite 200
Lakewood, Colorado 80226
(303) 232-3388