Form **PTO-1595** (Rev. 03/01)

04-04-2002



J.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Tab settings	043521,	
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.	
Name of conveying party(ies): Gust H. Bardy, William J. Rissmann, Alan H. Ostroff, Paul J. Erlinger, Venugopal Allavatam	Name and address of receiving party(ies) Name:Cameron Health, Inc. Internal Address:	
3. Nature of conveyance:		
	Street Address:924-A Calle Negocio	
	City:San Clemente State:CA Zip:92673	
Execution Date: February 19 & March 7, 2002	Additional name(s) & address(es) attached?	
Application number(s) or patent number(s):		
If this document is being filed together with a new appli	cation, the execution date of the application is:	
A. Patent Application No.(s) 09/990,510	B. Patent No.(s)	
Additional numbers attached? ☐ Yes ☒ No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
Name:Jonathan L. Pettit, Esq.	7. Total fee (37 CFR 3.41)\$40.00	
Internal Address:Brobeck, Phleger & Harrison LLP	 ☑ Enclosed ☐ Authorized to be charged to deposit account 	
	8. Deposit account Number:	
Street Address:12390 El Camino Real	50-1273	
Street Address. 12390 Et Callino Real	(Attach duplicate copy of this page if paying by deposit account)	
City:San Diego State:CA Zip:92130		
DO NOT USE THIS SPACE		
Statement and signature.		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Jonathan L. Pettit, Reg. No. 40,770 Name of Person Signing Total number of pages including cover sheet, attachments, and documents: 8		
Mail decuments to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231		

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PATENT REEL: 012737 FRAME: 0955

ASSIGNMENT

For valuable consideration, we, GUST H. BARDY of Seattle, Washington and a citizen of the United States of America; WILLIAM J. RISSMANN of Coto de Caza, California and a citizen of the United States of America; ALAN H. OSTROFF of San Clemente, California and a citizen of the United States of America; PAUL J. ERLINGER of San Clemente, California and a citizen of the United States of America; and VENUGOPAL ALLAVATAM of San Clemente, California and a citizen of India (hereinafter referred to as "Assignors") hereby assign to CAMERON HEALTH, INC., a corporation organized and existing under and by the virtue of the laws of the State of Delaware and having a place of business at 924-A Calle Negocio, San Clemente, California 92673, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed November 21, 2001, U.S. Serial No. 09/990,510 entitled APPARATUS AND METHOD OF ARRHYTHMIA DETECTION IN A SUBCUTANEOUS IMPLANTABLE CARDIOVERTER/DEFIBRILLATOR, and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

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PATENT REEL: 012737 FRAME: 0956 The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at Cameron Health, In 1924 A Calle Negocio San Clemente, CA 0976	ゔ゚ゔ
this 19 day of February, 20	02.
WILLIAM J. RISSMANN	<u></u>
STATE OF CAMPORNIA)	
STATE OF CAMPORNIA) SS COUNTY OF ORANGE COUNTY)	
On 2/19/02 before me, JEANETH A PAREM, personally appeared WILLIAM J. RISSMANN	
personally known to me - OR - v proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.	e ir
WITNESS my hand and official seal.	
JEANETTE A. BARELA Commission # 1243292 Notary Public - California San Diego County My Comm. Expires Nov 23, 2003	

WITNESS my hand at 924-Calle	Negocio San Clemente Ci	A 97673
this M day of February	J /	, 2002.
J	Diff	
	ALAN H. OSTROFF	
STATE OF CAMPORNIA		
STATE OF CAMPORNIA) COUNTY OF ORMGE CAMPY)		
Dn 2/19/02 before me, ALAN H. OSTRO: personally known to me - OR - probe the person(s) whose name(s) is/are subscribed that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the executed the instrument.	FF oved to me on the basis of satisfactory evento the within instrument and acknowledge and that by his	idence to
WITNESS my hand and official seal.		
JEANETTE A. BARELA Commission # 1243292 Notary Public - California San Diego County My Comm. Expires Nov 23, 2003	Minutian Motary Public in and for said County and State	e

WITNESS my hand at 924-A	CAlle Negocio. San Clemente CA 9.
this 19th day of February	CAlle Negocio, San Clemente CA 9.
	PAUL VERLINGER
STATE OF CHUPTENIA)	
STATE OF CHUPTENIA) COUNTY OF OPPINGE COUNTY) ss	
On 2/19/02 before me, UF1 PAUL J. ERLINGE	TNETE A. BIREUM, personally appeared ER
be the person(s) whose name(s) is/are subscribed to	oved to me on the basis of satisfactory evidence to to the within instrument and acknowledged to me authorized capacity(ies), and that by his/her/their e entity upon behalf of which the person(s) acted,
WITNESS my hand and official seal.	
Commission # 1243292 Notary Public - California	Notary Public in and for said County and State

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PATENT REEL: 012737 FRAME: 0960