0	4-05-2002
	S. DEPARTMENT OF COMMERCE
FORM PTO-1596 RECORDA	S. DEPARTMENT OF COMMERCE
1-31-92 Docket No.: 50325-0645 P.	102044587 J.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Pl	
1. Name of Conveying Party(ies):	2. Name and address of receiving party(ies):
Shigang CHEN; Partha BHATTACHARYA;	Name: Cisco Technology, Inc.
Susan HINRICHS	Internal Address:
Additional name(s) of conveying party(ies) attached? Yes	
3. Nature of Conveyance:	
Assignment Merger	Street Address: 170 West Tasman Drive
Security Agreement Change of Name	
Other	City: San Jose State/Country CA ZIP: 95134-
	1706
Execution Date: 3/25/02; 3/25/02; 3/26/02	Additional name(s) & address(es) attached? Yes
4. Application number(s) or patent number(s):	
If the document is being filed together with a new application, the o	
A. Patent Application No(s).	B. Patent No(s).
Additional numbers	 attached? \Box Vec
5. Name and address of party to whom correspondence concerning	6. Total number of applications and patents involved: 1
document should be mailed:	6. Total humber of appreations and patents involved.
Name: Hickman Palermo Truong & Becker LLP	7. Total fee (37 CFR 3.41) \$40.00
Internal Address:	$\boxtimes \text{ Enclosed}$
	Authorized to be charged to deposit account
Street Address: 1600 Willow Street.	8. Deposit account number:
	50-1302
City: San Jose State: CA Zip: 95125	
City. San Jose State. CA Zip. 3512.5	
DO NOT USE THIS SPACE	
9. Statement and signature.	
-	nation is true and correct and any attached copy is a true copy
of the original document.	
(1	
Van Mahamedi, Reg. No. 42,828	Wal Jatoz
Name and Registration No. of Person Signing	Signature Date
To	tal number of pages comprising cover sheet: 1
CMB No. 0851-0011 (exp. 4/94)	
CMB No. 0851-0011 (exp. 4/94) Seq. 4911 04/02/2002 STEUMEL1 00000001 10109387 40.00 BP	
Express Mail No. EL734971635US 04 FC:5B1	
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PATENT REEL: 012743 FRAME: 0351

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Docket No.: 50325-0645

ASSIGNMENT

WHEREAS WE, SHIGANG CHEN, of Santa Clara, CA; and PARTHA BHATTACHARYA, of Cupertino, CA, and SUSAN HINRICHS of have made a certain new and useful invention as set forth in an application for United States Letters Patent, entitled METHOD AND APPARATUS FOR REDUCING THE NUMBER OF TUNNELS USED TO IMPLEMENT A SECURITY POLICY ON A NETWORK, executed by us on the date of execution of this document, as shown below, and filed concurrently herewith;

AND WHEREAS, Cisco Technology, Inc., a corporation of the State of California and having an address of 170 West Tasman Drive, San Jose, CA 95134-1706 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, We do hereby sell, assign, transfer and set over unto Cisco Technology, Inc., its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, We hereby agree with the said assignee that We will not execute any writing or do any act whatsoever conflicting with these presents, and that We will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of assignor and assignee;

AND We request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Cisco Technology, Inc., its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

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PATENT REEL: 012743 FRAME: 0352

T-594 P.003/004 F-459

Docket No.: 50325-0645

3/25/2002 Date

SHIGA

STATE OF CALIFORNIA) COUNTY OF _____) ^{SS.}

On this ______ day of ______, 2002, before me personally appeared SHIGANG CHEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SEAL

Notary Public

My commission expires _____

T-594 P.004/004 F-459

Docket No.: 50325-0645

3/25/2002

Phattechange-

PARTHA BHATTACHARYA

STATE OF CALIFORNIA) COUNTY OF ______) ^{\$\$}

On this ______ day of ______, 2002, before me personally appeared PARTHA BHATTACHARYA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SEAL

Notary Public

My commission expires _____

Docket No.: 50325-0645

Margh 26, 2002

- Vinuels

STATE OF CALIFORNIA) COUNTY OF _____) ^{ss}

On this _______ day of _______, 2002, before me personally appeared PARTHA BHATTACHARYA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SEAL

Notary Public

Seq. No. 4911

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RECORDED: 03/27/2002