

RECC

04-05-2002



To the Honorable Commissioner of Patent

102045569

attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Metropolis Design**

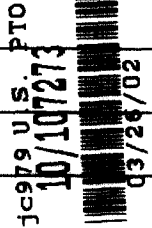
*03/26/02*

Additional name(s) of conveying parties attached?  Yes  No

2. Name and address of receiving party(ies)

Name: **Warren J. Christensen**

Internal Address: \_\_\_\_\_



Street Address: **2930 Oakview Circle**

**Salt Lake City, Utah 84121**

Additional Name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other \_\_\_\_\_

Execution Date: 3-14-02

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No(s).

B. Patent No(s).

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Garron M. Hobson**

Mailing Address: **Thorpe, North & Western, LLP**

**P.O. Box 1219**

**Sandy, UT 84091-1219**

Street Address: **8180 South 700 East**

City: **Sandy** State: **Utah** Zip: **84070**

6. Total number of applications and patents involved: 1

7. Total fee (27 CFR 3.41) ..... **\$40.00**

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

**20-0100 (Deficiencies Only)**

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Garron M. Hobson**  
Name of Person Signing

*[Signature]*  
Signature

*March 26, 2002*  
Date

Total number of pages including this cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks  
Box Assignments  
Washington, DC 20231

**PATENT**  
**REEL: 012744 FRAME: 0682**

Garron M. Hobson  
THORPE, NORTH & WESTERN, L.L.P.  
P.O. BOX 1219  
SANDY, UTAH 84091-1219

**ASSIGNMENT**

WHEREAS, Metropolis Design a Corp. organized and existing under the laws of the State of UT, having a business address of 900 North 400 West, North Salt Lake City, Utah (hereinafter "Assignor") has acquired a certain new and useful improvement in an UNDERGROUND RAKE STORAGE FOR GOLF COURSE SANDTRAPS for which an application for United States Letters Patent is being filed concurrently herewith or which was filed on \_\_\_\_\_, Thorpe North & Western's Docket No. T9602.CIP, and given U.S. Patent Application Serial No. \_\_\_\_\_; and

WHEREAS, Warren J. Christensen an individual having an address of 2930 Oakview Circle, Salt Lake City, Utah 84121 (hereinafter "Assignee"), is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, I the said Assignor, hereby grant and assign unto the said Assignee, my entire right, title and interest in said invention and in all patent applications based thereon, including but not limited to the above identified United States Patent Application and in all divisions, continuations, and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries; the right, power and

authority to file and prosecute U.S. and foreign patent applications on said invention, and to do so in its own name wherever such right may be legally exercised, and including the right to claim the priority and benefits of the International Convention for such applications; and the right to bring actions for infringement of any right in said invention in its own name, including past infringement, in any jurisdiction.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all Letters Patent on said invention to the said Assignee as the owner of my entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following: prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents as requested by the Assignee to further the prosecution of any of such patent applications; cooperation to the best of my ability including, but not limited to, the execution of all lawful documents, the production of evidence in any actions or proceedings concerning the invention, including, but not limited to, nullification, reissuing, extension, and infringement proceedings involving said invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

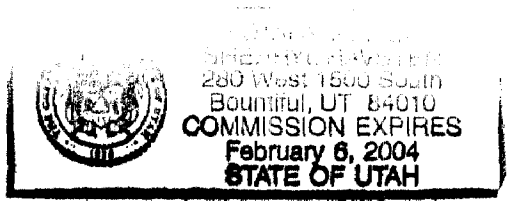
Executed this 14 day of Mar, 2002 at Bountiful, UT

Name Elice L Carter  
Title Officer / Sec.

STATE OF Utah )  
                                  : SS  
County of Davis )

Before me personally appeared Elice L Carter and acknowledged the foregoing instrument

to be his free act and deed this 14 day of Mar, 2002.



Sheri A. Warren  
Notary Public

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