Form **PTO-1595** RE: U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office (Rev. 03/01) 102044864 OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇒ ⇒ ⇔ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) Name of conveying party(ies): Name: Amerimax Home Products, Inc. 3-28-02 Jeffrey E. Smith Internal Address: Additional name(s) of conveying party(ies) attached? 🔲 Yes 🔣 No 3. Nature of conveyance: ☐ Merger Assignment Street Address: 450 Richardson Drive Change of Name Security Agreement Other City: Lancaster State: PA Zip: 17604 Execution Date:_____ Additional name(s) & address(es) attached? Yes No Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:_____ B. Patent No.(s) A. Patent Application No.(s) 10,109077 Additional numbers attached? Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$\,_40.00 Name: Jack D. Todd **Enclosed** Internal Address: Morris, Manning & Martin, LLP Authorized to be charged to deposit account 8. Deposit account number: Street Address: 6000 Fairview Road Suite 1125_____ (Attach duplicate copy of this page if paying by deposit account) City: Charlotte State: NC Zip: 28210 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Jack D. Todd Name of Person Signing Total number of pages including cover sheet, attachments, and documents: Mail couments to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

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PATENT REEL: 012746 FRAME: 0131

ASSIGNMENT OF INVENTION RIGHTS

WHEREAS Jeffrey E. Smith, 1875 Hill Chase, Alpharetta, Georgia, 30022,

(hereinafter "Assignor") has invented certain new and useful improvements and/or designs (hereinafter "Invention"), for a full description of which reference is here made to a patent application entitled:

Apparatus and Method of Manufacturing Expanded Sheet Metal

(hereinafter "Application") filed or to be filed with the U.S. Patent & Trademark Office, and for which Assignor hereby authorizes and requests Assignee to fill in the following blanks specifying the serial number and filing date for said application identified above (but Assignee's failure to do so shall have no bearing whatsoever upon the validity or legal effect of this Assignment):

| Serial Number: | Filed on: | ; and |
|----------------|-----------|-------|
| | | |
| WHEREAS | | |

Amerimax Home Products, Inc., 450 Richardson Drive Lancaster, PA 17604

(hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in, to, and under the Invention and the Application, and in, to, and under any and all patents that may be obtained for the Invention, together with all foreign rights corresponding thereto;

NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor has agreed to sell, assign, transfer and convey, and by these presents does hereby sells, assigns, transfers and conveys, unto Assignee the entire right, title, and interest in, to and under:

| \neg | Tho | Invantion | and the | Application: | |
|--------|------|------------|---------|--------------|--|
| | 1110 | 1000000000 | ann the | ADDITCALION. | |

- Any patent of the United States of America that may be obtained for the Invention;
- ☐ Any applications for patent for the Invention in any and all foreign countries;
- Any patents for the Invention in any and all foreign countries; and
- Any reissue, extension, renewal, substitution, conversation, confirmation, division, continuation and the like of any of the foregoing, (hereinafter collectively "Invention Rights").

FURTHERMORE,

Assignor hereby covenants and agrees, and binds any and all heirs, administrators, legal representatives, nominees, and assigns, to assist and cooperate with Assignee in the preparation and prosecution of any application included within the Invention Rights and in the prosecution or defense of any interference, opposition, or other proceeding that may arise in connection with any application or patent included within the Invention Rights and, further, to execute and deliver to Assignee any and all additional petitions, oaths, assignments, or other papers or instruments that may be requested by Assignee for the purpose of implementing the terms of this Agreement.

Assignor hereby authorizes and empowers Assignee to invoke and claim for any application or patent included within the Invention Rights the benefit of any rights to which Assignor might be entitled

PATENT REEL: 012746 FRAME: 0132 under international law or under the laws of any particular foreign country, and to invoke and claim such rights without further written or oral authorization from Assignor.

Assignor hereby consents and agrees that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any particular foreign country for any purpose and, more particularly, in proof of the right of Assignee to claim the aforesaid benefit of the right of priority.

Assignor covenants and agrees that this Assignment and all the terms thereof shall inure to the benefit of the successors, assigns, legal representatives, or nominees of Assignee, without further written or oral authorization from Assignor.

Finally, Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States Patent and Trademark Office to issue any patent included within the Inventions Rights to Assignee.

[Signature Pages Follow]

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| | This the day of |
|---|--|
| | John Commission of the Commiss |
| 6 | Jeffrey E. SMITH Keven l. Talan. |
| | Witness #2 Signature Witness #2 Signature |
| | Jetfrey C. Bowling Kerin R. Tolai |
| | Witness #1 Name (print) Witness #2 Name (print) |
| | 2745 Bankers Industrial Dr. 5545 Benkers Industrial Doing |
| | Attanta, CA 30360 Aphoretta, CA 30005-6776 |
| | Witness #1 Address Witness #2 Address |
| | NOTARIZATION State of Georgia County of Fullow |
| | County of Fuller |
| | United States of America |
| | On this 36 th day of March 2002 personally appeared |
| | Jeffrey E. Smith before me, to me known and known to me to be the |
| Ì | person described as Assignor in and who executed the foregoing instrument and acknowledged the |
| | same to be his/her free act and deed in and for the purposes set forth above. |
| | Elian A. Bulir |
| | Notary Public Notary Public, Fulton County, Georgia My Commission Expires January 5, 2004 |
| [| My Commission Expires: |

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ACCEPTANCE BY ASSIGNEE

The Assignee hereby accepts the assignment of the invention and application as set forth above.

| This the 26 th day of March , 2002 |
|---|
| AMERIMAX HOME PRODUCTS, Inc. |
| Assignee |
| By: This E/Sasline |
| Ne.1 E. Bashore |
| Name (print) |
| Exec. Vice President |
| Title |
| P. Cockern Edward N. Bala |
| Witness #1 Signature Witness #2 Signature |
| PAT CORKUM Edwin J. Baker |
| Witness #1 Name (print) Witness #2 Name (print) |
| |
| |
| NORCROSS. GA 30092 Alpharetta, GA 30004 |
| Witness #1 Address Witness #2 Address |
| |
| State of Ceorgia NOTARIZATION |
| County of Gwinnett |
| United States of America |
| On this 26th day of March, 2002, personally appeared |
| Neil E. Bashore before me, to me known and known to me to be the |
| person described in and who executed the foregoing instrument and acknowledged the same to be |
| his/her free act and deed in and for the purposes set forth above, and who acknowledged that he/she |
| had the authority to sign on behalf of the Assignee. |
| Toa M. Deula |
| Notary Public Notary Public, Gwinnett County, Georgia |
| My Commission Expires: |

#882841 v1 - Assignment 10387-29866

RECORDED: 03/28/2002

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