102044906 VER SHEET

To the Assistant Commissioner for Patents. Please record the attached original documents or copics thereof. Name of conveying party(ies): Tenkasi RAMABADRAN, Aaron M. SMITH, 1. Mark A. JASIUK 3-28-02 Additional names attached? [X] NO [] YES Name and address of receiving party(ies): 2. Motorola, Inc. Law Department 1303 East Algonquin Road Schaumberg, IL 60196-1079 Additional names and addresses attached? [X] NO [] YES Nature of Conveyance: 3. [] Security Agreement [] Merger [X] Assignment [] Change of Name [] Other \_\_\_\_\_ Execution Date: 03/25/02 1010915/ Application number(s) or patent number(s): 4. If this document is being filed together with a new application, the execution date of the application is: 03/28/02 A. Patent application numbers: B. Patent numbers: Additional numbers attached? [X] NO [] YES 1/04/2002 MMEKONEN 00000048 10109151

-1-

FQ:581

| 5.    | Name and address of party to whom correspondence concerning document should be mailed:   |
|-------|--|
|       | ATTN: Michelle Larson  |
|       | Larson & Associates, P.C.  |
|       | 221 East Church St.  |
|       | Frederick, MD 21701  |
|       | (301) 668-3073 • FAX # (301) 668-3074  |
| 6.    | Total number of applications and patents involved:1  |
| 7.    | Total fee (37 CFR 3.41): \$_40.00  |
|       | [ ] Enclosed   |
|       | [X] Authorized to charge to credit card.   |
|       | [X] Credit Card Payment Form enclosed.   |
|       | [X] Charge any additional fees required to deposit account.  |
| 8.    | Deposit Account Number: 500375   |
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| 9.    | Statement and signature:   |
|       | To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.   |
|       |  |
| Renee | Michelle Larson Sens 3/28/02   |
|       | of Person Signing Signature Date   |
|       |  |
|       | Total number of pages including cover sheet: 5   |
|       |  |
|       | CERTIFICATE OF MAILING I hereby certify that this document and any document referenced herein is being deposited with the U.S. Postal Service as express mail ET495837058US in an envelope addressed to: Assistant Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231 on 03/28/02. |
|       | Reg. No. 36193   |
|       | Applicant, Assignee of Reg. Representative Signature)  |

## ASSIGNMENT AND AGREEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we, Tenkasi RAMABADRAN, Aaron M. SMITH, and Mark A. JASIUK have sold, assigned and transferred, and do hereby sell, assign and transfer, unto MOTOROLA, INC., a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvements in **METHOD FOR MODELING**SPEECH HARMONIC MAGNITUDES (CML-00007-H), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to the application, and in and to Letters Patent which may be issued upon the application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto MOTOROLA, INC., the entire right, title and interest in and to the invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of the invention and the applications for Letters Patent in foreign countries, and we further authorize MOTOROLA, INC. to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to MOTOROLA, INC., for the sole use and benefit of MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which Letters Patent may be granted, the same as they would have been held and enjoyed by me had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to MOTOROLA, INC.

PATENT REEL: 012746 FRAME: 0891 We agree that, when requested, we will, without charge to MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for the inventions in any and all countries and for vesting title thereto in MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

We covenant with MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

| T.v. Pamas        | adran    | DATE: March 25, 2002 |
|-------------------|----------|----------------------|
| TENKASI RAMABAL   |          |                      |
| STATE OF ILLINOIS | )        |                      |
| COUNTY OF COOK    | )ss<br>) |                      |

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Tenkasi RAMABADRAN, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25 day of \_

2002.

My commission expires:

OFFICIAL SEAL
KAREN KASS
NOTABY PUBLIC, STATE OF ILLIN

MY COMMISSION EXPIRES:08/11/04

Notary Public Signature

Printed Name of Notary Public

PATENT REEL: 012746 FRAME: 0892

| Jan M. Smith DATE: 3/25/02  |
|---|
| AARON M. SMITH  |
| STATE OF ILLINOIS )   |
| )ss<br>COUNTY OF COOK )   |
| The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Aaron M. SMITH, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.  Given under my hand and notarial seal this 25 day of 100 March. |
| 2002.   |
| My commission expires:  Notary Rublic Signature  Notary Rublic Signature  |
| MAREN KASS  WOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 08/11/04  Printed Name of Notary Public  Printed Name of Notary Public   |
| Mark A. JASIUK DATE: 3/25/02  |
| STATE OF ILLINOIS ) )ss   |
| COUNTY OF COOK )  |
| The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Mark A. JASIUK, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.  Given under my hand and notarial seal this day of HARCH,        |
| 2002.   |
| My commission expires:  |
| Notary Public Signature  AREN KASS  NOTARY PUBLIC, SYATE OF ILLINOIS  Notary Public Signature  AREN ASS  Printed Name of Notary Public  |

**RECORDED: 03/28/2002** 

PATENT REEL: 012746 FRAME: 0893