| APR 0 3 2002                                                                                                                                                                      |                                                                                                              |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------|--|
| Form PTO-1595 (Rev. 03/01) 04 - 09                                                                                                                                                | - 2002 U.S. DEPARTMENT U.S. Patent and T                                                                     |                  |  |
| OMB No. 0651-0027 (exp. 5734/2002)                                                                                                                                                | 3\$ (3)(8 (8)An ((((8 (8)) ))35)                                                                             | rrademark Office |  |
| Tab settings → → →                                                                                                                                                                |                                                                                                              | Ψ                |  |
| To the honorable Commissions 10204                                                                                                                                                | <ul><li>8939 original documents or copy thereo</li><li>2. Name and address of receiving party(ies)</li></ul> | of.              |  |
| 1. Name of conveying party(ies): David Ge Mohammed Nusrat Jamal  4 - 3 - 0 2                                                                                                      | Name: TELTRONICS INTERNATIONAL,                                                                              |                  |  |
| Additional name(s) of conveying party(ies) attached? Yes No                                                                                                                       |                                                                                                              |                  |  |
| 3. Nature of conveyance:                                                                                                                                                          |                                                                                                              | <del></del>      |  |
| X Assignment Merger                                                                                                                                                               | Street Address: 1803 Reseach Blvd.                                                                           |                  |  |
| Security Agreement Change of Name                                                                                                                                                 | Suite 404                                                                                                    |                  |  |
| Other                                                                                                                                                                             | City: Dealwille State: Mandand                                                                               |                  |  |
| Execution Date: 3/28/2002                                                                                                                                                         | City: Rockville State: Maryland Zip: 20850 Additional name(s) & address(es) attached?                        | Yes No           |  |
| 4. Application number(s) or patent number(s):                                                                                                                                     |                                                                                                              |                  |  |
| If this document is being filed together with a new application, the execution date of the application is:                                                                        |                                                                                                              |                  |  |
| A. Patent Application No.(s) 29/152,997                                                                                                                                           | B. Patent No.(s)                                                                                             |                  |  |
| Additional numbers attached? Yes No                                                                                                                                               |                                                                                                              |                  |  |
| Name and address of party to whom correspondence concerning document should be mailed:                                                                                            | Total number of applications and patents involved:                                                           | 1                |  |
| Name: Maurice U. Cahn                                                                                                                                                             | 7. Total fee (37 CFR 3.41) \$ 40.00                                                                          |                  |  |
| CAHN & SAMUELS, LLP                                                                                                                                                               | X Enclosed                                                                                                   |                  |  |
| Internal Address:                                                                                                                                                                 | Authorized to be charged to deposit                                                                          | account          |  |
| Street Address:2000 P Street, NW Ste. 200                                                                                                                                         | 8. Deposit account number:                                                                                   |                  |  |
| City: Washington State: DC Zip: 20036  (Attach duplicate copy of this page if paying by deposit account)                                                                          |                                                                                                              |                  |  |
| DO NOT USE THIS SPACE                                                                                                                                                             |                                                                                                              |                  |  |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy Is a true copy of the original document. |                                                                                                              |                  |  |
| Maurice U. Cahn Name of Person Signing Signature  4/3/1002 Date                                                                                                                   |                                                                                                              |                  |  |
| Total number of pages including cover shee                                                                                                                                        | Total number of pages including cover sheet, attachments, and documents:                                     |                  |  |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

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**PATENT REEL: 012756 FRAME: 0397** 

## ASSIGNMENT OF PATENT APPLICATION

## FOR GOOD AND VALUABLE CONSIDERATION,

We, the undersigned (each) have agreed and hereby agree to assign for good and valuable consideration, receipt of which is hereby expressly acknowledged, and do hereby sell, assign and transfer unto

## TELETRONICS INTERNATIONAL, INC.

a corporation organized under the laws of the state of Deleware as Assignee, and its successors, assigns and legal representatives, the entire right, title and interest, for all countries in and to certain inventions relating to

## HEAT DISSIPATING RF ELECTRONICS HOUSING

described in an application for Letters Patent of the United States, identified as Attorney Docket No. 334.0009, at CAHN & SAMUELS, LLP, 2000 P Street. NW Ste. 200, Washington, DC 20036 and filed on January 7, 2002, as Application Serial No. 29/152,997, and the invention(s) and improvement(s) set forth therein, and any and all continuations, continuations-in-part, divisionals, and renewals of and substitutes for said application for said Letters Patent, and all the rights and privileges under any and all Letters Patent that may be granted therefor in any country, and any reissues, or reexaminations, or extensions of said Letters Patent. We request that any and all Letters Patent for said inventions be issued to said Assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

We agree that, when requested, we will, without charge to said Assignee but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said Assignee, its successors, assigns and legal representatives or nominees.

We authorize and empower the said Assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said Assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International convention which may henceforth be substituted for it.

We hereby authorize Maurice U. Cahn, attorney for Assignce, to insert the filing date and Scrial number into the first paragraph of this assignment, after the application for Letters Patent has been filed, and the U.S. Patent Office has assigned such application a Serial Number.

We covenant with said Assignee, its successors, assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that we have full right to convey the same as herein expressed.

IN WITNESS WHEREOF, we have hereunto signed our names on the day and year set forth below.

|                       | 3/27/02  |
|-----------------------|----------|
| Inventor's Signature  | DATE     |
| Dir. Lle              |          |
| David Ge              |          |
|                       | 03-28-02 |
| Inventor's Signature  | DATE     |
| Nust al Camil         |          |
| Mohammed Nusrat Jamal |          |
| ± <i>f</i>            |          |

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