

04-12-2002

Case #5447



Form PTO-1595

RL

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PATENTS ONLYDEPARTMENT OF COMMERCE
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1-31-92

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copythereof.

1. Name of conveying party(ies):

ARCHER E. D. BOOKER, Jr.

Additional name(s) of conveying party(ies) attached? NO

2. Name and address of receiving party(ies):

Name: Milliken & CompanyInternal Address: Post Office Box 1926 (M-495)Spartanburg, South Carolina 29304Street Address: 920 Milliken RoadSpartanburg, South Carolina 29303

Additional name(s) & address(es) attached? NO

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____Execution Date: March 28, 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: March 28, 2002

A. Patent Application No.(s)

filed March 28, 2002

B. Patent No.(s)

Additional numbers attached? NO

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Brenda D. WentzInternal Address: Milliken & Company
Post Office Box 1926 (M-495)
Spartanburg, South Carolina 29304Street Address: 920 Milliken Road
Spartanburg, South Carolina 29303

6. Total number of applications and patents involved: ①

7. Total fee (37 CFR 3.41) \$ 40.00☐ Enclosed☒ Authorized to be charged to deposit account8. Deposit account number: 04-0500

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9. Statement, Certificate of Mailing, and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document. Further, I hereby certify that this correspondence including the attached Assignment, is being deposited on _____ with the United States Postal Service in an envelope addressed to Commissioner for Patents, Washington, DC 20231, and contains a total of two (2) pages, including this cover sheet and the original assignment.

Brenda D. Wentz
Agent for Applicant
Registration No. 48,643

Signature

Date

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Box Assignments
Commissioner for Patents
Washington, DC 20231

04/11/2002 6TON11 00000198 040500 10109357

01 FC:581

40.00 CH

PATENT
REEL: 012769 FRAME: 0931jc986 U.S. PTO
10/109357
03/28/02

ASSIGNMENT

WHEREAS, I, ARCHER E. D. BOOKER, Jr., a citizen of United States of America, residing at 602 Perrin Drive, Spartanburg, SC, 29307, in the County of Spartanburg, and State of South Carolina, have invented certain new and useful improvements in NONWOVEN FABRIC HAVING LOW ION CONTENT AND METHOD FOR PRODUCING THE SAME, for which I have executed an application for Letters Patent of the United States of even date herewith; and

WHEREAS, MILLIKEN & COMPANY, a Corporation, organized under the laws of the State of Delaware and located at Spartanburg, in the County of Spartanburg and State of South Carolina, is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application:

NOW, THEREFORE, in consideration of the sum of Fifty Dollars (\$50.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said ARCHER E. D. BOOKER, Jr., have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over unto the said MILLIKEN & COMPANY, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States and all divisions, renewals and continuations thereof, and all Letters Patent of countries foreign to the United States which may be granted thereon and all reissues and extensions thereof; and I hereby authorize and request the Commissioner of Patents of the United States and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issued all Letters Patent for said improvements to the said MILLIKEN & COMPANY, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY COVENANT that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

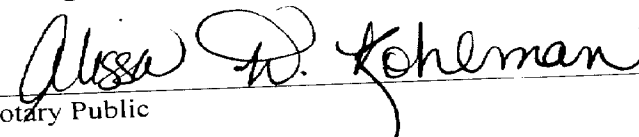
AND I HEREBY FURTHER COVENANT that I will communicate to the said Corporation, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Corporation, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY, WHEREOF, I hereunto set my hand and seal on 3-28-02


ARCHER E. D. BOOKER, JR. (L.S.)

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF SPARTANBURG)

On March 28, 2002, before me, a Notary Public in and for the State and County aforesaid, personally appeared ARCHER E. D. BOOKER, JR., to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument and he acknowledged the same to be his free act and deed.


Notary Public

SEAL

My Commission Expires
July 31st, 2010