

FORM PTO-1595

04-12-2002



U.S. Department of Commerce

(Rev. 6-93)		
OMB No. 0651-0011 (exp. 4/94)	102053188	Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document or copy thereof.		
Trevor G. Jappy Additional name(s) of conveying party(ies) attached 3. Nature of conveyance: Assignment Me	Y - S - D 2 Name: N d? ☐ Yes ☐ No Street Add City: Ho	address of receiving party(ies): 1-I L.L.C. dress: 5950 North Course Drive buston State: TX Zip: 77072 ame(s) & address(es) attached? Yes No
Execution Date:		
March 8, 2002 and March 19, 2002		
4. Application number(s) or registration number(s):		
If this document is being filed together with a new a	pplication, the execution date of the application	ris:
A. Patent Application Serial No.(s): 10/026,063	B. Patent	No.(s):
	Additional numbers attached? Yes	No
Name and address of party to whom correspondence document should be mailed:		ber of applications and patents involved:\$ 40.00
Name: CARTER J. WHITE, PH.D. HOWREY SIMON ARNOLD & 750 Bering Drive City: Houston State: Texas Zip: 7	WHITE LLP 8. Deposit ac (Attach du	porized to be charged to deposit account ficient or inadvertently omitted focuum no.: 01-2508/11836.0727.NPUS00 applicate copy of this page if paying by deposit account)
	DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoin. Carter J. White	ng information is true and correct of a arrifatiac	theat copy is a true copy of the original document. April 5, 2002
Name of Person Signing, Reg. No. 41,3		nature Date
rame of a ground argument region. The		pages including cover sheet, attachments and documents: 4
	cuments to be recorded with required cover sheet infor	
<u>u</u> g 168850 (1986) (1986)	S. Patent and Trademark Office, Office of Public Reco	orus,
I hereby certify that this corresponded ressed to: U.S. Patent and D.C. 20231, on the date below: Date: Apr. 5, 200	CERTIFICATE OF MAILING 37 C.F.R 1.8 Indence is being deposited with the U.S. Postal Frademark Office, Office of Public Records, Cr SIGNATU	ystal Gateway 4, Room 335, Washington,
	SIGNATO	'ne //

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and

adequacy of which are hereby acknowledged, the undersigned, do hereby:

SELL, ASSIGN AND TRANSFER to M-I L.L.C. (the "Assignee"), a corporation of

Delaware, having a place of business at 5950 North Course Drive, Houston, Texas 77072, the

entire right, title and interest for the United States and all foreign countries in and to any and all

improvements which are disclosed in the application for United States Letters Patent executed on

even date and is entitled "IMPROVED INTERNAL BREAKER", such application and all divisional,

continuing, substitute, renewal, reissue and all other applications for patent which have been or

shall be filed in the United States and all foreign countries on any of such improvements; all

original and reissued patents which have been or shall be issued in the United States and all

foreign countries on such improvements; and specifically including the right to file foreign

applications under the provisions of any convention or treaty and claim priority based on such

application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States

and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other

agreement affecting the rights and property herein conveyed has been or will be made to others

by the undersigned, and that the full right to convey the same as herein expressed is possessed by

the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good

faith the intent and purpose of this assignment, the undersigned will execute all divisional,

continuing, substitute, renewal, reissue, and all other patent applications on any and all such

improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other

papers; communicate to the Assignee all facts known to the undersigned relating to such

improvements and the history thereof; and generally do everything possible which the Assignee

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PATENT REEL: 012773 FRAME: 0112 shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Signature: David A. Ballard Date: 8/3/02
COUNTRY OF <u>(INCIED KINEDOM</u>) ss.
STATE OF ABERDEEN SCOLLAND)
BEFORE ME, the undersigned authority, on this
AC MORRISON & RIONARDS Consular Officer ADVOCATES & NOTARIES PUBLIC 18 BON ACCORD CRESCENT ABERDEEN AB11 6XY Date: 19th March 2002 Name: Christopher A. Sawdon
COUNTRY OF <u>England</u>) ss. STATE OF <u>Commall</u>)
BEFORE ME, the undersigned authority, on this 19th day of March, 2002 personally appeared Christopher A. Sawdon, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.
Notary or Consular Officer

Mrs A.H.L. NICHOLLS, LL.B

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PATENT REEL: 012773 FRAME: 0113

Name: Trevor G. Jappy	Supply Date: 6th North, 2002.
COUNTRY OF UNITED KINGDON	<u>り</u>)
STATE OF BERDEEN SCOLLAND) ss. ラ)
personally appeared Trevor G. Jap	LEVANDER SLESSOR WILSON
[SEAL]	Notary o r Consular Officer
Signature:	AC MORRISON & RICHARDS ADVOCATES & NOTARIES PUBLIC 18 BON ACCORD CRESCENT ABERDEEN AB11 6XY
Name.	Date:
COUNTY OF)
STATE OF) ss.)
personally appeared, known to me	gned authority, on this day of, 20 , eto be the person whose name is subscribed to the foregoing me that he executed the same of his own free will for the expressed.
[SEAL]	Notary or Consular Officer
DLAL	

HOWREY SIMON ARNOLD & WHITE, LLP

750 Bering Drive Houston, Texas 77057-2198

RECORDED: 04/05/2002

1299 Pennsylvania Aveune, N.W. Washington, DC 20004

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