

04-17-2002

Form PTO-1595

(Rev. 03/01)

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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

102057476

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy them.

## 1. Name of conveying party(ies):

Ronald White  
Gene Thigpen  
John J. MillerAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: 04/09/2002

## 2. Name and address of receiving party(ies):

Name: Edward S. Robbins, III

Internal Address: \_\_\_\_\_

Street Address: 128 Hazelwood Lane

City: Florence State: AL Zip: 35634

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: 04/10/02

A. Patent Application No.(s) \_\_\_\_\_

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: A. James Richardson

Internal Address: BRINKS HOFER GILSON &amp; LIONE

Street Address: One Indiana Square

Suite 2425

City: Indianapolis State: IN Zip: 46204-2033

6. Total number of applications and patents involved: ☐

7. Total fee (37 CFR 3.41).....\$ 40.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

## 8. Deposit account number:

23-1925

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## 9. Signature.

A. James Richardson

Name of Person Signing

Signature

4/10/02

Date

Total number of pages including cover sheet, attachments, and documents: 4

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

04/15/2002 JBALINAN 00000003 29158794

02 FC:581

40.00 00

PATENT  
REEL: 012786 FRAME: 0210

**ASSIGNMENT**  
*(for multiple inventors)*

WHEREAS, Ronald White, Gene Thigpen and John J. Miller, hereinafter referred to as "Assignors", have made a new and useful invention described in the United States patent application entitled SIDE LOADING LETTER TRAY for which Assignors have made or will make application for Letters Patent of the United States; and

WHEREAS, Edward S. Robbins, III., hereinafter referred to as "Assignee", a citizen of the State of Alabama, having a principal residence of 128 Hazelwood Lane, Florence, Alabama 35634, desires to acquire all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient consideration to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application, and any and all other applications thereon and arising therefrom, including any and all divisions and continuations thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors agree to execute all papers necessary in connection with any interference which may be declared or litigation concerning the application or continuation, division, reissue or reexamination thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

Assignors agree to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

Assignors agree to sign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

Assignors agree to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

Assignors hereby authorize and request the Commissioner of Patents to issue any and all Letters Patent of the United States resulting from said application or any divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned have full right to convey the interest herein assigned, and that the undersigned have not executed, and will not execute, any agreement to conflict herewith.

Assignors hereby grant the attorney of record the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for the recordation of this document.

9<sup>th</sup> IN WITNESS WHEREOF, the Assignors have executed this agreement this day of April, 2002.

Ronald White

Printed: Ronald White

STATE OF ALABAMA )  
COUNTY OF Lauderdale ) SS:

Subscribed and sworn to before me, a Notary Public in and for said County and State this 9<sup>th</sup> day of April, 2002.

Angela Matthews  
Notary Public

Angela Matthews  
Printed

My Commission Expires:  
March 11, 2003

My County of Residence  
Lauderdale



Printed: Gene Thigpen

STATE OF ALABAMA )

COUNTY OF Lauderdale )

SS:

Subscribed and sworn to before me, a Notary Public in and for said County and  
State this 9<sup>th</sup> day of April, 2002.

Angela Matthews  
Notary Public

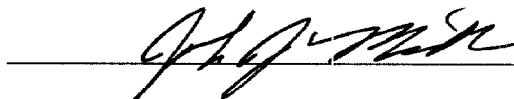
Angela Matthews  
Printed

My Commission Expires:

March 11, 2003

My County of Residence

Lauderdale



Printed: John J. Miller

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COUNTY OF Lauderdale )

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