

04-17-2002



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Docket No.: YU169U

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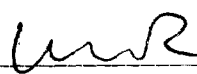
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ASSIGNMENT OF APPLICATION

Docket Number (Optional)
YU169US

Whereas, I, KIA SILVERBROOK of 393 Darling Street Balmain, NSW 2041, Australia, hereafter referred to as applicant, have invented certain new and useful improvements in SYMMETRICALLY ACTUATED INK EJECTION COMPONENTS FOR AN INK JET

for which an application for a United States Patent was filed on _____, Application Number _____ / _____.

for which an application for a United States Patent was executed on April 8, 2002, and

Whereas, SILVERBROOK RESEARCH PTY. LTD. of Balmain, New South Wales, Australia herein referred to "assignee" whose post office address is 393 Darling Street, Balmain, NSW 2041, Australia is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of one dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States/and the _____ and all countries in the world and all countries in the _____ and all countries in the world, and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States/

I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 8th day of APRIL, 2002, at Balmain, New South Wales, Australia

(Signature)

State of _____) SS:
County of _____)

Before me personally appeared said _____ and acknowledged the foregoing instrument to be his free act and deed this _____ day of _____, 19____.

Seal

(Notary Public)

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