| (Rev. 6-33) OMB NE: 0651-0011 (exp. 4/04)FICE OF CLUBER PA | 04-18-2002 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office SS-734-12 ▼ 102060479 ✓ 102060479 Comments or copy thereof. |
|---|---|
| 1. Name of conveying party(ies): CHRISTOPHER S. RYPINSKI and MARTIN JUNKAR Additional name(s) of conveying party(ies) attached? <a>Yes Yes Additional name(s) of conveying party(ies) attached? <a>Yes Yes Yes Yes Yes No 3. Nature of conveyance: ØK Assignment Merger Security Agreement Other Other Marce of Name Other Other Marce of Name Marce of Name Nature of Name Nature of Name Other Marce of Name Marce of Name Other Marce of Name Other Marce of Name Marce of Name Other Marce of Name Marce of Name Other Marce of Name Nature of Name Marce of Name Marce | 2. Name and address of receiving party(ies) Name: |
| If this document is being filed together with a new application A. Patent Application No.(s) Serial No. 10/079,252, filed 02/19/2002 Additional numbers at | B. Patent No.(s) |
| 5. Name and address of party to whom correspondence concerning document should be mailed: <u>THOMAS E. SCHATZEL</u> <u>LAW OFFICES OF THOMAS E. SCHATZEL, PC</u> <u>Internal Address:</u> <u>16400 Lark Avenue, Suite 240</u> Los Gatos, California 95032 | 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41)\$40.00 □ Enclosed ☑ Authorized to be charged to deposit account |
| Street Address: <u>Same as above</u> | 8. Deposit account number: <u>19-0310</u> (Attach duplicate copy of this page if paying by deposit account) SE THIS SPACE |
| 04/11/2002 GT0N11 00000101 190310 10079232 01 Fur581 40.00 CH 9. Statement and signature. To the best of my knowledge and belief the foregoing information original document. TNOMAS E. SCHATZEL Name of Person Signing Total number of pages including Mail documents to be recorded with Commissioner of Patents & T | nation is true and correct and any attached copy is a true copy of <u>March 25, 2002</u> Signature <u>5</u> Date g cover sheet, attachments, and document: <u>5</u> Date required cover sheet information to: Trademarks, Box Assignments n, D.C. 20231 |

PATENT REEL: 012790 FRAME: 0626 ADDITIONAL ASSIGNEE:

SEIKO EPSON CORPORATION 4-1 Nishishinjuku 2-Chome Shinjuku-ku, Tokyo JAPAN

.

PATENT REEL: 012790 FRAME: 0627

<u>A S S I G N M E N T</u>

WE,

CHRISTOPHER S. RYPINSKI, a citizen of the United States, and

MARTIN JUNKAR, a citizen of Slovenia,

for One Dollar (\$1.00) in hand paid to us, receipt of which is hereby acknowledged, and other good and valuable consideration, have assigned and do hereby assign to, ERIDE, INC., a Delaware corporation, of 3450 California Street, San Francisco, CA 94118-1837 and SEIKO EPSON CORPORATION, a Japan corporation, of 4-1 Nishishinjuku 2-Chome, Shinjukuku Tokyo, Japan, their successors, assigns and legal representatives (hereinafter referred to as Assignees), the entire right, title and interest in and to all subject matter invented by us and disclosed in the application for Letters Patent of the United States entitled:

SHARED REFERENCE STATION

filed on <u>Feb. 19, 2002</u>, Serial No. <u>10/079,252</u>; and in all divisions, reissues, continuations and extensions thereof; and in and to all Letters Patent and all Convention and Treaty Rights of all kinds, in all countries throughout the world, for all such subject matter.

We hereby authorize and request that the Patent Office Officials in the United States and any and all foreign countries to issue any and all of said Letters Patent, when granted, to said Assignees, as the Assignees of our entire right, title and interest in and to the same, for the sole use and enjoyment of said Assignees, their successors and assigns.

Further, we agree that we will communicate to said Assignees, or their representatives, any facts known to us respecting said invention, and testify in any legal proceedings, sign all lawful papers, execute all divisions, continuations, substitution, renewal and reissue applications, execute all necessary Assignment papers to cause any and all of said Letters Patent to be issued, make all rightful oaths and generally do everything necessary or desirable to aid said Assignees, their successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

CONTINUED --

PATENT REEL: 012790 FRAME: 0628

| In Testimony Whereof, we have hereunto set our hands this 4° |
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|---|

SEL

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1241 Willard Street San Francisco, California 94117 An Acted Action Cole Incole

> 423 Studio Circle, No. 1 San Mateo, California 94401

STATE OF CALIFORNIA

JUNKAR

MARTIN

)ss. COUNTY OF SAN FRANCISCO)

On <u><u>J-J-OJ</u> before me, <u>JIM JOOCK</u>, personally appeared CHRISTOPHER S. RYPINSKI and MARTIN JUNKAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.</u>

WITNESS my hand and official seal.

Korlla Signature



CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

State of California County of San Francisco

On <u>3</u> / <u>6</u> /<u>02</u>, before me, **S. J. WORKMAN**, Notary Public, personally appeared CHRISTOPHER S. RYPINSKI

Name[s] of signer[s]

personally known to me - OR -

 \star proved to me on the basis of satisfactory evidence

to be the person[x] whose name[x] is/are subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity[iss], and that by his / her / their signature[x] on the instrument the person[x], or the entity upon behalf of which the person[x] acted, executed the instrument.

S. J. WORKMAN Commission = 1179249 Netary Public - California Mar. Francisco County Mar. Linden, Expires Add 10, 2002

WITNESS my hand and official seal.

S. J. WORKMAN, Notary Public

| DESCRIPTION OF ATTACHED DOCUMENT |
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| ASSIGNMENT (PATENT APPLICATION) TITLE OR TYPE OF DOCUMENT NUMBER OF PAGES _2 DATE OF DOCUMENT 3 6 02 |
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