

04-24-2002

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FORM PTO-159 **OFFICE OF PUBLIC RECORDS** **RECORDS** **102067588** U.S. DEPARTMENT OF COMMERCE
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FINANCE SECTION
 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

| | |
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| <p>1. Name of Conveying Party(ies): Justin B. Holmes and Peter M. Neumann Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> | <p>2. Name and address of receiving party(ies) Name: <u>S. C. Johnson & Son, Inc.</u> Internal Address: <u>Mail Station 077</u> Street Address: <u>1525 Howe Street</u> City: <u>Racine</u> State: <u>WI</u> ZIP <u>53403</u></p> |
| <p>3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>February 25, 2002 and February 25, 2002, respectively</u></p> | <p>Additional name(s) & Addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> |

4. Application Number(s) or patent Number(s):
 If this document is being filed together with a new application, the execution date of the application is: _____

| | |
|--|-------------------------|
| <p>A. Patent Application No.(s) <u>29/154,158</u></p> | <p>B. Patent No.(s)</p> |
| Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

| | |
|--|---|
| <p>5. Name and address of party to whom correspondence concerning document should be mailed: Name <u>S. C. Johnson & Son, Inc.</u> Internal Address: <u>Mail Station 077</u> Street Address: <u>1525 Howe Street</u> City: <u>Racine</u> State: <u>WI</u> ZIP <u>53403</u></p> | <p>6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) <u>\$40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit Account Number: <u>10-0849</u> (Attach duplicate copy of this page if paying by deposit account)</p> |
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9. Statement and signature:
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Linda Blair Meier [Signature] 3-25-02
 Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents and Trademarks, Box Assignments
 Washington, D.C. 20231

4/23/2002 6TOM11 00000230 100849 29154158
 01 FC:581 40.00 CH

PATENT
REEL: 12808 FRAME: 0499

ASSIGNMENT

WHEREAS, we, Justin B. Holmes and Peter M. Neumann (below referred to as ASSIGNORS), residing, respectively, as set forth hereinafter, have made an invention for which application for Letters Patent of the United States was filed in the United States Patent and Trademark Office as Application Serial No. 29/154,158, filed January 17, 2002, naming the ASSIGNORS as inventors, and entitled DISPENSER HOUSING; and

WHEREAS, S. C. Johnson & Son, Inc., a corporation duly organized and existing under the laws of the State of Wisconsin, United States of America and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403 (below referred to as "ASSIGNEE") is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application corresponding patent rights worldwide;

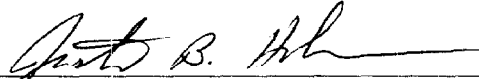
NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNORS hereby authorize and request the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNORS hereby covenant that ASSIGNORS have full right to convey the entire interest herein assigned, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith;

ASSIGNORS agree to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.


ASSIGNORS hereby authorize attorneys for ASSIGNEE to enter on this document any applicable serial numbers and filing dates after ASSIGNORS' execution of this document.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 25th day of February, 2002.

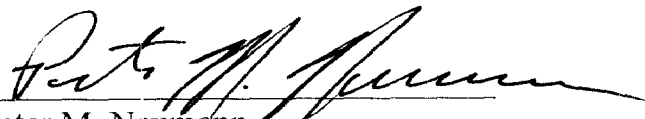

Justin B. Holmes
2839 N. Hackett Avenue
Milwaukee, WI 53211

State of WISCONSIN
County of RACINE

On this 25th day of February, 2002, before me, a Notary Public in and for the State and County aforesaid, personally appeared the above signatory, know to me to be the person of that name, who executed the aforesaid instrument in my presence.



Sharon L. Klaus, Notary Public
My commission expires: 8/8/2004

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 25 day of Feb, 2002.


Peter M. Neumann
2038 N. Green Bay Road
Racine, WI 53405

State of WISCONSIN
County of RACINE

On this 25th day of February, 2002, before me, a Notary Public in and for the State and County aforesaid, personally appeared the above signatory, know to me to be the person of that name, who executed the aforesaid instrument in my presence.


Sharon L. Klaus, Notary Public
My commission expires: 8/8/2004