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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

MCI WorldCom, Inc.

4-1-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other

Execution Date: May 1, 2000

## 2. Name and address of receiving party(ies)

Name: WorldCom, Inc.

Internal Address:

Street Address: 500 Clinton Center Drive

City: Clinton State: MS Zip: 39056

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

09/436,796

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Paul A. Roberts

Internal Address: 9854/003

Street Address: 1133 19th Street NW

City: Washington State: DC Zip: 20036

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00



Enclosed



Authorized to be charged to deposit account

## 8. Deposit account number:

13-2491

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael B. Chernoff Reg. No. 42,408

Name of Person Signing

Signature

3/25/02

Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

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PATENT  
REEL: 012809 FRAME: 0046

**Secretary of State**  
**Corporations Division**  
**315 West Tower**  
**#2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

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BURR & FORMAN LLP  
SUSAN C. LAKE  
P O BOX 54617  
ATLANTA, GA 30308

**CERTIFICATE OF NAME CHANGE AMENDMENT**

I, Cathy Cox, the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the seal of my office that

**NCI WORLDCOM, INC.**  
**A DOMESTIC PROFIT CORPORATION**

has filed articles of amendment in the Office of the Secretary of State changing its name to

**WORLDCOM, INC.**

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said articles of amendment.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.

10 MAY 01 15:04

10 MAY 01 15:04



*Cathy Cox*

Cathy Cox  
Secretary of State

**ARTICLES OF AMENDMENT TO THE SECOND AMENDED AND RESTATED  
ARTICLES OF INCORPORATION OF MCI WORLDCOM, INC.**

1.

The name of the corporation is MCI WORLDCOM, Inc. (the "Corporation").

2.

Effective the date hereof, Article One of the Corporation's Second Amended and Restated Articles of Incorporation, as amended, is amended, in its entirety, to read as follows:

ONE

The name of this corporation is WorldCom, Inc. This corporation is referred to hereinafter as the "Corporation."

3.

All other provisions of the Second Amended and Restated Articles of Incorporation, as previously amended, shall remain in full force and effect.

4.

The foregoing amendment was approved and adopted on April 28, 2000 by the Board of Directors of the Corporation in accordance with the provisions of Section 14-2-1002 of the Georgia Business Corporation Code. Shareholder action was not required.

IN WITNESS WHEREOF, the Corporation has caused these Articles of Amendment to be executed by its duly authorized officer as of May 1, 2000.

MCI WORLDCOM, INC.

By:

  
Bernard J. Ebbers, President

BSB (2)  
MAY 1 10 02 AM '00  
SECRETARY OF STATE