Docket No.: COS98021

Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	RECORDATION FORM PATENT		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
Tab settings ⇔⇔ ♥	<b>*</b> *	▼	▼ ▼
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
Name of conveying party(ies):			of receiving party(ies)
MCI WorldCom, Inc.		Name: WorldCom, Inc.	
		Internal Address: _	
Additional name(s) of conveying party(les) attached? 📮 Yes 🔯 No ———————————————————————————————————			
3. Nature of conveyance:	110 101 100		
Assignment	Merger	500 Clinton Center Drive	
Security Agreement	Change of Name	Street Address:	
Other		Clinton	NC 20050
		City:	State: MSZip:_39056
Execution Date: May 1, 2000		Additional name(s) & ad	dress(es) attached? 📮 Yes 🍇 No
Application number(s) or patent number(s):			
If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s) 09/421,590		B. Patent No.(s)	
Additional numbers attached? 🖵 Yes 🔀 No			
5. Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and patents involved:	
Name: Paul Roberts		7. Total fee (37 CFR 3.41)\$40.00	
Internal Address: 9854/003, 10th Floor		Enclosed	
		Authorized to b	e charged to deposit account
		8. Deposit account nu	mber:
Street Address: WorldCom, Inc.		13-2491	
1133 19th Street NW			
City: Washington State: DC Zip: 20036		(Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE			
9. Statement and signature.			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
Eden U.I. Stright, Reg. 51,205 June 18, 2002			
Name of Person Signin		Signature	Date
Total number of pages including cover sheet, attachments, and documents: 3			

Mail documents to be recorded with required cover sheet information to:

## Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : 001220462 CONTROL NUMBER: USZO468 EFFECTIVE DATE: 05/01/2000 : 0044

REFERENCE , 05/01/2000 PREMT DATE

FORM NUMBER 511

BURR & FORMAN LLP SUBAN C. LANCE P Q BOX S4627 ATLANTA, GR. 30306

# CERTIFICATE OF NAME CHANGE AMERONOMY

I. Cathy Com. the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the sual of my office that

### MCI WORLDCOM, INC. A DOMESTIC PROPIT CORPORATION

had filed articles of smendment in the Office of the Secretary of Seats changing its name co

#### MOSTIDCOM, INC.

and has paid the required feas as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said

WINNERS my hand and official seal in the City of Atlanta and the Scate of Georgia on the date set forth above.

**建工程的图形或是对印度。** 

CREMY COX SACRETARY OF SCACE

**PATENT** REEL: 012810 FRAME: 0409

### ARTICLES OF AMENDMENT TO THE SECOND AMENDED AND RESTATED ARTICLES OF INCORPORATION OF MCI WORLDCOM, INC.

1.

The name of the corporation is MCI WORLDCOM, inc. (the "Corporation").

Effective the date hereof. Article One of the Corporation's Second Amended and Restricted Articles of Incorporation, as amended, is amended, in its patirety, to read as follows:

#### ONE

The name of this corporation is WorldCom, Inc. This corporation is referred to hereinafter as the "Corporation."

All other provisions of the Second Amended and Restated Articles of Incorporation, as previously amended, shall remain in full force and effect.

The foregoing amendment was approved and adopted on April 28, 2000 by the Board of Directors of the Corporation in accordance with the provisions of Section 14-2-1002 of the Georgia Business Corporation Code. Shareholder action was not required.

IN WITNESS WHEREOF, the Corporation has caused these Articles of Amendment to be executed by its duly authorized officer as of May 1, 2000.

MCI WORLDCOM, INC.

(3) AS8 00. Hy 20 01 1 171

SECRETARY OF STATE

RECORDED: 06/18/2002

**PATENT** REEL: 012810 FRAME: 0410