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Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇔ ⇔ ▼	U.S. DEPARTMENT OF COMME U.S. Patent and Trademark
To the Honorable Commissioner of Pauemarks:	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies): Pieter B. Kollen APR 1 8 2002	Name and address of receiving party(ies) Name: <u>HD Sports Limited</u> Internal Address:
Additional name(s) of conveying party(ies) attacked to No	Unit 1
3. Nature of conveyance:	4-18-02
Assignment	Street Address: Rutland Way Sheffield, South Yorkshire, S38DG Great britain City: State: Zip:
Execution Date: March 22, 2002	Additional name(s) & address(es) attached?
5. Name and address of party to whom correspondence	tached?
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name and address of party to whom correspondence concerning document should be mailed: Name: Michael A. Myers	6. Total number of applications and patents involved:
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$\(\frac{40.00}{0}\)
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Michael A. Myers Internal Address: Bingham McHale LLP	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$ 40.00
5. Name and address of party to whom correspondence concerning document should be mailed: Name:Michael A. Myers Internal Address:Bingham McHale LLP 2700 Market Tower 10 W. Market St.	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number:
5. Name and address of party to whom correspondence concerning document should be mailed: Name:Michael A. Myers Internal Address:Bingham McHale LLP 2700 Market Tower 10 W. Market St. Street Address: City:Indianapolstate:INZip:46204 DO NOT USE	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$_40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number:
5. Name and address of party to whom correspondence concerning document should be mailed: Name:Michael A. Myers Internal Address:Bingham McHale LLP 2700 Market Tower 10 W. Market St. Street Address: City:_ Indianapolstate:IN _ Zip:46204	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$ 40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number: (Attach duplicate copy of this page if paying by deposit account ETHIS SPACE information is true and correct and any attached copy Signature Date

40. Wait documents to be recorded with required cover sheet information to:

Opmmissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

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Patent Case Nos. 9689-31934 9689-33977

ASSIGNMENT

WHEREAS, Pieter B. Kollen, hereinafter called the "Assignor," made application for a United States Letters Patent for LATERAL TOE PICK FOR ICE SKATE BLADE, Serial No. 09/289,337, filed April 9, 1999, now United States Patent No. 6,234,532, issued May 22, 2001 and a corresponding international (PCT) patent application, Serial No. PCT/US00/09254, filed April 7, 2000, for a full description of which references are here made to applications and executed by him on or about the date thereof; and

WHEREAS, HD Sports Limited, having its principal office and place of business at Unit 1, Rutland Way, Sheffield, South Yorkshire, S3 8DG, Great Britain, hereinafter called the "Assignee," is desirous of acquiring the entire rights, titles and interests in and to said inventions, the patents and applications identified above, and in, to and under any Letters Patent which may be obtained for said inventions, as hereinafter more fully set forth;

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that for and in consideration of One Dollar (\$1.00), and other valuable and legally sufficient considerations, the receipt of which by the said Assignor from the Assignee is hereby acknowledged, the said Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer unto the said Assignee, the entire rights, titles and interests for the United States in and to the inventions and applications hereinabove identified, and any Letters Patent of the United States that may issue for said inventions, together with the entire rights, titles and interests in and to said inventions and applications for Letters Patent and Letters Patent therefor in all countries foreign to the United States, including the full rights to claim for any such applications all benefits and priority rights under any applicable convention; to have and to hold for the sole and exclusive use and benefit of the said Assignee, its successors and assigns, to the full end of the terms for which any and all of said Letters Patent for said inventions may issue.

PATENT REEL: 012813 FRAME: 0226

And the said Assignor does hereby covenant and agree, for himself and his legal representatives, that he will assist his said Assignee in the prosecution of these applications herein identified; in the making and prosecution of any other applications for Letters Patent that the said Assignee may elect to make covering the inventions herein identified, as hereinbefore set forth; in vesting in the said Assignee like exclusive title in and to all such other applications and Letters Patent; and in the prosecutions of any interference which may arise involving said inventions, or any application or Letters Patent herein contemplated; and that he will execute and deliver the said Assignee any and all additional papers which may be requested by the said Assignee to fully carry out the terms of this Assignment.

And the Commissioner of Patents and Trademarks is hereby authorized and requested to issue Letters Patent to said Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand and affixed his seal this $\angle 2$ day of March, 2002.

STATE OF INDIANA		
manon)	SS
COUNTY OF HAMILTON)	

Subscribed and sworn to before me, a Notary Public, this Aday of March, 2002.

My Commission Expires:

My County of Residence: