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| To the Honorabe THANGENS To Taking and Trademarks Please record the attached original document(s) or copy(ies) the | Attorney Docket No. 21860-6061 ereof |
| 1. Name of the conveying parties Simon Mellor Stephen Newbold Andrew Cope | 3790 Via de la Valle San Diego, CA 92014 |
| Additional name(s) of conveying party(ies) attached? N | Additional Names(s) and Address(es) Attached |
| 3. Nature of conveyance: | [] Yes [X] No |
| X Assignment Merger | |
| Security Agreement Change of Name | |
| Execution Dates: March 28, 2002 | |
| Application Number(s) or Patent Number(s) If this document is being filed together with a new application, the execution date of the application is: | |
| A. U.S. Patent Application | B. Patent No(s). N/A |
| Patent application no. 10/085,340 entitled "INTELLIGENT MULTIPLEXERS IN AN ANTENNA LINE MANAGEMENT SYSTEM" identified by Atty. Docket 21860-6061. | Additional Numbers Attached? [] Yes 【X】 No |
| Name and address of party to whom correspondence should be mailed: | 6. Total number of Applications and Patents involved <u>1</u> |
| David A. Hall, Esq. HELLER EHRMAN WHITE & McAULIFFE LLP 4350 La Jolla Village Drive, 7th Floor San Diego, CA 92122-1246 | 7. Total Fee (37 CFR §3.41) \$ 40.00 [X] Check Enclosed [] Previously Paid [] Authorized to charge to Deposit Acct #50-1213 |
| Telephone direct: (858) 450-8400 Facsimile: (858) 587-5360 | [X] Please Charge Deposit Account No. 50-1213 for any deficiency in the fees paid above, or credit any overpayment to that account. |
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| 9. Statement and signature. | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. David A. Hall | |
| Total number of pages including cover sheet, attachments, and document: 9 | |
| Mail documents to be recorded with required cover sheet information to: Box Assignments Commissioner for Patents U.S. Patent and Trademark Office P.O. Box 2327 Arlington, VA 22202 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and and gathering the data needed and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and reviewing the data needed and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, DC 20231, and to the Office of Management and Budget, Paperwork Reduction Products, (0651-0011), Washington, DC 20503. | |
| /24/2002 GTON11 00000231 10085340 | |

ASSIGNMENT

I, SIMON MELLOR, a citizen of the United Kingdom, residing at 54 Avenue Gardens, Acton, London W3 8HB, United Kingdom, for good and valuable consideration, have assigned and do hereby assign to REMEC, INC., a corporation organized under the laws of California, having a principal business address of 3790 Via de la Valle, San Diego, California 92014, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/085,340 entitled:

INTELLIGENT MULTIPLEXERS IN AN ANTENNA LINE MANAGEMENT SYSTEM

which was filed on February 27, 2002, (applicant's attorney is authorized to enter application number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

-1 of 2-

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

Date: 28 3/2002

WITNESSED:

28/3/2002

TL ZLAKE.

[PRINTED NAME OF WITNESS]

WITNESSED:

DATE: 23/3/02

[PRINTED NAME OF WITNESS]

-2 of 2-

ASSIGNMENT

I, STEPHEN NEWBOLD, a citizen of the United Kingdom, residing Robins Close, Cressex, at 14 High Wycombe, Buckinghamshire HP12 4NY, United Kingdom, for good and valuable consideration, have assigned and do hereby assign to REMEC, INC., a corporation organized under the laws of California, having a principal business address of 3790 Via de la Valle, San Diego, California 92014, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/085,340entitled:

INTELLIGENT MULTIPLEXERS IN AN ANTENNA LINE MANAGEMENT SYSTEM

which was filed on February 27, 2002, (applicant's attorney is authorized to enter application number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

-1 of 2-

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

Date: 24/3/2007

STEPHEN NEWBOLD

WITNESSED:

DATE: 28/3/200

SIGNATURE OF WITNESS

IAN BOURLE.

[PRINTED NAME OF WITNESS]

WITNESSED:

DATE: 29/3/00

[SIGNATURE OF WITNESS]

[PRINTED NAME OF WITNESS]

ASSIGNMENT

I, ANDREW COPE, a citizen of the United Kingdom, residing at 6 Mixbury Hall Cottages, Mixbury, Oxfordshire NN13 5RL, United Kingdom, for good and valuable consideration, have assigned and do hereby assign to REMEC, INC., a corporation organized under the laws of California, having a principal business address of 3790 Via de la Valle, San Diego, California 92014, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/085,340 ______ entitled:

INTELLIGENT MULTIPLEXERS IN AN ANTENNA LINE MANAGEMENT SYSTEM

which was filed on February 27, 2002, (applicant's attorney is authorized to enter application number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

-1 of 2-

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

Date: 28304

ANDREW COPE

WITNESSED:

DATE: 22

22-3-02

[SIGNATURE OF WITNESS]

[PRINTED NAME OF WITNESS]

WITNESSED:

DAME.

28 - 3 - 02

RECORDED: 04/12/2002

SIGNATURE OF WITNESS]

[PRINTED NAME OF WITNESS]

-2 of 2-