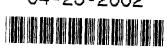
FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 0651-0027 (exp.5/31/2002)

P08A/REV03

04-25-2002



Docket No.: 15487

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.	
Name of conveying party(ies): Koichi Matsui	2. Name and address of receiving party(ies):	
	Name: OLYMPUS OTICAL CO., LTD.	
	Address: 43-2, Hatagaya 2-chome, Shibuyasku	
Additional names(s) of conveying party(ies)	60 - C - C - C - C - C - C - C - C - C -	
Additional names(s) of conveying party(ies)	23.00 m	
3. Nature of conveyance:	900	
🛚 Assignment 🔲 Merger	e-1 = °	
☐ Security Agreement ☐ Change of Name	City: Tokyo State/Prov.:	
Other	Country: Japan ZIP:	
Execution Date: 4/8/2002	Additional name(s) & address(es)	
4. Application number(s) or patent numbers(s):		
If this document is being filed together with a new application	, the execution date of the application is: 4/8/2002	
Patent Application No. Filing date	B. Patent No.(s)	
1	19123784	
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04/24/2002 GTON11		
04/24/2002 GTON11	Yes 🖾 No	
A4 EC-544 AA AA AA		
01 FC:581 40.00 0P Additional numbers 5. Name and address of party to whom correspondence	☐ Yes ☒ No	
Mame and address of party to whom correspondence concerning document should be mailed: Additional numbers Additional numbers	7. Total fee (37 CFR 3.41):\$ 40.00 Enclosed - Any excess or insufficiency should be	
Name and address of party to whom correspondence concerning document should be mailed: Name: Paul J. Esatto, Jr. Registration No. 30,749	7. Total fee (37 CFR 3.41):\$ 40.00	
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Name and address of party to whom correspondence concerning document should be mailed: Name: Paul J. Esatto, Jr. Registration No. 30,749 Address: Scully, Scott, Murphy & Presser	7. Total fee (37 CFR 3.41):\$ 40.00 Enclosed - Any excess or insufficiency should be credited or debited to deposit account	
Name and address of party to whom correspondence concerning document should be mailed: Name: Paul J. Esatto, Jr. Registration No. 30,749 Address: Scully, Scott, Murphy & Presser	 ☐ Yes ☒ No 6. Total number of applications and patents involved: ☐ 7. Total fee (37 CFR 3.41):\$ 40.00 ☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account ☐ Authorized to be charged to deposit account 	
Additional numbers	☐ Yes ☒ No 6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41):\$ 40.00 ☑ Enclosed - Any excess or insufficiency should be credited or debited to deposit account ☐ Authorized to be charged to deposit account 8. Deposit account number:	
Month of the state of the	☐ Yes ☒ No 6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41):\$ 40.00 ☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account ☐ Authorized to be charged to deposit account 8. Deposit account number: 19-1013/SSMP	
O1 FC:581 40.00 OP Additional numbers 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Paul J. Esatto, Jr. Registration No. 30,749 Address: Scully, Scott, Murphy & Presser 400 Garden City Plaza City: Garden City State/Prov.: NY Country: USA ZIP: 11530 DO NOT	☐ Yes ☒ No 6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41):	
Name and address of party to whom correspondence concerning document should be mailed: Name: Paul J. Esatto, Jr. Registration No. 30,749 Address: Scully, Scott, Murphy & Presser 400 Garden City Plaza City: Garden City State/Prov.: NY Country: USA ZIP: 11530 DO NOT 9. Statement and signature. To the best of my knowledge and belief, the foregoing inform	☐ Yes ☒ No 6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41):\$\$ 40.00 ☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account ☐ Authorized to be charged to deposit account 8. Deposit account number: 19-1013/SSMP (Attach duplicate copy of this page if paying by deposit account) USE THIS SPACE Pation is true and correct and any attached copy is a true copy April 16, 2002	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Paul J. Esatto, Jr. Registration No. 30,749 Address: Scully, Scott, Murphy & Presser 400 Garden City Plaza City: Garden City State/Prov.: NY Country: USA ZIP: 11530 DO NOT 9. Statement and signature. To the best of my knowledge and belief, the foregoing inform of the original document.	☐ Yes ☒ No 6. Total number of applications and patents involved: ☐ 7. Total fee (37 CFR 3.41):\$ 40.00 ☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account ☐ Authorized to be charged to deposit account 8. Deposit account number: ☐ 19-1013/SSMP (Attach duplicate copy of this page if paying by deposit account) USE THIS SPACE Pation is true and correct and any attached copy is a true copy April 16, 2002 Signature ☐ Date	

Assignment

Docket: 15487

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, , the undersigned,

Hereby sell, assign and transfer to Olympus Optical Co., Ltd.

a corporation

of Japan having a place of business at 43-2, Hatagaya 2-chome, Shibuya-ku, Tokyo, Japan

its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which has been executed by the undersigned

on even date herewith and is entitled CENTERING MECHANISM FOR CONTROLLING CURVATURE OF ENDOSCOPE MOTOR-OPERATED TO BE CURVED AND ENDOSCOPE APPARATUS

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original and reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue and all other patent applications on any PATENT

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and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing; maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

4		Hoichi Matsin	(L.S.)
Date: APN 8, 200	2	Koichi MATSUI	()
Witness:			
		-	
			
			(L.S.)
Date:		_	(1.0.)
Witness:			
			(L.S.)
Date:			
Witness:			

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RECORDED: 04/16/2002