4/15/02

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RECORDATION

PAT

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RTMENT OF COMMERCE tent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Name: Technology Development Associate Operations Limited John Michael Lowe Internal Address: Unit E2 Additional name(s) of conveying party(ies) attached? Tes No Welland Business Park 3. Nature of conveyance: Valley Way Assignment Merger Street Address: Market Harborough Security Agreement Change of Name Other City: Leicestershire State: United Kingdom Zip: LE16 7PS Execution Date: February 1, 2002 Additional name(s) & address(es) attached? Yes No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 09/525,586 Additional numbers attached? Yes No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41) Name: Lance A. Foster X Enclosed Internal Address: Jones, Walker, Waechter, Poitevent, Authorized to be charged to deposit account Carrère & Denegre, L.L.P. 5th Floor, Four United Plaza 8. Deposit account number: Street Address: 8555 United Plaza Boulevard (Attach duplicate copy of this page if paying by deposit account) City: Baton Rouge State: Louisiana Zip: 70809 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. ZMPKOZ LANCE A. FOSTER Name of Person Signing 00000100 09525556 otal number of pages including cover sheet, attachments, and documents

CC-501

40.00 DP Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

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ASSIGNMENT OF APPLICATION

Whereas, JOHN MICHAEL LOWE, an individual residing at 7, The Heights, Market Harborough, Leicestershire LE16 8BQ, United Kingdom (hereinafter referred to as "assignor"), also an inventor, has invented certain new and useful improvements in "Electro-Plating Apparatus and Method" for which a patent application for a United States Patent was previously filed on March 15, 2000 and bears U.S. Serial Number 09/525,586, and

Whereas, TECHNOLOGY DEVELOPMENT ASSOCIATE OPERATIONS LIMITED, a company residing at Unit E2, Welland Business Park, Valley Way, Market Harborough, Leicestershire LE16 7PS, United Kingdom (hereinafter referred to as "assignee") is desirous of acquiring the entire right, title and interest in the same;

Now, for good and valuable consideration, assignor, by these presents does sell, assign and transfer unto said assignee the full and exclusive right to any such improvements in the United States or worldwide and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States or other countries,

I hereby authorize and request the Commissioner of Patents and Trademarks to issue any patents based upon said improvements to said assignee, including the entire right, title, and interest in and to the same, for his sole use and benefit; and for the use and benefit of his legal representatives, to the full end of the term for which such patents may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

day of

IN WITNESS WHEREOF, I have	ve hereunto set hand and seal this 157 day of
tubrucay, 200/12 Joh	
	JOHN MICHAEL LOWE
	\ .
IN WITNESS WHEREOF, I have he	ereunto set hand and seal this $\frac{1}{2}$ day of
	TECHNOLOGY DEVELOPMENT ASSOCIATE
·	OPERATIONS LIMITED
	Jahren.
	BY: J. M. LowE
	TITLE: DIRECTOR

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on this 32 day of April ,

B0168595.1

PATENT RECORDED: 04/15/2002 REEL: 012818 FRAME: 0359