Docket No.: CAR99004

(Rev. 03/01)	M COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
OMB No. 0651-0027 (exp. 5/31/2002)	S ONLY
Tab settings	<u> </u>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(ies):	2. Name and address of receiving party(ies)
MCI WorldCom, Inc.	Name: WorldCom, Inc.
4.15.02	Internal Address:
Additional name(s) of conveying party(ies) attached? 🖵 Yes 🍒 No	
3. Nature of conveyance:	
🖫 Assignment 🖫 Merger	500 Clinton Center Drive
Security Agreement Change of Name	Street Address:
Other	
	Clinton State: MS Zip: 39056
Execution Date: May 1, 2000	
	Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s):	
	ication, the execution date of the application is:
A. Patent Application No.(s) 09/386,943	B. Patent No.(s)
Additional numbers attached? 📮 Yes 🔀 No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
_{Name:} Paul Roberts	7. Total fee (37 CFR 3.41)\$ 40.00
Internal Address: 9854/003, 10th Floor	☐ Enclosed
	Authorized to be charged to deposit account
	9. Deposit account number:
Street Address: WorldCom, Inc.	8. Deposit account number:
	13-2491
1133 19th Street NW	- C
City: Washington State: DC Zip: 20036	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy	
is a true copy of the original document. Eden U.I. Stright, Reg. 51,205 April 8, 2002	
Name of Person Signing Name of Person Signing Signature Date	
Total number of pages including cover sheet, attachments, and documents:	
Mail documents to be recorded with required cover sheet information to:	

00000214 132491 09386943 04/26/2002 DBYRNE

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Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 001220462 CONTROL NUMBER: J520468 EFFECTIVE DATE: 05/01/2000

REFERENCE : 0044

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BURR & FORMAN LLP GUGAN C. LAKE P Q BOX 54617 ATLANTA, GA 30308

CERTIFICATE OF NAME CHANGE AMENDMENT

I. Cathy Cox, the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the seal of my office that

NCI WORLDCOM, INC. A DOMESTIC PROPIT CORPORATION

had filed articles of amendment in the Office of the Secretary of State changing its name to

WORLDCOM, INC.

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said arcicles of amendment.

WITHESE my hand and official seal in the City of Atlanta and the scate of Georgia on the date set forth above.

WELL THE WOLLD THE STREET



Cathy Cox Secretary of State

> **PATENT** REEL: 012820 FRAME: 0797

ARTICLES OF AMENDMENT TO THE SECOND AMENDED AND RESTATED ARTICLES OF INCORPORATION OF MCI WORLDCOM, INC.

1.

The name of the corporation is MCI WORLDCOM, Inc. (the "Corporation").

2.

Effective the date hereof, Article One of the Corporation's Second Amended and Restated Articles of Incorporation, as amended, is amended, in its entirety, to read as follows:

ONE

The name of this corporation is WorldCom, Inc. This corporation is referred to hereinafter as the "Corporation."

3.

All other provisions of the Second Amended and Restated Articles of Incorporation, as previously amended, shall remain in full force and effect.

4.

The foregoing amendment was approved and adopted on April 28, 2000 by the Board of Directors of the Corporation in accordance with the provisions of Section 14-2-1002 of the Georgia Business Corporation Code. Shareholder action was not required.

IN WITNESS WHEREOF, the Corporation has caused these Articles of Amendment to be executed by its duly authorized officer as of May 1, 2000.

MCI WORLDCOM, INC.

Bernard J. Ebbers, President

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SECRETARY OF STATE

RECORDED: 04/15/2002

PATENT REEL: 012820 FRAME: 0798