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04-30-2002

U.S. DEPARTMENT OF COMMERCE

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102	2072828
To the Honorable Commissioner of Patents and Tradema	arks: Please Record the attached original documents or copy thereof.
Name of conveying party(ies): Ashok V. Joshi	2. Name and address of receiving party(ics)
04//8/02	Name: Ceramatec, Inc.
Additional name of conveying party(ies) attached? ☐ Yes ☒	Internal Address:
3. Nature of conveyance:	
	Street Address: 2425 South 900 West
☐ Security Agreement ☐ Change of Name ☐ Other	City: Salt Lake City State: UT Zip: 84119
Execution Date: April 18, 2002	Additional Name(s) & address(es) attached? ☐ Yes ☑ No
A. Patent Application No.(s)	tion, the execution date of the application is: April 18, 2002 B. Patent No.(s)
Additional numbers a	attached? ☐ Yes ☒ No
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1
Name: TraskBritt	7. Total fee (37 CFR 3.41) \$40.00
nternal Address:	⊠ Enclosed
	Authorized to be charged to deposit account
Street Address: P.O. Box 2550	8. Deposit account number: 20-1469
City: Salt Lake City State: UT Zip: 84110	(Attach duplicate copy of this page if paying by deposit account)
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To the best of my knowledge and belief, the foregoing into is a true copy of the original document. Allen C. Turner	Attorney Docket No.: 0434-5308US rmation is true and correct and any attached copy April 18, 2002
Name of Person Signing Reg. No. 33,041	Signature Date
Total number of pages including	g cover sheet, attachments, and documents: 3 th required cover sheet information to:

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Washington, D.C. 20231

PATENT

REEL: 012830 FRAME: 0572

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Ceramatec, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 2425 South 900 West, Salt Lake City, Utah 84119, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled IONTOPHORETIC TREATMENT DEVICE, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE proceeding relating thereto; and generally to do everything possible which the ASSIGNEE, and to shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to

PATENT REEL: 012830 FRAME: 0573 secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:			
7).00	2.	Date	4/18/02
Ashok V. Joshi		_	
STATE OF UTAH)		
COUNTY OF SALT LAKE	: ss.)		
BEFORE ME, the underst personally appeared Ashok V. Jo evidence to me to be the person vacknowledged to me that he execu- consideration therein expressed.	shi, personally knowhose name is substituted the same of hi	own or proven by satisfication of the foregoing is own free will for the foregoing the	sfactory documentary ng instrument and
		or Consular Officer	
	AN	on C. Turr	100
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RECORDED: 04/18/2002