

05-01-2002

Docket No.: TRI-005

FORM PTO-1595 (Modified)  
(Rev. 03-01)  
OMB No. 0651-0027 (exp. 5/31/2002)  
P08A/REV0.



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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

102074185

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Michael T. Sheehan

James R. Sounik

4-17-02

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: April 18, 2002

## 2. Name and address of receiving party(ies):

Name: ChemFirst Electronic Materials LP

Address: 14785 Preston Road, Suite 480

City: Dallas

State/Prov.: TX

Country: U.S.A.

ZIP: 75254

Additional name(s) &amp; address(es)

☐ Yes ☒ No

## 4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

April 18, 2002

Patent Application No.

Filing date

B. Patent No.(s)

10,126563

Additional numbers

☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James J. Mullen

Registration No.

Address: 8202 Campodolcino Drive

05/01/2002 GTOM11 00000041 501704 10126563

04 FC:581 40.00 CH

City: Corpus Christi

State/Prov.: TX

Country: U.S.A.

ZIP: 78414

## 6. Total number of applications and patents involved:

1

## 7. Total fee (37 CFR 3.41):.....\$ 40.00

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

## 8. Deposit account number:

501704

(Attach duplicate copy of this page if paying by deposit account)

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James J. Mullen

Name of Person Signing

James J. Mullen

Signature

April 18, 2002

Date

4

Total number of pages including cover sheet, attachments, and

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

PATENT  
REEL: 012834 FRAME: 0716

Docket No. TRI-005

Serial No. \_\_\_\_\_

Filed: April 18 , 2002

## ASSIGNMENT

WHEREAS, UNDERSIGNED **SHEEHAN, Michael T. and SOUNIK, James R.**

citizen(s) of the United States of America, respectively residing at **6145 Tarafaya Drive, Corpus Christi, TX 78414-6136 and 6309 St. Denis, Corpus Christi, TX 78414**

has/have invented certain new and useful improvements (INVENTION) disclosed, shown, and described in an APPLICATION for Letters Patent of the United States entitled

### **Anhydrous, Liquid Phase Process for Preparing Hydroxyl Containing Polymers of Enhanced Purity**

Docket No. **TRI-0005**, said APPLICATION, being executed concurrently herewith and

WHEREAS, by virtue of an AGREEMENT entitled CONFIDENTIAL INFORMATION AND INVENTIONS AGREEMENT, the UNDERSIGNED has (have) been under a continuous obligation since prior to and during the invention of the subject matter of the said APPLICATION to assign the said APPLICATION to **ChemFirst Electronic Materials LP (CFEM)** (formerly TriQuest LP)

WHEREAS, **CFEM**, a Limited Partnership of the State of Texas, USA, having an office at 14785 Preston Road, Suite 480, Dallas TX 75254 (ASSIGNEE) is desirous of acquiring the entire right, title, and interest in and to the INVENTION, in this and any foreign country, and in and to any Letters Patent of the United States or any foreign country which may be granted embracing the INVENTION.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, UNDERSIGNED by these presents, sells, assigns and transfers unto ASSIGNEE, its legal representatives, successors, and assigns, the entire right, title, and interest for the United States and all foreign countries, in and to the INVENTION, and in and to said APPLICATION, and in and to any applications for Letters Patent which have been or may be filed in any foreign country on said INVENTION, and in and to any and all priority rights generated by the filing of said



DATE 4/18/02

James R. Sounik (LS)  
James R. Sounik

State of Texas     )  
                          ) ss:  
County of Nueces    )

On April 18, 2002, before me a Notary Public in and for the County  
and State aforesaid, appeared

**James R. Sounik**

to me personally known to be the same person(s) whose name(s) is (are) subscribed to  
the foregoing instrument, and acknowledged that (s)he (they) executed said instrument  
as her/his (their) free and voluntary act, and for the uses and purposes therein  
expressed.

WITNESS my hand and seal the day and year last above given.

Ana B. Valverde  
Notary Public

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