

|   |                             |                     | Q69780                                  |
|---|-----------------------------|---------------------|---|
| Form PTO-1595 (modified)  |                             |                     | U.S. DEPARTMENT OF COMMERCE             |
| (Rev. 03/01)<br>OMB No. 0651-0027   | 2074176                     | _                   | U.S. Patent and Trademark Office        |
| To the Honorable Commissioner of Patents and Tr   | rademarks: Please record tl | he attached origina | d documents or copy thereof.            |
| 1. Name of conveying party(ies):  |                             | dress of receiving  |   |
| Tetsuro IDE   | YAZAKI CORP                 |                     |   |
| Akira MITA  | 4-28, Mita 1-cho            | ome, Minato-ku, '   | Tokyo, Japan                            |
| 4-24-02   |                             |                     | 10/128436                               |
| Additional name(s) of conveying party(ies) attached? 🗆 Yes 🛭  | ₫ No                        |                     | 77                                      |
| 3. Nature of conveyance:  |                             |                     | ·                                       |
| ☑ Assignment ☐ Merger   |                             |                     |   |
| ☐ Security Agreement ☐ Change of Name   |                             |                     |   |
| ☐ Other   |                             |                     |   |
| Li Onici  |                             |                     |   |
| Execution Date: April 22, 2002  | Additional name(s)          | ) & address(es) att | ached? 🗆 Yes 🗹 No                       |
| 4. Application number(s) or patent number(s):   |                             |                     |   |
| If this document is being filed together with a new application, the execution date of the application is: April 22, 2002                           |                             |                     |   |
| A. Patent Application No.(s)  | B. Patent No.(              | (s)                 |   |
| 10,128430   |                             |                     |   |
| Additional numbers attached?   Yes   No   |                             |                     |   |
| 5. Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total number             | of applications a   | and patents involved:<br>1              |
| SUGHRUE MION, PLLC  | 7. Total fee (37            | CFR 3.41):          | \$40.00                                 |
| 2100 Pennsylvania Avenue, N.W.  |                             |                     | ny underpayment in connection           |
| Suite 800<br>Washington, D.C. 20037-3213  |                             |                     | eposit Account No. 19-4880.             |
| w asinington, D.C. 20037-3213   | ļ <u>.</u>                  |                     | o deposit account                       |
|   | 8. Deposit accou            |                     | 4880                                    |
|   | (Attach dupl                | = -                 | page if paying by deposit account)      |
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| 9. Statement and signature.   |                             |                     |   |
| To the best of my knowledge and belief, the foregoin  | g information is true and   | d correct and any   | attached copy is a true copy of the     |
| original document.  |                             | -                   | • |
| (and ?) Tula (un  | j. 33, 102                  |                     | April 24, 2002                          |
| Darryl Mexic Reg  | g. No. 23,063               |                     | Date                                    |
| for /   |                             |                     |   |
| Total number of pages including cover sheet, attachments, and documents: 2  Mail documents to be recorded with required cover sheet information to: |                             |                     |   |
| Commissioner of Patents & Trademarks  |                             |                     |   |

Box Assignment Washington, D.C. 20231

04/B0/2002 TDIAZ1 00000052 10128430 40.00 OP 01 tc:581

> **PATENT REEL: 012834 FRAME: 0731**

## **ASSIGNMENT**

Whereas, I/we Tetsuro IDE and Akira MITA both of Shizuoka, Japan

hereinafter called assignor(s), have invented certain improvements in

SHIELDED STRUCTURE OF FLAT SHIELDING ELECTRIC WIRE

and executed an application for Letters Patent of the United States of America therefor on

April 22, 2002; and

Whereas, YAZAKI CORPORATION of 4-28, Mita 1-chome, Minato-ku, Tokyo, Japan

(assignee), desires to acquire the entire right, title and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. § 119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We hereby authorize and request my/our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, N.W., Washington, D.C. 20037-3213 to insert here in parentheses (Application number\_\_\_\_\_\_\_, filed\_\_\_\_\_\_\_) the filing date and application number of said application when known.

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| Date: | April 22, 2002 | st_Vetsuro Vole |
|-------|----------------|-----------------|
| Date: | April 22, 2002 | si_ Ahra mita   |
| Date: |                | s/              |
| Date: |                | s/              |
| Date: |                | s/_             |

RECORDED: 04/24/2002 REEL: 012834 FRAME: 0732