Substitute Form PTO-1595 Attorney Docket No.: 13619-002001 Client's Ref. No.: 183/98004US-1

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| Name of conveying party(ies): | | | | | |
|---|--|--|--|--|--|
| | Name and address of receiving party(ies): | | | | |
| Horst Muller and Hans-Dieter Hille | PPG Industries Lacke GmbH | | | | |
| Additional name(s) attached? ☐ Yes ☒ No | Stackenbergstr. 34 D-42329 Wuppertal | | | | |
| 3. Nature of conveyance: | Germany | | | | |
| Assignment | Commany | | | | |
| ☐ Merger ☐ Security Agreement | | | | | |
| ☐ Change of Name | | | | | |
| □ Other: | | | | | |
| Execution Date: Horst Muller March 19, 2002 and Hans-Dieter Hille February 5, 2002 | Additional names/addresses attached? ☐ Yes 문No | | | | |
| 4. Application number(s) or patent number(s): | | | | | |
| If this document is being filed with a new application, the execution | date of the application is: | | | | |
| A. Patent Application No(s).: | B: Patent No(s).: | | | | |
| 10/030,526 | | | | | |
| Additional numbers at | rtached? □ Yes ⊠ No | | | | |
| Name/address of party to whom correspondence concerning document should be mailed: | | | | | |
| Y. ROCKY TSAO | 7. Total fee (37 CFR §3.41): \$40 | | | | |
| Fish & Richardson P.C. | ☑ Enclosed | | | | |
| 225 Franklin Street | ☐ Authorized to charge Deposit Account. | | | | |
| Boston, Massachusetts 02110-2804 | 8. Deposit Account No.: 06-1050 | | | | |
| | Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. | | | | |
| DO NOT USE | THIS SPACE | | | | |
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| 9. Statement and Signature: To the best of my knowledge and any attached copy is a true copy of the original document | | | | | |
| | | | | | |
| Y. Rocky Tsao Reg. No. 34,053 Name of Person Signing Signature | 1 Pear 4-16-02 | | | | |
| Name of Person Signing Signature | Date | | | | |
| Tota | al number of pages including coversheet, attachments and document: 3 | | | | |
| 20409536.doc | | | | | |

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents,

Washington, D.C. 20231.

Signature

PATENT

REEL: 012834 FRAME: 0752

ASSIGNMENT

For valuable consideration, we, HORST MULLER of Koln, Germany and HANS-DIETER HILLE of Bergisch Gladbach, Germany, hereby assign to PPG Industries Lacke GmbH, a Germany corporation having a place of business at Stackenbergstr. 34, D-42329 Wuppertal, Germany; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled POLYMER, filed October 19, 2001, and assigned U.S. Serial Number 10/030,526 , and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| IN | WITNESS WHER | EOF, I hereto s | set my hand and | d seal at | |
|---------|--------------|-----------------|-----------------|------------------|-----|
| this19 | day of | March | , 2001 | | |
| _ | | DRST MULLE | 7 | | L.S |
| | n(| JKSI MULLI | e x | | |
| Witness | r Hhias | Jamon | u T | 19.03.02 Date | |
| Witness | A. | | | 1. (3 02 Date | |

PATENT RECORDED: 04/23/2002 REEL: 012834 FRAME: 0753