| Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings   RECORDATION FOR PATENT                        | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office  |  |
|--|---|--|
|  | : Please record the attached original documents or copy thereof.  |  |
| Name of conveying party(ies):     Donald E. Moore     Steven F. Wilms     Yukitsugu (NMI) Suzuki                           | Name and address of receiving party(ies)     Name: Link-Belt Construction Equipment Co. L.P., LLLP  Internal Address: |  |
| Additional name(s) of conveying party(les) attached? Yes No  3. Nature of conveyance:                                      |   |  |
| Assignment   | Street Address: 2651 Palumbo Drive  |  |
| 4/17/2002<br>Execution Date:   | City: Lexington State: KY Zip: 40583-3600  Additional name(s) & address(es) attached? Ves No                          |  |
| Application number(s) or patent number(s):   |   |  |
| If this document is being filed together with a new appli  A. Patent Application No.(s) 10/126,188  Additional numbers att | B. Patent No.(s)  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:  Name: Andrew D. Dorisio         | 6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$                                    |  |
| 959-020<br>Internal Address:   | Enclosed  |  |
|  | Authorized to be charged to deposit account   |  |
| Street Address: King & Schickli, PLLC  247 North Broadway  City: Lexington State: KY Zip: 40507                            | 8. Deposit account number: 11-0978  |  |
| DO NOT USE THIS SPACE  |   |  |
| 9. Signature.  Andrew D. Dorisio, Reg. No. 41,713  Name of Person Signing  Signature  Date                                 |   |  |
| <b>5</b>   | sheet, attachments, and documents:  |  |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

FORM PTO-1619C Expires 06/30/99

## RECORDATION FORM COVER SHEET CONTINUATION

U.S. Department of Commerce

| OMB 0651-0027   | PATENTS ONLY  | PATENT   |  |
|---|---|--|--|
| Conveying P   | Conveying Parties  Mark if additional names of conveying parties attached | Execution Date   |  |
| Name (line 1)   |   | Month Day Year   |  |
| Name (iine 2)   |   |  |  |
| Name (line 1)   |   | Execution Date  Month Day Year   |  |
| Name (line 2)   |   |  |  |
| Name (line 1)   |   | Execution Date Month Day Year  |  |
| Name (line 2)   |   | 7  |  |
| Receiving Pa  | - · · · I wait ii auginonal liames of receiving par                       | ties attached  |  |
|   | Receiving Party(ies)  |  |  |
| Name (line 1)   | Sumitomo Construction Machinery   | If document to be recorded is an assignment and the                                |  |
| Name (line 2)   |   | receiving party is not<br>domiciled in the United<br>States, an appointment        |  |
| Address (line 1)  | 2651 Palumbo Drive  | of a domestic representative<br>is attached. (Designation<br>must be a separate    |  |
| Address (line 2)  |   | document from<br>Assignment.)  |  |
| Address (line 3)  | Lexington Kentucky 40583-3 City State/Country Zip Co                      |  |  |
| Name (line 1)   |   | If document to be recorded is an assignment and the                                |  |
| Name (line 2)   |   | receiving party is not<br>domiciled in the United                                  |  |
| Address (line 1)  |   | States, an appointment of a domestic representative is attached. (Designation must |  |
| Address (line 2)  |   | be a separate document from<br>Assignment.)  |  |
| Address (line 3)  | City State/Country Zin 6  |  |  |
| Application Number(s) or Patent Number(s) Mark if additional numbers attached  Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property). |   |  |  |
|   | ntent Application Number(s)  Patent Num                                   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |

**2**003

Dkt. No.: 959-020

## ASSIGNMENT

WHEREAS, WE, DONALD E. MOORE and STEVEN F. WILMS, both of Lexington, Kentucky, and YUKITSUGU (NMI) SUZUKI of Gamagouri, Aichi, Japan, have made a certain new and useful invention as set forth in an application for United States Letters Patent executed by us the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2002, entitled SYSTEMS FOR CONNECTING A GROUND-ENGAGING MOTIVE DEVICE TO A VEHICLE AND RELATED METHODS;

AND WHEREAS, Link-Belt Construction Equipment Co. L.P., LLLP a Delaware limited liability limited partnership, and having a place of business at 2651 Palumbo Drive, Lexington, Kentucky 40583-3600, is desirous of acquiring a 50% right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

AND WHEREAS, Sumitomo Construction Machinery, a corporation of Japan, and having a place of business at 2651 Palumbo Drive, Lexington, Kentucky 40583-3600, is desirous of acquiring a 50% right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, we do hereby sell, assign, transfer and set over unto Link-Belt Construction Equipment Co. L.P., LLLP and Sumitomo Construction Machinery, their legal representatives, successors, and assigns, the

1

REEL: 012835 FRAME: 0704

7/02 10:15 FAX 8592520779 KING & SCHICKLI PLLC → PTO ASSIGNMENTS 2004

right, title and interest, according to the percentages set forth above, in and to said invention

as set forth in the above-mentioned application, and in and to any and all patents of the

United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, we hereby agree with the said assignees

that we will not execute any writing or do any act whatsoever conflicting with these

presents, and that we will, at any time upon request, without further or additional

consideration but at the expense of the said assignees, execute such additional assignments

and other writings and do such additional acts as said assignees may deem necessary or

desirable to perfect the assignees' enjoyment of this grant, and render all necessary assistance

in making application for and obtaining original, divisional, reexamined, reissued, or

extended Letters Patent of the United States or of any and all foreign countries on said

invention, and in enforcing any rights or choses in action accruing as a result of such

applications or patents, by giving testimony in any proceedings or transactions involving

such applications or patents, and by executing preliminary statements and other affidavits,

it being understood that the foregoing covenant and agreement shall bind, and inure to the

benefit of, the assigns and legal representatives of assignors and assignees;

We hereby authorize and request King and Schickli PLLC of 247 North

Broadway, Lexington, Kentucky 40507 to insert here in parenthesis (Application Serial No.

10/126,188 , filed April 19, 2002 the serial number and filing date of this

application when known.

2

PATENT REEL: 012835 FRAME: 0705 AND we request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Link-Belt Construction Equipment Co. L.P., LLLP and Sumitomo Construction Machinery, their legal representatives, successors or assigns, as sole owners of the right, title and interest in and to said patent and the invention covered thereby.

| 4 17 2007.<br>Date  | Donald E. Moore   |
|---|---|
| COMMONWEALTH OF KENTUCKY  COUNTY OF   On this   On this | ) SS:<br>)  |
| me personally appeared Donald E. Moore  | e, to me known to be the person named in and who              |
| executed the above instrument, and ackn   | owledged to me that he executed the same for the              |
| uses and purposes therein set forth.  |   |
| My commission expires: _  | M COMMISSION EDITES OUT. 10, 2000  Laie Marrer  NOTARY PUBLIC |
| ******  | ********  |
| <u> </u>  | Steven F. Wilms   |
| COMMONWEALTH OF KENTUCKY COUNTY OF JUYE HE  | )<br>) SS:<br>)   |

| On this $28$ day o  | f March, 2002 before                            |  |
|---|---|--|
| -   | to me known to be the person named in and who   |  |
| executed the above instrument, and acknowledged to me that he executed the same for the |   |  |
| uses and purposes therein set forth.  | n on the result with the <b>10. ISS</b>         |  |
| My commission expires:  | 4 COMMISSION REPURES COV. 10, 2004              |  |
| SEAL  | NOTARY PUBLIC                                   |  |
| *******   | *********                                       |  |
| 3 /28 / `o Z<br>Date  | Yukitsugu Suzuki<br>Yukitsugu (NMI) Suzuki      |  |
| COMMONWEALTH OF KENTUCKY  COUNTY OF Jayette  On this 28th day                           | of <u>March</u> , 2002 before                   |  |
| me personally appeared Yukitsugu (NMI)  | ) Suzuki, to me known to be the person named in |  |
| and who executed the above instrument, as   | nd acknowledged to me that he executed the same |  |
| for the uses and purposes therein set forth   | h.  |  |
| My commission expires:  | EN COMMISSION EXPRES OCT. 10, 2004              |  |
| SEAL  | NOTARY PUBLIC                                   |  |