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P08/REV03

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office



102078266

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Dennis J. Jones, Jr.

4-29-02

Additional names(s) of conveying party(ies) Yes No

2. Name and address of receiving party(ies):

Name: **Shaw Industries, Inc.**

Internal Address: _____

Street Address: **616 E. Walnut Avenue**

City: **Dalton** State: **GA** ZIP: **30722**

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other _____

Execution Date: **April 26, 2002**

4. Application number(s) or patent numbers(s):

10,133,449

If this document is being filed together with a new application, the execution date of the application is: **April 26, 2002**

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **David W. Woodward**

Internal Address: **Powell, Goldstein, Frazer
& Murphy LLP**

Street Address: **P.O. Box 97223**

City: **Washington** State: **DC** ZIP: **20090**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

- Enclosed - Any excess or insufficiency should be credited or debited to deposit account
- Authorized to be charged to deposit account

8. Deposit account number:

50-1682

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David W. Woodward, Reg. No. 35,020

David W. Woodward

April 29, 2002

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **3**

PTO
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Docket No. 108118.00258

ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration paid to each of the undersigned, the undersigned hereby sell and assign to:

SHAW INDUSTRIES, INC., Dalton, Georgia (the Assignee) the entire right, title and interest:

/ X / for the United States of America (as defined in 35 U.S.C. § 100),

/ X / and throughout the world,

in the invention known as CARPET WITH IMPROVED LIQUID BARRIER PROPERTIES AND METHODS OF MANUFACTURE THEREOF

for which an application for a patent in the United States of America has been filed herewith, in any and all applications thereon, in any and all Letters Patent(s) therefor, and any and all reissues, extensions, renewals, reexaminations, divisions and continuations of such applications or Letters Patent(s) to the full end of the term or terms for which such Letters Patent(s) issue, such entire right, title and interest to be held and enjoyed by the above-named Assignee the same as they would have been held and enjoyed by the undersigned had this assignment and sale not been made.

The undersigned agree to execute all papers necessary in connection with the application and any continuing, divisional, reissue, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree to execute all papers necessary in connection with any interference which may be declared concerning the application(s) or any continuation, division, reissue or reexamination thereof, or Letters Patent(s), and to cooperate with the Assignee in every way possible in obtaining evidence and going forward which such interference.

Docket No. 108118.00258

The undersigned hereby covenant that they have full right to convey the entire interest herein assigned, and that they have not executed, and will not execute, any agreement in conflict therewith.

IN WITNESS WHEREOF, executed by the undersigned on the date indicated.

Name of Inventor: Dennis J. Jones, Jr.

Signature: *Dennis J. Jones Jr.*

Date: *4/26/02*