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Attorney Docket Number: 648.41678X00

U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

SHIMOYAMADA, TOMOHIRO

MATSUO, SHIGEKI

SONODA, YOSHIHARU

2. Name and address of receiving party(ies)

Name: **ISUZU MOTORS LIMITED**

Internal

Address: **26-1, Minami-Ohi 6-chome, Shinagawa-ku,
Tokyo, Japan**Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

Street Address:

City: _____ State: _____ Zip: _____

☐ Other

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____Execution Date: **April 19, 2002.**Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: **April 19, 2002.**

A. Patent Application No.(s)

B. Patent Registration No.(s)

Additional number(s) attached ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Antonelli, Terry, Stout & Kraus, LLP**

Internal Address:

**1300 North Seventeenth Street
Suite 1800
Arlington, VA 22209
USA**

City: _____ State: _____ Zip: _____

6. Total number of applications and patents involved **1**7. Total fee (37 CFR 3.41)..... **\$40.00**☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

01-2135

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***James N. Dresser****April 29, 2002**

Name of Person Signing

Signature

Date

Registration Number: **22,973**Total number of pages including cover sheet, attachments, and document: **2**Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231PATENT
REEL: 012847 FRAME: 0740

ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, as a below named inventor, I hereby sell and assign to Isuzu Motors Limited
of 26-1, Minami-Ohi 6-chome, Shinagawa-ku, Tokyo, Japan
its successors and assigns or other legal representatives all my rights, title and interest, in and for the United States of America, in and to

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invented by me (if only one is named below) or us (if plural inventors are named below) and described in the application for United States Letters Patent therefor, executed by me even date herewith, and all United States Letters Patent which may be granted therefor, and all divisions, continuations and extensions thereof, the said interest being the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said Isuzu Motors Limited, its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment and sale had not been made;

And I hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said assignee;

And I do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said Isuzu Motors Limited.

- | | (Full Name) | (Signature) |
|---|-----------------------------|-------------|
| 1) Date <u>April 19, 2002</u> Inventor <u>Tomohiro SHIMOYAMADA</u> | <u>Tomohiro Shimoyamada</u> | |
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| 4) Date _____ Inventor _____ | | |
| Residence _____ Citizenship _____ | | |
| Post Office Address _____ | | |
| 5) Date _____ Inventor _____ | | |
| Residence _____ Citizenship _____ | | |
| Post Office Address _____ | | |

Witness(es)

All) _____ 2) _____ 4) _____

1) _____ 3) _____ 5) _____

RECORDED: 04/29/2002

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