Docket No.: COS99047

D. DOO LEGS	DECODDATION FORM	LAAVED SUSET	U.S. DEPARTMENT OF COMMERCE
11 & Potent and Trademark			
OMB No. 0651-0027 (exp. 5/31/2002)			
Tab settings ⇔⇔ ⇔	▼ ▼	<u> </u>	<u> </u>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
Name of conveying party(ies):		Name and address of receiving party(ies) Name: WorldCom, Inc.	
MCI WorldCom, Inc.		Nants	
		Internal Address: _	
Additional name(s) of conveying party(ies)	attached? 🖳 Yes 🍇 No		
3. Nature of conveyance:	_		
🖳 Aşsignment	🖫 Метдег	5	500 Clinton Center Drive
Security Agreement	Change of Name	Street Address:	
Qther		Clinton	State: MS Zip: 39056
 		City:	State:Zip:Zip:
Execution Date: May 1, 2000		Additional name(s) & a	ddress(es) attached? 🖵 Yes 🍇 No
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s) B. Patent No.(s) 6,418,212			
		6	,418,212
Additional numbers attached? 🖳 Yes 🛂 No			
concerning document should be mailed:			plications and patents involved:
Name: Paul Roberts		7. Total fee (37 CFR 3.41)\$ 40.00	
Internal Address: 9854/003, 10th Floor		Enclosed	
		Authorized to be charged to deposit account	
		8. Deposit account no	umber:
Street Address: WorldCom, Inc.		13-2491	
1133 19th Street NW		13-2451	
City: Washington State: DC Zip: 20036		(Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE			
9. Statement and signature.			
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.			
Eden U.I. Stright, Reg. 51	,205 P.Ju	Mellegit	July 10, 2002
Name of Person Signin	_	Signature	Date
_Total nu	imber of pages including cove	er sheet, attachments, and d	ocuments: [3

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 301220462 CONTROL HUNBER: J520468 EFFECTIVE DATE: 05/01/2000 REFERENCE , 05/01/2000 STAC THIAS YORM NUXBER 611

BURR & FORMAN LLP SUBAN C. LANGE P Q BOX 54617 ATLANTA. CA 30308

CERTIFICATE OF NAME CRANCE AMENDMENT

1. Cathy Cox. The Socretary of State and the Corporations Commissioner of the State of deorgia, do hexaby certify under the seel of my office that

MCI HORLDCOK, INC. A DOMESTIC PROPIL CORPORATION

had filed articles of amandment in the Office of the Secretary of State changing its name co

WORLDCOM, INC.

and has paid the required fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said

WINGER my hand and official seal in the City of Atlanta and the scate of Georgia on the date see force above.

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CRUEA COX Secretary of State

> **PATENT** REEL: 012865 FRAME: 0685

ARTICLES OF AMENDMENT TO THE SECOND AMENDED AND RESTATED ARTICLES OF INCORPORATION OF MCI WORLDCOM, INC.

1.

The name of the corporation is MCI WORLDCOM, inc. (the "Corporation").

Effective the date hereof. Article One of the Corporation's Second Amended and Restricted Articles of Incorporation, as amended, is amended, in its entirety, to read as follows:

ONE

The name of this cosporation is WorldCom. Inc. This corporation is referred to hereinafter as the "Corporation."

All other provisions of the Second Amended and Restated Articles of Incorporation, as previously amended, shall remain in full force and effect.

The foregoing amendment was approved and adopted on April 28, 2000 by the Board of Directors of the Corporation in accordance with the provisions of Section 14-2-1002 of the Georgia Business Corporation Code. Shareholder action was not required.

IN WITNESS WHEREOF, the Corporation has caused these Articles of Amendment to be executed by its duly authorized officer as of May 1, 2000.

MCI WORLDCOM INC.

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SECRETARY OF STATE

RECORDED: 07/10/2002

PATENT REEL: 012865 FRAME: 0686