

05-10-2002

Attorney Docket No. 3354-7

FORM PTO-1595  
(Rev. 6-93)

EET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

102085938

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Nicholas J. Bucska

5-3-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other:

Execution Date: April 22, 2002

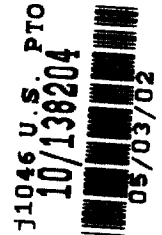
## 2. Name and address of receiving party(ies):

Name: P.C. Peripherals, Inc.

Internal Address:

Street Address: 3401 Industrial Lane, #E

City: Broomfield State: Colorado ZIP: 80020

Additional name(s) & address(es) attached: ? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s).

10,138 204

If this document is being filed together with a new application, the execution date of the application is: April 22, 2002

A. Patent Application No(s).

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Bradley M. Knepper  
Sheridan Ross P.C.  
Suite 1200  
1560 Broadway  
Denver, CO 80202-5141

## 6. Total number of applications and patents involved: 1

## 7. Total fee (37 CFR 3.41): \$40.00

☒ Enclosed☐ Charge fee to deposit account☐ Charge any additional fees associated with this paper or during the pendency of this application, or credit any overpayment, to deposit account.

## 8. Deposit Account No.: 19-1970

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Bradley M. Knepper  
Name of Person Signing44,189  
Reg. No.May 3, 2002  
Date

Total number of pages including cover sheet, attachments and document: 3

10. Change Correspondence Address to that of Part 5? ? ☒ Yes ☐ No

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I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

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40.00 DP


## ASSIGNMENT

WHEREAS, I, Nicholas J. Bucska of 2135 Meadow Street, #8, Longmont, Colorado 80501, have invented a certain new and useful invention entitled "HIGH SPEED PROGRAMMABLE COUNTER ARCHITECTURE" for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney File No. 3354-7 and executed on even date herewith;

NOW THEREFORE, be it known that I, the said inventor, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, P.C. Peripherals, Inc., a corporation having a place of business at 3401 Industrial Lane, #E, Broomfield, Colorado 80020, its successors, legal representatives and assigns, the aforesaid application for the territory of the United States of America and all continuation, divisional, continuation-in-part and reissue applications, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention, and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention in the United States or any other country; I also assign any right, title or interest in and to the said invention which has not already been transferred to the assignee, I warrant that I have made no assignment of the invention, application or patent therefor to a party other than P.C. Peripherals, Inc. and I am under no obligation to make any assignment of the invention, application, or patent therefor to any other party; and I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention, but at the expense of said assignee.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment, to P.C. Peripherals, Inc., its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

IN WITNESS WHEREOF, the party hereto has executed this Assignment as of the date indicated hereunder.

Date: 4/22/2002 By:   
Nicholas J. Bucska

STATE OF Colorado )  
 ) ss.  
COUNTY OF Boulder )

Before me, a Notary Public in and for said County and State, personally appeared Nicholas J. Bucska, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 22 day of April, 2002.



Notary Public

My Commission Expires: 12/12/05