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FINANCE SECTION

Box Assignment Commissioner for Patents and Trademarks Washington, DC 20231

Please record the attached change of corporate name document copy.

1. Name and address of conveying party:

> Summit Medical (Holdings) Limited **Industrial Park** Bourton on the Water Cheltenham Glousterchire GL54 2HQ United Kingdom

A United Kingdom corporation

2. Name and address of receiving party:

> Summit Medical Limited **Industrial Park** Bourton on the Water Cheltenham Glousterchire GL54 2HQ United Kingdom

A United Kingdom corporation

- 3. Nature of Conveyance: Change of Corporate Name
- Execution date of Assignment: March 28, 2002 4.
- Assignment to be recorded against the following applications and registrations: 5.
  - a) U.S. Patent Application No. 09/095,205
  - b) U.S. Patent Application No. 10/069,081
  - c) U.S. Patent No. 5,494,349
  - d) U.S. Patent No. 5,842,785
  - e) U.S. Patent No. 6,024,731

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**PATENT** REEL: 012875 FRAME: 0081 6. Name and address of party to whom correspondence concerning document should be mailed:

Guy D. Yale Alix, Yale & Ristas, LLP 750 Main Street Hartford, CT 06103-2721

- 7. Total number of applications and registrations involved: 5
- 8. Total number of pages: 3
- 9. Total fee enclosed: \$200.00 If this amount is incorrect, please charge or credit the difference to Deposit Account No. 16-2563.

To the best of my knowledge and belief, the foregoing information is true and correct and the attached copy is a true copy of the original document.

By:

Guy D Xale

Date: 4 - 20 - 200 2

Attorney's Docket: DHN/M631



## CERTIFICATE OF INCORPORATION ON CHANGE OF NAME

Company No. 4193536

The Registrar of Companies for England and Wales hereby certifies that

SUMMIT MEDICAL (HOLDINGS) LIMITED

having by special resolution changed its name, is now incorporated under the name of

SUMMIT MEDICAL LIMITED

RECORDED: 04/30/2002

Given at Companies House, Cardiff, the 28th March 2002

JULIETTE BURTON

For The Registrar Of Companies



COMPANIES HOUSE

PATENT

**REEL: 012875 FRAME: 0083**