FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)

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**REC** 

05-14-2002 

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

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To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): James B. Havlik S & S CYCLE, INC. Brent Glick 14025 County Highway G Todd Olson 5.8.02 Viola, Wisconsin 54664 U.S.A. Additional name(s) of conveying party(ies) attached? 

Yes 

No Nature of conveyance: Assignment Merger Security Agreement Change of Name Other: Execution Date: April 17, 2002 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 10/061,968 Additional numbers attached? Yes No 5. Name and address of party to whom correspondence concerning 6. Total number of applications and patents involved: 1 document should be mailed: 7. Total fee (37 CFR 3.41): \$40.00 Name: Gregory A. Sebald Enclosed Address: Merchant & Gould P.C. Authorized to be charged to deposit account P.O. Box 2903 Minneapolis, MN 55402-0903 Please charge any additional fees or credit any overpayments to our Deposit account number: 13-2725 PATENT TRADEMARK OFFICE DO NOT USE THIS SPACE 9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Gregory A. Sebald April 29, 2002 Name of Person Signing Date Signature Total number of pages including cover sheet, attachments, and document: 5 Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

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**PATENT** REEL: 012877 FRAME: 0738

## ASSIGNMENT

WHEREAS, we, James B. Havlik, residing at 12288 Springdale Road, Viola, Wisconsin 54664 U.S.A., Brent Glick, residing at #36 South Wagoner Avenue, Viola, Wisconsin 54664 U.S.A. and Todd Olson, residing at East 8195 Upper Maple Dale Road, Viroqua, Wisconsin 54665 U.S.A., made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on February 1, 2002, application Serial No. 10/061,968 which is entitled OIL PUMP AND GEARS.

AND WHEREAS, S & S Cycle, Inc., a corporation organized and existing under and by virtue of the laws of the State of Wisconsin, and having an office and place of business at 14025 County Highway G, Viola, Wisconsin 54664 U.S.A. (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be

REEL: 012877 FRAME: 0739

IN TESTIMONY WHEREOF, I have hereunto set my hand this // day of , 2002.
Brent Glick
STATE OF
STATE OF (Samuel) ) ss. COUNTY OF Hich land )
On this // day of April , 2001, before me personally appeared Brent
Glick to me known and known to me to be the person described in and who executed the foregoing
instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein
set forth.
[SEAL] Sender Notary Public
IN TESTIMONY WHEREOF, I have hereunto set my hand this // day of
STATE OF <u>Richland</u> ) ss. COUNTY OF <u>Richland</u> )
On this /1 the day of Apr. 1, 2002, before me personally appeared Todd
Olson to me known and known to me to be the person described in and who executed the foregoing
instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein
set forth.
[SEAL] And Sender Notary Public

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necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this
Jana B dath
James B. Havlik
STATE OF Wisnonsin )  COUNTY OF Nichland )
COUNTY OF Kichland
On this // day of // , 2002, before me personally appeared James B.
Havlik to me known and known to me to be the person described in and who executed the foregoing
instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein
set forth.
[SEAL] Show I dende

RECORDED: 05/08/2002