OMB No. 0651-0011 (exp. 4/94)

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05-14-2002

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Yuri A. Zakharenkov Gregory S. Maurer James E. Leight			Lightica, Inc 111 Deerwood Road Suite #385 San Ramon, California 94583	
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	ing party(ies) attached? Yes	No	Additional name(s) & address(es) attached?	es 🛭 No
3. Nature of convey Assignment Security Ag Other: Execution Date: Ap 4. Application num	reement Merger Change o			OFFICE CT -8 FINANCE O
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If this document	is being filed together with	a new application, the	e execution date of the application is:	
A. Patent Application	on No.(s)		B. Patent No.(s)	PM 1: 02
09/975,569	•			CANA Tarangan
		Additional numbers attach	ed? ☐ Yes ☑ No 6. Total number of applications and	
document should be Name: Brian la Address: Mercha P.O. B	is of party to whom corresponding the mailed: H. Batzli ant & Gould P.C. ox 2903 apolis, MN 55402-0903	23552 PATENT TRADEMARK OFFICE	7. Total fee (37 CFR 3.41): Enclosed Authorized to be charge 8. Please charge any additional fees overpayments to our Deposit acc	s or credit any
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9. Statement and signary To the best of my original documents. Brian H. Batzli	y knowledge and belief, th		n is true and correct and any attached	April 24, 2002 Date
Name of Person Sig	ning	Si	ignature Total number of pages including cov	ver sheet, attachments, and document: 4
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Public burden report document and gathe Patent and Tradema Reduction Project (ark Office, Office of information 0651-0011), Washington, D.C. 2	Director - U.S. Patent a Washington, s estimated to average about eting and reviewing the samp systems. PK2-1000C, Wash	nments nd Trademark Office D.C. 20231 30 minutes per document to be recorded, include ple cover sheet. Send comments regarding this lington, D.C. 20231, and to the Office of Managements.	ling time for reviewing the burden estimate to the U.S. ement and Budget, Paperwork
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PATENT REEL: 012878 FRAME: 0038

ASSIGNMENT

WHEREAS, we, Yuri A. Zakharenkov, residing at 1544 Grace Court, Tracy California 95377 USA, Gregory S. Maurer, residing at 165 Bryce Canyon Court, San Ramon, California 94583 USA and James E. Leight, residing at 401 Country Brook Loop, San Ramon, California 94583 USA, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States on October 10, 2001, application Serial No. <u>09/975,569</u> which is entitled OPTICAL TIME-DIVISION MULTIPLEXING SYSTEM.

AND WHEREAS, Lightica, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having an office and place of business at 111 Deerwood Road, Suite 385, San Ramon, California 94583 USA (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be

PATENT REEL: 012878 FRAME: 0039 necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

١	IN TESTIMONY WHEREO	F, I have hereunto set my han	d this $\frac{17}{2}$ day of
Hpril	, 20 <i>02</i> .		
·		2/1	1

Yuri A. Zakharenkov

STATE OF <u>Carlifornia</u>)) ss. COUNTY OF <u>Carta Casta</u>

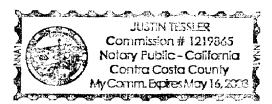
On this / 7 day of A., 200 5 before me personally appeared Yuri A.

Zakharenkov to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and

purposes therein set forth.

[SEAL]

Notary Public



IN TESTIMONY WHEREOF, I have hereunto set my hand this day of	
April , 2002.	
<i>'</i>	
Gregory S. Maurer Manus	
Gregory S. Maurer	_
STATE OF California)	
STATE OF <u>California</u>) ss. COUNTY OF <u>casta</u>	
COUNTY OF asta Costa	
On this time day of the 20 are before the 10	
On this /7 day of Apr./, 2005 before me personally appeared Greg	
S. Maurer to me known and known to me to be the person described in and who executed the forego	~
nstrument, and he duly acknowledged to me that he executed the same for the uses and purposes the	erem
set forth. JUSTIN TESSLER	
Commission # 1219865	
Costid Costid County Notary Dublic	_
My Comm. Expires May 16, 2003	
IN TESTIMONY WHEREOF, I have hereunto set my hand this 17 day of	
April , 20 02	
Jane E. Lengto	
James E. Weight	_
STATE OF California)	
) ss.	
COUNTY OF Cost pe	
On this	es E.
On this /7 day of	(
Leight to me known and known to me to be the person described in and who executed the foregoing	erein
instrument, and he duly acknowledged to me that he executed the same for the uses and purposes th	
set forth.	
(- halin	
[SEAL] Notary Public	
JUSTIN TESSIER Commission # 1219865	
Notary Public - California S	
My Comm. Expres May 16, 2003	
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REEL: 012878 FRAME: 0041

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RECORDED: 05/08/2002