FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 0651-0027 (exp.5/31/2002)

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P08/REV03

05-16-2002



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Docket No.: GCD 00-33/LIT3-BN61

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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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|--------------|----------|-----------|---------|----------|
| the attached | original | documents | or copy | thereof. |

| To the Honorable Commissioner of Patents and Tra | ademarks: Please record the attached original documents or copy thereof. |
|--|---|
| Name of conveying party(ies): Litton Systems, Inc. | Name and address of receiving party(ies): Name: NORTHROP GRUMMAN CORPORATION |
| | |
| | Internal Address: |
| Additional names(s) of conveying party(ies) | 🛛 No |
| 3. Nature of conveyance: | |
| ☑ Assignment ☐ Merger | Street Address: 21240 Burbank Boulevard, Bldg. 35 |
| ☐ Security Agreement ☐ Change of N | Name |
| ☐ Other | City: Woodland Hills, State: CA. ZIP: 91367 |
| Execution Date: April 29, 2002 | Additional name(s) & address(es) attached? Yes No |
| 4. Application number(s) or patent numbers(s): | |
| If this document is being filed together with a new a | application, the execution date of the application is: |
| A. Patent Application No.(s) | B. Patent No.(s) |
| 09/894,489 | B. Patent No.(s) |
| | 5 - |
| 5. Name and address of party to whom corresponder concerning document should be mailed: | 6. Total number of applications and patents involved: 1 |
| | 7. Total fee (37 CFR 3.41):\$ 40.00 |
| Name: Albin III 3333, 1 | Enclosed - Any excess or insufficiency should be |
| Internal Address: | credited or debited to deposit account |
| | ☐ Authorized to be charged to deposit account |
| PRICE AND GESS Street Address: 2100 S.E. Main Street, Suite 250 | 8. Deposit account number: |
| 5/15/2002 TBIAZ1 00000224 09894489 | (Attach duplicate copy of this page if paying by deposit account) |
| 1 FC:361 | 92014 |
| City: HYME, | DO NOT USE THIS SPACE |
| Statement and signature. 9. Statement and signature. 9. Statement and signature. | going information is true and correct and any attached copy is a true copy May 2, 2002 |
| To the best of my knowledge and belief, and the of the original document. | May 2, 2002 |
| Albin H. Gess | Signature 3 Date |
| Name of Person Signing | uding cover sheet, attachments, and document: |

Mail documents to be recorded with required cover sheet information to: Total number of page

ASSIGNMENT

WHEREAS, LITTON SYSTEMS, INC., a corporation of the State of Delaware, having a place of business at 5500 Canoga Avenue, Woodland Hills, California 91367, (sometimes hereinafter referred to as "assignor") is the owner of an invention for MOTION AND TRAJECTORY DATA GENERATOR FOR A MULTI-GIMBALED ROTATING PLATFORM for which an application for United States Letters Patent was filed on June 28, 2001, and assigned U.S. Serial No. 09/894,489 as evidenced by an assignment recorded on Reel 011954, Frame 0961 in the U.S. Patent and Trademark Office on June 28, 2001; and

WHEREAS, NORTHROP GRUMMAN CORPORATION, a corporation of the State of Delaware, (sometimes hereinafter referred to as "said assignee,") having a principal place of business at 21240 Burbank Boulevard, Building 35, Woodland Hills, California 91367 is desirous of acquiring the entire and exclusive right, title and interest in and to said invention, and any and all patent applications which may be filed thereon, and any and all Letters Patent which may be granted or issued therefor in the United States and throughout the world, including any and all divisions, continuations, reissues and extensions of any of the foregoing.

NOW, THEREFORE, in consideration of that certain purchase agreement and other good and valuable consideration, and for the further consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, assignor does hereby sell, assign, transfer and set over unto said assignee, its successors and assigns, the entire and exclusive right, title and interest in and to said invention, patent applications and Letters Patents which may be granted or issued for said invention in the United States and throughout the world, including all divisions, continuations, reissues and extensions thereof, and all international priority rights associated therewith, all to be held by assignee had this assignment not been made; and assignee does hereby authorize and request the Commissioner of Patents and Trademarks of the United States and duly constituted authorities of foreign countries to issue all Letters Patent relating to the foregoing assigned rights to said assignee, its successors and assigns.

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PATENT REEL: 012883 FRAME: 0913

IN WITNESS WHEREOF, I, Scot R. Hewitt, an authorized officer of assignor, have executed this instrument at Woodland Hills, California on the date indicated adjacent to my name.

Dated: Cyril 29, 2002 By: Scot R. Hewitt, Assistant Secretary

RECORDED: 05/10/2002

SS.

State of California)
County of San Migden)

On 29th april , 2002, before me Patrish a Down personally appeared Scot R. Hewitt Apersonally known to me or Aproved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

That a G-Rang, Notary Public