FORM PTO-1594 01-10-96:CMG

05/ 01 05-16-2002

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

Atty Ref/Docket No.: 443.002US1

To the Honorable Commissioner of Patents and Trademarks: ricase ... 102091282

ppy thereof.

Name of conveying party(i	les):	2. Name and address of receiving party(ies):
Keith G. Lurie	5-10-02	Name: CPRx Inc.
Additional name(s) of convey	ing party(ies) attached? [ ]Yes [X]N	
3. Nature of conveyance:		Street Address: 4330 Upton Ave S
[X] Assignment	[] Merger [] Change of Name	City: Minneapolis State: MN ZIP: 55410
[ ] Other  Execution Date:Apr		Additional name(s) & address(es) attached? [ ]Yes [X]No
4. Application number(s) or	patent number(s):	
If this document is being	filed together with a new application	, the execution date of the application is:
A. Patent Application No.(s)		B. Patent No.(s)
Serial No. 09/538,	432, filed March 29, 2000	
Additional numbers attached	? [ ]Yes [X]No	
Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and patents involved:
Name: Robert J. Harris, Ph.D.		7. Total fee (37 CFR 3.41):\$ 40.00
Address: Schwegman, Lundberg, Woessner & Kluth, P.A. P.O. Box 2938 Minneapolis, MN 55402		<ul><li>[X] Enclosed</li><li>[] Authorized to be charged to deposit account</li></ul>
		8. Please charge any additional fees or credit any overpayments to our Deposit account number:19-0743
		DO NOT USE THIS SPACE
9. Statement and signature.		
To the best of my knowle		action is true and correct and any attached copy is a true copy of the original document. $ \underline{q-25-62} $
Robert J. Harris, Ph.D. Name of Person Signing	/Reg. No. 37,346	Signature Date Total number of pages including cover sheet: 3
OMB No. 0651-0011 (exp.	4/94)	
15-2002 LHUELLER 000000	40.00 00	Do not detach this portion
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Public burden reporting for and gathering the data need Office, Office of informati 0011), Washington, D.C. 2	on systems, PK2-1000C, Washingto	to average about 30 minutes per document to be recorded, including time for reviewing the document ne sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark 1, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-

PATENT REEL: 012885 FRAME: 0363

## **ASSIGNMENT**

WHEREAS, I, Keith G. Lurie, residing at <u>4751 Girard Avenue South</u>, <u>Minneapolis</u>, <u>MN 55409</u>, made certain new and useful inventions and improvements for which I filed an application for Letters Patent of the United States on <u>March 29, 2000</u>, which application is assigned U.S. patent application serial number <u>09/538,432</u>, and is entitled <u>MECHANICAL</u> <u>AND PHARMACOLOGIC THERAPIES TO TREAT CARDIAC ARREST</u>.

AND WHEREAS, <u>CPRx Inc.</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Minnesota</u>, and having an office and place of business at <u>4330 Upton</u> <u>Ave S</u>, <u>Minneapolis</u>, <u>MN 55410</u>, (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefore;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, I do hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

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AND, furthermore I covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

IN TESTIMONY WHEREO	F, I have hereunto set my hand
this $18^{12}$ day of $18^{12}$ , 2002.	Je Je
	Keith G. Lurie
STATE OF MD)	
COUNTY OF Hennenin	_

On this 18 day of \_\_\_\_\_\_\_\_, 2002 before me personally appeared Keith G.

Lurie to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]

Notary Public

JOAN E. GRAHAM

NOTARY PUBLIC - MINNESOTA

HENNEPIN COUNTY

My Commission Expires Jan. 31, 2005

**RECORDED: 05/10/2002** 

PATENT REEL: 012885 FRAME: 0365