

05-17-2002

OFFICE OF THE COMMISSIONER OF PATENTS




UNUS #01-D719-TR

Docket #J6740(C)

102094661

FINANCIAL SECTION

S. 2.02

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE - PATENT	
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): May SHANA'A Virgilio Barba VILLA ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [<input type="checkbox"/> >] NO [<input checked="" type="checkbox"/> x]		2. NAME & ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830	
3. NATURE OF CONVEYANCE: [<input checked="" type="checkbox"/> x] ASSIGNMENT [<input type="checkbox"/> >] SECURITY AGREEMENT [<input type="checkbox"/> >] MERGER [<input type="checkbox"/> >] CHANGE OF NAME [<input type="checkbox"/> >] OTHER EXECUTION DATE: 3/11/02, 3/8/02			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/090,086 FILED March 4, 2002 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <>			
A. PATENT APPLICATION NO.(S) 10/090,086 ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/> >] YES [<input checked="" type="checkbox"/> x] NO		B. PATENT NO.(S) <> ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/> >] YES [<input checked="" type="checkbox"/> x] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [<input checked="" type="checkbox"/> x] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [<input checked="" type="checkbox"/> x] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.  ALAN A. BORNSTEIN ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 40,919 DATE: 24 April 02			
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 4			
05/16/2002 LNUELLER 00000276 121155 10090006 OMB NO. 0651-0011 (EXP. 4/94)			
01 F0551 40.00 CH			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231			
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			

PATENT
REEL: 012891 FRAME: 0195

ASSIGNMENT

WHEREAS, **MAY SHANA'A**, a citizen of the United States, residing at 30 Round Ridge Trail, Trumbull, Connecticut 06611 and **VIRGILIO BARBA VILLA**, a citizen of the United States, residing at 95 Patrick Avenue, Emerson, New Jersey 07630 respectively, invented certain improvements in

ISOTROPIC CLEANSING COMPOSITION WITH BENEFIT AGENT PARTICLES

(bearing Attorney's Docket Number J6740(C)) which is found:

- (a) TM In U.S. patent application executed on _____
- (b) **II** To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/090,086 filed on March 4, 2002

- (c) TM International Application No. PCT _____/_____.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United

States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day of March, 2002.

STATE OF N.J.) May Shana'a (Seal)
COUNTY OF Bergen) MAYSHANA'A

On this 11 day of March, 2002 before me came **May Shana'a** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same.

Dixie E. Cruz-Aleman
Notary Public

DIXIE E. CRUZ-ALEMAN
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 4/14/2002

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day
of March, 2002.

STATE OF N.J.)
COUNTY OF Bergen) Virgilio Barba Villa (Seal)
VIRGILIO BARBA VILLA

On this 8th day of March, 2002 before me came **Virgilio Barba Villa** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same.

Dixie E. Cruz-Aleman
Notary Public

DIXIE E. CRUZ-ALEMAN
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 4/14/2002