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Please record the attached original documents or copy thereof.

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Name of conveying party(ies):<br><br>Thomas Wiatrowski<br><br>5-13-02<br><br>Additional name(s) of conveying party(ies) attached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 2. Name and address of receiving party(ies):<br><br>Name: Cordis Corporation<br><br>Street Address:<br>14201 N.W. 60th Avenue<br><br>City: Miami Lakes<br>State: FL Zip: 33014<br><br>Additional name(s) & address(es) attached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| 3. Nature of conveyance:<br><br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | EXECUTION DATE: April 3, 2002                                                                                                                                                                                                                                                                           |  |
| 4. Application number(s) or patent number(s):<br><br>If this document is being filed together with a new application, the execution date of the application is:<br><br>A. Patent Application No.(s) B. Patent No.(s)<br><br>S.N. 09/907,860 (Filed July 18, 2001)<br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                         |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>Philip S. Johnson, Esq.<br>Chief Patent Counsel<br>Johnson & Johnson<br>One Johnson & Johnson Plaza<br>New Brunswick, NJ 08933-7003                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 6. Total number of applications & patents involved: <u>1</u>                                                                                                                                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 7. Total fee (37 CFR 3.41) ..... \$ <u>40.00</u><br><br><input checked="" type="checkbox"/> Authorized to be charged to Deposit Account                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 8. Deposit Account Number: 10-0750/CRD-952/PAC                                                                                                                                                                                                                                                          |  |
| 9. Statement and signature<br><br><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br><div style="display: flex; justify-content: space-between;"> <div>           Paul A. Coletti<br/>           _____<br/>           Name of Person Signing         </div> <div> <br/>           _____<br/>           Signature         </div> <div>           April 29, 2002<br/>           _____<br/>           Date         </div> </div> <div style="text-align: center; margin-top: 10px;">         Total number of pages including cover sheet, attachments, and document: 3       </div> |  |                                                                                                                                                                                                                                                                                                         |  |

Mail documents to be recorded with required cover sheet information to:

Box Assignments  
 Commissioner of Patent and Trademarks  
 Washington, D.C. 20231

05/17/2002 TDIAZ1 00000052 100750 09907860  
 01 FC:581 40.00 CH

PATENT  
 REEL: 012893 FRAME: 0870

## A S S I G N M E N T

Serial No. 09/907,860  
Filed July 18, 2001

WHEREAS, Thomas Wiatrowski, residing at 7 Hollow Road, Levittown, PA 19056 (hereinafter called "Assignor"), has made certain new and useful inventions or discoveries relating to

**INTEGRAL VASCULAR FILTER SYSTEM,**

for which he has on this day executed an application for Letters Patent of the United States; and

WHEREAS, Cordis Corporation, a corporation of the State of Florida, (hereinafter called "Assignee"), is desirous of acquiring the entire right, title, and interest therein;

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the sum of One Dollar and other valuable considerations to him moving, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

