

5/8/02

Docket No.: 1063-66106

FORM PTO-1598 (Modified)  
(Rev. 03-01)  
OMB No. 0651-0027 (exp. 5/31/2002)  
P09/REV03

RECOR

05-16-2002

U.S. DEPARTMENT OF COMMERCE  
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To the Honorable Commissioner of Patents and Trademarks, original documents or copy thereof.

1. Name of conveying party(ies):  
**Jing Mei Industrial Holding, Ltd.**  
**3 Floor, Flat D**  
**Waylee Industrial Centre, Tseun King Centre**  
**Tsuen wan, N.T.**  
**HONG KONG**

Additional names(s) of conveying party(ies)  Yes  No

2. Name and address of receiving party(ies):

Name: **Jing Mei Industrial Holdings Limited**  
(a corporation of Cook Islands, New Zealand)  
Internal Address: **CIDB Building, Avarua**  
**Rarotonga, Cook Islands**

3. Nature of conveyance:

Assignment  Merger  
 Security Agreement  Change of Name  
 Other **Change of County of Incorporation**

Execution Date: **September 28, 1994**

Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)  
**5,535,089; Granted:**  
**July 9, 1996**

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Thomas W. Tolpin**  
Internal Address: **Welsh & Katz, Ltd.**  
**22nd Floor**  
**120 S. Riverside Plaza**  
Street Address: \_\_\_\_\_

05/15/2002 TD1AZ1 00000123 5535089  
D1 FC:581 40.00 UP  
City: **Chicago** State: **IL** ZIP: **60606**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**

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 Authorized to be charged to deposit account

8. Deposit account number:  
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9. Statement and signature.  
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Thomas W. Tolpin** **May 8, 2002**  
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: **2**

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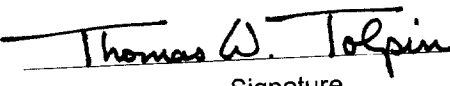
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