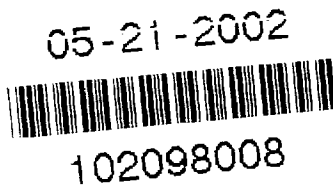




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Our Ref.: 124-761

Commissioner of Patents and Trademarks  
Box Assignment, Washington, D.C. 20231

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <b>The Secretary of State for Defence</b> <b>5-15-02</b></p> <p>Additional name/s of conveying party/ies attached? <input type="checkbox"/></p> <p>3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Assignment <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p> <p>Execution Date: <u>December 8, 2000</u></p>		<p>2. Name and address of receiving party(ies): Name: <b>Holographic Imaging LLC</b> Internal Address: Street Address: <b>2100 East Maple, Suite 500</b>  City: <b>Birmingham</b> State/Country: <b>MI</b> Zip: <b>48009</b></p> <p>Additional name/s &amp; address/es attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>				
<p>4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____</p> <table border="0"><tr><td>A. Patent Application No(s). (1) <u>09/529,550</u> (2) _____ (3) _____</td><td>B. Patent No(s). (1) _____ (2) _____ (3) _____</td></tr></table> <p>Additional numbers attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>				A. Patent Application No(s). (1) <u>09/529,550</u> (2) _____ (3) _____	B. Patent No(s). (1) _____ (2) _____ (3) _____	
A. Patent Application No(s). (1) <u>09/529,550</u> (2) _____ (3) _____	B. Patent No(s). (1) _____ (2) _____ (3) _____					
<p>5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Stanley C. Spooner</u> Internal Address: _____ Street Address: <u>Nixon &amp; Vanderhye P.C.</u> <u>1100 North Glebe Road</u> <u>8<sup>th</sup> Floor</u> City: <u>Arlington</u> State: <u>VA</u> Zip: <u>22201</u></p>		<p>6. Total number of applications &amp; patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41) \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account #14-1140</p> <p>8. The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper thereafter filed in this application by this firm) to our <b>Account No. 14-1140</b>.</p>				
<b>DO NOT USE THIS SPACE</b>						
<p>9. Statements and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p> <table border="0"><tr><td><u>Stanley C. Spooner</u> Name of Person Signing Reg. No. 27,393</td><td> Signature</td><td><u>May 15, 2002</u> Date</td></tr></table> <p>Total number of pages including <b>original</b> cover sheet, attachments, and document: [5]</p>				<u>Stanley C. Spooner</u> Name of Person Signing Reg. No. 27,393	 Signature	<u>May 15, 2002</u> Date
<u>Stanley C. Spooner</u> Name of Person Signing Reg. No. 27,393	 Signature	<u>May 15, 2002</u> Date				

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AGREEMENT  
BETWEEN  
Holographic Imaging LLC

AND

THE SECRETARY OF STATE FOR DEFENCE  
ACTING THROUGH THE  
DEFENCE EVALUATION AND RESEARCH AGENCY  
MALVERN  
UK

By DEK H L Holographic Imaging LLC 9 01/12/2000  
Jonathan Trapp, Schater (Scotland), Farnborough, Hants.  
THIS ASSIGNMENT is made the 8<sup>th</sup> day of December 2000

**BETWEEN**

THE SECRETARY OF STATE FOR DEFENCE acting through the Defence Evaluation and Research Agency (DERA) having a place of business at Ively Road, Farnborough, Hants GU14 0LX, UK (hereinafter referred to as "the Secretary") of the one part,

**AND**

Holographic Imaging LLC having a registered office at 2100 East Maple, Suite 500, Birmingham, MI 48009 USA (hereinafter referred to as "the Company") of the second part.  
(which expressions where the context so admits or requires shall include its successors in title).

**WHEREAS:**


- A.** The Secretary is the registered Proprietor of the Patent Applications listed in Schedule 1 (hereinafter referred to as "the Applications") in respect of Holographic Imaging technology.
- B.** The Company is a joint venture (JV) set up by the Secretary, Ford Motor Company and Science Enterprises Incorporated under a Limited Liability Company Agreement, dated 8<sup>th</sup> December 2000.
- C.** The Secretary has agreed to assign to the Company his interest in the Applications for the consideration hereinafter mentioned as part of its contribution to the setting up of the Company.

**NOW THIS ASSIGNMENT WITNESSETH as follows:-**

- 1.** The Secretary hereby assigns and confirms unto the Company absolutely his rights in the Applications TOGETHER WITH the right to apply for and to obtain the grant of patents and like protection in respect of the inventions therein in the name of the Company and in any part of the world.
- 2.** In consideration for such assignment hereunder, the Company shall pay to DERA one dollar receipt of which is hereby acknowledged.
- 3.** The Secretary hereby covenants with the Company that the Secretary will at the expense of the Company take all reasonable steps to assist the Company to apply for and obtain the grant of patents or like protection in respect of the inventions and to execute or do or cause to be executed and done all such documents, acts and things as may be necessary to that end.

4. Nothing herein contained shall affect or derogate from the rights of the Crown in respect of the inventions arising under Sections 55 to 59 of the Patents Act 1977 or otherwise.

6. AS WITNESS the hand of Anthony Oliver BOWDERY on behalf of the Secretary  
and J. V. PANTER on behalf of the Company.

  
.....  
Director of Intellectual Property  
authorised to sign  
on behalf of the Secretary of  
State for Defence

Witness name: LINDA BRUCKSHAW  
Address: A4 BUILDING ROOM 6016.  
DEER FORMALTIES, 116LY ROAD.  
FARNBOROUGH, HANTS.  
Occupation: DEATH FORMALTIES MANAGER.

  
.....  
Authorised to sign for and on  
behalf of the Company

Witness name: SUE BATES  
Address: 8 ST BERNARD DRIVE  
Occupation: MALVERN  
SECRETARY

