05-22-2002

FORM PTO-1595
1-31-92

Docket No 269/069

102099604

SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Honorable Commissioner of Pa... please record the attached original documents or copy thereof.

05/08/2002

1. Name of conveying party(ies):
Stanley W. Olson, Jr., Lex P. Jansen and Michael Burns
Additional name(s) of conveying party(ies) attached?
☐ Yes ☒ No

2. Name and address of receiving party:
Name: Scimed Life Systems, Inc.
Internal Address: _____
City: _____ State: _____ Zip:
Street Address: One Scimed Place
City: Maple Grove State: MN 55311-1566
Additional name(s) & address(es) attached? ☐ Yes ☒ No

jc971 U.S. PTO
10/142133
05/08/02

3. Nature of conveyance:
☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____
Execution Date: May 1, 2002; May 3, 2002; May 6, 2002

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: April 30, 2002
A Patent Application No(s).: _____
B. Patent No(s).:
10/142133
Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Kenneth S. Roberts
Internal Address: LYON & LYON LLP
633 West Fifth Street, Suite 4700
Los Angeles, CA 90071-2066

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): $ 40.00
☐ Enclosed
☒ Charge this Deposit Account if any additional fee is required

8. Deposit Account Number: **12-2475**

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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kenneth S. Roberts, Reg No. 38,283

Date: May 8, 2002

Total number of pages including cover sheet: 5

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ASSIGNMENT OF PATENT APPLICATION

WHEREAS, We, Stanley W. Olson, Jr., Lex P. Jansen and Michael Burns, citizens of the United States, (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled TACTICAL DETACHABLE ANATOMIC CONTAINMENT DEVICE AND THERAPEUTIC TREATMENT SYSTEM for which application for Letters Patent of the United States of America has been executed on even date herewith; and

WHEREAS, Scimed Life Systems, Inc., a corporation organized and existing under and by virtue of the laws of the Minnesota and having its principal place of business at One Scimed Place, Maple Grove, MN 55311-1566 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof, to issue said patents to ASSIGNEE, its successors and assigns, in accordance

with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at FREMONT, California, this 6 day of MAY, 2002.

Stanley W. Olson, Jr.

STATE OF CALIFORNIA)
) ss
COUNTY OF Alameda)

On May 6, 2002 before me, Pauline S. Hong, personally appeared Stanley W. Olson

☑ personally known to me - **OR** - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PAULINE S. HONG
Commission # 1308825
Notary Public - California
Alameda County
My Comm. Expires Jun 12, 2005

Notary Public in and ~~for said~~ County and State

OC-1088[illegible].1

WITNESS my hand at Fremont, California,

California, this 1st day of May, 2002.

MAY 1, 2002
~~Lex P. Jansen~~

STATE OF CALIFORNIA)
) ss
COUNTY OF Alameda)

On May 1, 2002 before me, Pauline S. Hong, personally appeared Lex P. Jansen

☑ personally known to me - **OR** - ☐ proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for ~~said~~ County and State

PAULINE S. HONG
Commission # 1308825
Notary Public - California
Alameda County
My Comm. Expires Jun 12, 2005

WITNESS my hand at Natick,

Massachusetts, this 3rd day of May, 2002.

Michael Burns

STATE OF MASSACHUSETTS)
) ss
COUNTY OF Middlesex)

On May 3, 2002 before me, Kathleen Cronin, personally appeared Michael Burns

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kathleen E. Cronin
Notary Public in and for said County and State

KATHLEEN E. CRONIN
Notary Public
Commonwealth of Massachusetts
My Commission Expires
December 27, 2007