05-22-2002 FORM PTO-1595 (Modified) HEET U.S. DEPARTMENT OF COMMERCE (Rev. 6-93) OMB No. 0651-0011 (exp.4/94) Patent and Trademark Office Copyright 1994-97 LegalStar 102099438 Tab settings -To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Matthew J. Archer Douglas C. Barker Name: The Hoover Company David W. Moine Ryan S. Steiner Internal Address: Ronald J. Stephens Additional names(s) of conveying party(ies) ☐ Yes ☒ No 3. Nature of conveyance: Street Address: 101 East Maple Street Merger ☐ Security Agreement Change of Name City: North Canton State: OH ZIP: 44720 ☐ Other Execution Date: 1 May 2012 4. Application number(s) or registration numbers(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? ☐ Yes 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: A. Burgess Lowe 7. Total fee (37 CFR 3.41):....\$ Internal Address: Patent Department □ Enclosed Authorized to be charged to deposit account Street Address: 101 East Maple Street 8. Deposit account number: 50-1120 City: North Canton State: OH IP: 44720 05/21/2002 DBYRNE 00000035 5011E0 DO NOT USE THIS SPACE 40.00 CH 01 FC:581 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. michael J. Comice Michael J. Corrigan, Reg. No. 42,440 05-07-02 Date Name of Person Signing Total number of pages including cover sheet, attachments, and document:

REEL: 012904 FRAME: 0509

Docket No.: 2583

ASSIGNMENT OF INVENTION

WHEREAS, we, Matthew J. Archer, 171 Applegrove Street, S. E., Apt. B-1, North Canton, Ohio 44720; Douglas C. Barker, 8215 Crabapple Avenue, N.E., Canton, Ohio 44721; David W. Moine, 2336 Rohrer Street, N.W., North Canton, Ohio 44720; Ryan S. Steiner, 13777 Arnold Road, Dalton, Ohio 44618 and Ronald J. Stephens, 1395 Eastern Road, Rittman, Ohio 44270, have invented certain new and useful improvements in the invention entitled VACUUM CLEANER SUCTION NOZZLE.

WHEREAS, THE HOOVER COMPANY, a corporation organized and existing under the laws of the State of Delaware, and doing business at North Canton, Ohio, is desirous of acquiring the entire right, title and interest in said invention and in and to the Letters Patent to be obtained therefor:

NOW THEREFORE, to all whom it may concern, be it known, that for and in consideration of the sum of One Dollar (\$1.00) each of us in hand paid, and other valuable considerations, the receipt of which is hereby acknowledged, we, the said, Matthew J. Archer, Douglas C. Barker, David W. Moine, Ryan S. Steiner and Ronald J. Stephens, have sold, assigned and transferred, and do hereby sell, assign and transfer unto THE HOOVER COMPANY, aforesaid, its successors and assigns, the whole right, title and interest in and to the said invention, as fully set forth and described in the subject U.S. Patent Application, preparatory to obtaining Letters Patent of the United States therefor; and we do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent to THE HOOVER COMPANY, aforesaid, as assignee of our entire right, title and interest, for the sole use and behoof of THE HOOVER COMPANY, aforesaid, its successors and assigns.

day of Ni Ay 7,	_, 2002.	Trulling Calle
		Matthew J. Archer
STATE OF OHIO)) SS:	
COUNTY OF STARK)	
Matthew J. Archer, perso	nally known to me a ument, and acknowl	olic in and for the County and State aforesaid and known to be the person whose name is eledged the above instrument as he free act, 2002.
		Notary Public, State of Ohio Printed Name of Notary Founds S. Graps My Commission Expires 7-26-2003

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my seal, this _____

PATENT REEL: 012904 FRAME: 0510

IN TESTIMONY WHEREOF, I hereu	into set my hand and affix my seal, this
$\frac{7^{+h}}{m}$ day of $\frac{MAG}{m}$, 2002.	
	Dougla Barker
	Douğlas C. Barker
STATE OF OHIO)) SS: COUNTY OF STARK	
) SS: COUNTY OF STARK)	
Personally appeared before me, a Notary Pub <u>Douglas C. Barker</u> , personally known to me a signed to the above instrument, and acknowl and deed, this <u></u> Hh_ day of <u></u> May	and known to be the person whose name is edged the above instrument as he free act
	Notary Public, State of Ohig Printed Name of Notary Runels S. Grapes My Commission Expires 7-26-2003
IN TESTIMONY WHEREOF, I hereunto	set my hand and affix my seal, this 7
	David W. Moine
STATE OF OHIO)) SS:	
COUNTY OF STARK)	
Personally appeared before me, a Notary Pub <u>David W. Moine</u> , personally known to me ar signed to the above instrument, and acknowl and deed, this <u>140</u> day of <u>May</u>	nd known to be the person whose name is
	D MA A DOAL
	Notary Public, State of Ohio Printed Name of Notary My Commission Expires 7-26-2013

PATENT REEL: 012904 FRAME: 0511

IN TESTIMONY WHE	EREOF, I hereunto s	et my hand and a	affix my seal, this $\overline{2}$	
day of May,	2002.			
,		2551		
	,	Ry	an S. Steiner	
STATE OF OHIO	66.			
COUNTY OF STARK)	SS:			
Personally appeared before Ryan S. Steiner, personally signed to the above instrum and deed, this Hu day	known to me and lent, and acknowled	known to be the ged the above i	person whose name	is
	F	Powels S Notary Public, State Printed Name of No My Commission Exp	tary Panelas Glop	<u>ි</u>
IN TESTIMONY WHE		et my hand and a	affix my seal, this	
day 01				
			t-m	
		Ro	nald J. Stephens	
STATE OF OHIO)				
COUNTY OF STARK)	SS:			
Personally appeared before Ronald J. Stephens, person signed to the above instrumand deed, this 144 day	ally known to me and ent, and acknowled	d known to be th	e person whose name	is
		Pamela 8	Grapes	
	1	Notary Public, State Printed Name of No My Commission Exp	stary famela S. Grape	<u>-</u>

RECORDED: 05/08/2002

PATENT REEL: 012904 FRAME: 0512