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5/13/02

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| Commissioner for Patents: Please record the attached original docu   | ument(s) or copy(ies).  |
|--|---|
| Name of conveying party(ies):  | 2. Name and address of receiving party(ies):  |
| Daniel P. Collins, David M. Shaut and Joel H. Hapke  | BioErgonomics, Inc.   |
| Additional name(s) attached? ☐ Yes ☑ No  | St. Paul, MN 55127  |
| 3. Nature of conveyance:   | z R   |
| ☑ Assignment<br>☐ Merger   | m T   |
| ☐ Security Agreement   | SEC SEC   |
| ☐ Change of Name ☐ Other:  |   |
| Execution Date: 5/6/02; 4/29/02;   | Additional names/addresses attached?  |
| 4. Application number(s) or patent number(s):  | <b>2</b> - 8  |
| If this document is being filed with a new application, the execut   | tion date of the application is:  |
| A. Patent Application No(s).:  | B: Patent No(s).:   |
| 10/094,456   |   |
|  | s attached? ☐ Yes 图 No  |
| Name/address of party to whom correspondence concerning document should be mailed:   | 6. Total number of applications/patents involved: 1   |
| ANTON J. BOKAL IV, PH.D.   | 7. Total fee (37 CFR §3.41): \$40   |
| Fish & Richardson P.C., P.A.   | ☑ Enclosed  |
| 60 South Sixth Street  | ☐ Authorized to charge Deposit Account.   |
| Suite 3300   | 8. Deposit Account No.: 06-1050   |
| Minneapolis, MN 55402  | Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.  |
| DONOT  | USE THIS SPACE  |
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| Anton J. Bokal IV, Ph.D.  Reg. No. 51,243  Name of Person Signing  No. 51,243  Name of Person Signing                      | Blad Date / B 2007  |
| Traine s   | Total number of pages including coversheet, attachments and document: {   |
|  | Total number of Pag   |
| 60085385.doc  1002 LINUELLER 00000204 10094456  40.00 OP  CERTIFICATE OF MAILING BY  Thereby certify under 37 CFR §1.10 to | EXPRESS MAIL Express Mail Label No. <u>EL 734686423 US.</u> that this correspondence is being deposited with the United States Postal Service as with sufficient postage on the date indicated below and is addressed to the page DC 20231. |
| Express Mail Post Office to Addressed<br>Commissioner for Patents, Washington  | on, DC 20231.   |
| 12 2002  | Vince Defante  Typed Name of Person Signing Certifica   |
| May 13, 2002  Date of Deposit  | Signature Typed Name of Person Signing  |

PATENT REEL: 012907 FRAME: 0015

## <u>ASSIGNMENT</u>

For valuable consideration, we, DANIEL P. COLLINS of 6656 Pelican Place, Lino Lakes, MN 55014, DAVID M. SHAUT of 858 Winterberry Court, Woodbury, MN 55125, and JOEL H. HAPKE of 2275 Groberg St. #4, Mounds View, MN 55112, hereby assign to BioErgonomics, Inc., a Minnesota corporation having a place of business at:

4280 Centerville Road St. Paul, MN 55127; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled CELL SEPARATION COMPOSITIONS AND METHODS, filed March 7, 2002, and assigned U.S. Serial Number 10/094,456; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Page 1 of 4

| IN WITNESS WHEREOF, I hereto set my hand and seal at St. Pau MN,                         |
|--|
| this, 2002.  |
| L.S.   |
| DANIEL P. COLLINS, PH.D.   |
| State of Minnes :  |
| county of Ramsey:  |
| Before me this 6th day of May, 2002, personally appeared                                 |
| DANIEL P. COLLINS known to me to be the person whose name is subscribed to the foregoing |
| Assignment and acknowledged that he executed the same as his free act and deed for the   |
| purposes therein contained.  |
| Notary Public  My Commission Expires:  |

[Notary's Seal Here]

| IN WITNESS WHEREOF, I hereto set my hand and seal at 54. Paul, MN.                     |
|--|
| this 29th day of April, 2002.  |
| Xan Mhant L.S.   |
| DAVID M. SHAUT   |
| State of Minnes ofee :   |
| County of Ramsey: ss.  |
| Before me this 29th day of April , 2002, personally appeared                           |
| DAVID M. SHAUT known to me to be the person whose name is subscribed to the foregoing  |
| Assignment and acknowledged that he executed the same as his free act and deed for the |
| purposes therein contained.  |
| Notary Public  My Commission Expires:  |

[Notary's Seal Here]

| IN WITNESS WHEREOF, I hereto set my hand and seal at St. Paul, MN                      |
|--|
| this 29th day of Agul, 2002.   |
| Jal H. Mala  |
| JOEL H. HAPKE  |
| State of Minnesota:  |
| County of Ramsey: ss.  |
| Before me this 29th day of Hour, 2002, personally appeared                             |
| JOEL H. HAPKE known to me to be the person whose name is subscribed to the foregoing   |
| Assignment and acknowledged that he executed the same as his free act and deed for the |
| purposes therein contained.  |
| Notary Public  My Commission Expires:  |
| [Notary's Seal Here]   |

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**RECORDED: 05/13/2002** 

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